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THE LEMANA DAY!

The second Lemana Day, which was held on December 9th, will remain a memorable occasion to those who were privileged to attend. In fact ever since its inception the occasion has become the "red letter day" for both the College and its past Students. To the sons and daughters of Lemana in their hundreds, who are scattered throughout the busy and lonely places, the day brings to them distant recollections when as students, they used to sit side by side in the same classroom, walk about on the same grounds, and were subject to the same rules of discipline. Such was the happy atmosphere on the 9th. December.

Under the cool shade of a large tree and on the carpet of very fine green grass the Old Boys and girls sat and listened to the Opening Speech delivered by the Rev. A.A.Jaques of Graskop, Swiss Mission. The subject was: Education, its aims and its methods. Points were raised and the students were allowed to discuss them. There is no space to mention all the points raised by the speaker, the following are some of the points: (1) Do the Native children who leave school after St.I or II benefit from the lessons that they get from school? Ans: "On the whole," says one of the students, "they do benefit, even though not to the extent that the St VI pupils get!"

(2) In what respects do the children satisfy their spiritual needs?

(3) Do the Native children put to practice the lessons that they get in hygiene the technical terms of which they get in a foreign language?

(4) Are we making enough use of the love for stories or acting when we teach our children bible or arithmetic or history or any other subject?

(5) Should the Mission schools be transferred entirely to the Government control etc., The discussions that followed were very lively, thus showing that the speaker had hit the right mark and that the way in which he presented his subject was more to be admired. "Yes", says one of the Old boys after the address "We want such people; People who are plain and with whom you can discuss any subject without fear of prejudice. People who are plain, sincere, cool and full of common sense". Another said: "This man is an Educationist as well as an able Preacher! All these remarks show us that the speech was most beneficial.

THE GRAND DINNER: After partaking of the "food of the thought" the gathering was led to the school Hall to partake of "the food of the flesh". This was most interesting not so much for the dish than for the idea of both races sitting side by side and partaking of the same meal - A Christian life in full practice. Such kind similar attitude will go a long way to the solution of the racial question. It must be remembered that it is not the BLACK MAN who REFUSES to co-operate but the WHITE MAN. He is the man that delays racial understanding between the races. The Black man is ready to receive the white man into his company, but the white man for various reasons headed by fear of economic competition does hesitate to take the extended hand. Well on the Lemana Day the Christian white showed the way.

Immediately after Launch speeches were delivered. The first man to speak was the Principal of the College, the Rev. R.Cushnod. He gave an interesting report on the activities of the College during the past year and his plans for the future. From his report one could gather that satisfactory work was being done at the College. The College was on its steady rise towards progress, the quality of the work done by the Headmaster Mr.H.Thomas and his Staff Mr.T.Kuhne and Miss Bonarud and Miss Grand was such as need great comment. "Of all the results of the 1933 examinations in the Four Colleges, those of Lemana were the best", says one of the Inspectors.

Next spoke Rev A.Eberhardt, then Mr Thomas, then Mr.D.C.Marivate (as a representative of the Students at the Lemana Governing Council.) Then Rev M Jaques of Efretal. Mr J.M.Lekgetha (a Native Supervisor also said a few words).

We hope that the hints struck by Mr Marivate in commanding the Principal's Report will serve a useful purpose in urging the Staff and those in authority to effect a change in the speed of getting things done as outlaid by the Principal.

In the Afternoon, some drill displays and some beautiful country dances were performed by the present students. All these caused great admiration to the Old Boys who wished they were young again to go back to school.

Late in the afternoon a football match was held between the Old and the New Boys, the result was, well, naturally, in favour of the New boys (or present students). In the night a very thrilling concert was held. The Students choir was ably conducted by Mrs A.H.Thomas, and here again the Old boys remembered the dear Old day when the same conductor was their Singing teacher. On the following Sunday Rev Quenod spoke to the Students on "Aiming High" and no one will easily forget the Sermon. This ended the "Old Boys" Day. May God bless our dear Lemana.

CONCERT YA LOUISE RICHARDT.

Yi tsandekile Concert ya Shitandani, hayi yi tsandekile! Mha ka hi leyi: Ku vile na Concert yo saacha e Elim hi ti 4 ta November, ku yimbela Shikolo sha Valdezia na Elim na Lemana College. Kutani Concert leydi a yi tsakisile valungu lavo tala, kutani va navola letswaku na le Louistrichardt yi ya endliwa. Kunene a swi nononhwanga, ku lungisiwile, kutani hi siku ra 14 December a yi faneli kuvani yi va kona kwale Louistrichardt. Munori N. Jaques a tikaratile a ya vulavula na valungu lava, va nga ni Hall loyikulu letswaku ku ta yimbeleriwela kona. Kunene swilo swi famba swinene. Hall yi humcha hi mali ya \$3/3/- . Kute siku hi nge vamunduku na vamundiwani ha famba ko ta fika pap ila ri huma o Louistrichardt, vo ya nwina va tikhwayere ina ha mi lava hina va Shitandani, ntsena hi hava yindlu yo mi yingisa mi yimbelala mi ri ka yona. Hina hi ku : Hayi mi nga vileri yindlu yi kona hi vulavurile na mulungu unwana o ta o lava \$3/3/- hi yindlu ya yena e ku nghena hi yimbelala kona, hina hi te hi ta humesa. Vona va ku: Hi ri ha mi lava ku mi lava kambe ku hava yindlu yo ka na nwina vantima mi nghena ka yona. Hall loyi mi yi vulata i Hall ya valungu swa yila e ku mi pfumelala mi nghena e ka yona. O hi tswona loko nwini wa Hall a singita a mi pfumelala mi ka mi ya nghena kona mi vokotsela kona O a ha ha tivi, ti ta tiva hi yena kwaloye, hina hi nga ka hi nga ha engheni e ndewini yaleyo, habbi ko va na yini na yini. O ta ringana hi swi swimalana swo swi mi nga ta nwi nyika swona swa \$3/3/- hi makumo a hi nga ha engheni Hall ya kona hikuva yi tcheriwile shisila hi vantima! Nate! Go! Tshutshululu! Hi ko ku tsandeka ku ya e Shitandane, se ho engota hi ondela kwale kerekoni ya Elim. Li haka leydi yi kandela leswi hi kari-hi hi swi voncha letswaku valungu vo va na vutlharinyana hi mhaka ye dyonda e swi golvoni, hi yumunhu bya mbili a va hi tlumi, av va yanga e mahlwen e yumunhwini, va yile e mahlwen e dyondwe n ntsenya vutlharinyana byo kota ku shisa loyi a nga voniki, hi yumunhu byo va na yeli a nga velochiwa a ri munhu e ndyangweni wa ka bona, ku nga ri hi leswi a ngata nhloko hi tidyondo ta buku. Valungu lava hi tlulaka hi lava hi tlulaka hi vumbilu bya bona. Kambe hi khongotela va ka hina ku tivonela loko va ri kari va entshenyeta valungu. Va faneli ku tiva letswaku chilungu shi na tihayi ngopfu, va nga Topisi hikwaswo-hwaswo va nga ta onheka va rivala yumunhu bya khale.

T INJIYA.

Mpulin ya na, ina ha yi yena, kumbo magerere hi lbyi ya tatilo tiko, ya heta mavelo, a hi tivi laha swigowana swi nga ta yima ha kona. Manwaka i kumbo. Yi ta fana na yaloyi ya Matshoni.

Vafiki.

Hi vuyisa Muneri na Yefro Ch Bourquin lava vuyele hi le Swissa o lu ta tamela ntiro e Transvaal. Va le Elim s lu siva ndhawu ya munori Cuendet, leydi a yi siviwile hi munori N. Jaques. Ha thomba va ta thama hi lu fula e Elim. Loko a ri Munori Jaques o tlhelele o Efrata e haya ha yena. Ha nthensa hi laha a nga tikarata ha kona e ku siva Muneri Cuendet loko Muneri Bourquin a nga si fika.

Hi vuyisa na yena Honki Mahawani la vuyele hi le Amazimtoti e shikolweni sib vatla, ha thomba o ta hablo a kum ntiro a ta kombisa leshi a nga dyonda skona e shikolveni. Munghana wa yena, Adolph Magadzi yena wa ha ri kwale a nga si heta.

Mr. T. Kuhne na Mr. B. C. Marivate va yile e Cottondale e ku ya dyondisa e matteacher o vu-Pathfinder ku sukela 19th December ku fikela 22 December.

Mr. B. C. Marivate o ta ya e Kāmitini ya Northern Transvaal District Association hi ti 28th December, kwale ha Ramoroko, ku subala kona o ta ya e Johannesburg e ku ya endla tinsimu tinhama ta Gramophone. Musika loyi yi hi kombisa ku ri va ka Singer va nhensile ntiro wa yena, na hina va ka yena hi nwi sekatele swinene hi ku shava ja records ya yena. A yi vuyo ra Mantshangaana!

Joint Council.

Zoutpansberg Joint Council yi vile kona hi ti 8 th ta December. Ku klaurid 1. vafambici va ntiro a nga Chairman Mr. Phillip, Musivi Rev. N. Mphelo, Secretary Mr. T. Kuhne, museketeri wa vutsari Mr. B. C. Marivate.

Principal wa Lemana o kombela trophy e ka Ma "Old Students", i "trophy" yo nyika dormitory ya mo-studente lava hlayisaka yindlu ya bona yi bas ile. Ma komberiwa ku pfuna, man na man la swi hotaka, ngopfu ma "Old Students".