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## world - Movement for the youth.

Entering of the African into the modern civilisation is not without some disadvantages, and one of the main ones is the loss of parental control over the young. It is a common complaint of both the parents and the Europeans that young people of the last generation were by much more manageable and useful than the youth of this present generation. The parent tide is too strong for them and they are swayed to and fro by the many attractions they see, and which lead them to vice. Crimes committed by young people are alarmingly too many and, of a serious nature everywhere the youth is subjected to many irresistible temptations, with the result that the up-bringing of youth in the right way has become a problem of not only the parents but to the state as well. To-day even good parents have hopelessly failed in the control of their children! Is it any wonder therefore that many a parent thinks of the by gone days when the boys were safe-guarded from bad-doing by being in the veld for the whole day herding the flocks, or busy hunting, or attending a festival dance! But now these are days of great changes, and we got to adjust our social order accordingly. Happily there are few outlets which the African youth can direct his energy. Some of these are Pathfinding for boys and Wayfaring for girls. The boys Scouts and girl Guides movements initiated by Lord and Lady Baden-Powell have been of great influence to young life in different parts of the world; and there is no reason why our African youth cannot benefit by them. These movements, although different in name, have the same aims and objects. As well-known Lord and Lady Baden-Powell had paid a short visit to South Africa for the purpose of seeing the Scouts and Guides, as well as Pathfinders and Wayfarers. Well, on the 13<sup>th</sup> of June the latter two movements were gathered in a big Rally in honour of the chief scout and the chief Guides. They were over 2000 in number all dressed in their uniforms. It was an impressive sight to see them all standing to salute their visitors! Beginning with gramophone music broadcasted by the Public speaking broadcasting station, followed by fine speeches and singing at intervals; the playing of drums and bugles, the marching - it was enough to inspire every onlooker no matter what race or nationality. Better imagine than describe! Pathfinding and Wayfaring are an education in themselves. Who ever dreamt that country boys of 13 yrs would go to Jo'burg on visit? But to-day this is the case, and actually small boys from this area have gone to Jo'burg the "City of Wonders" What an educational visit this must have been to these small boys! We hope that teachers will not leave such chances to slip by, but will try to see that they send some boys, though few, and this will be of great benefit to both the boys and the school. "Nil disperandum" is our motto and should be the motto of our beloved brothers and sisters:

"A chance may win that by mischance was lost;  
The net that holds no great, takes little fish;  
In some things all, in all things none are cross'd,  
Few all they need, but none have all they wish;  
Unmeddled joys here to no man befall,  
To least, hath some; who most, hath never all."

Ta Valdezia: Yindlu ya ſikolo ſo Valdezia yi ſyekigewile masiku lawa. Ntiro lawu hinkwawo wu endliwile hi yena Rev. Leresche a nga yena a nga ſaúva Kalaka na ku haké xatirhi. A hi tintſalu ſilo leſo tano ſana. Tſetſi ſana ſa hina ſa neterrd dyondela a. Ndliwini ya ſaseka Kutani ſi hundulu ſo na moyo wa ſana eku dyondenii hiku ſana ſo ſaseka. Na ſana hi nyikiwile yindlu legi nga aka hi Rev "Settele" ku yi endla ſikolo na hofisi ya ſikolo. ſana a ſi hi nyiki ku kula loka hiri na hofisi? Hi ſihi ſikolo ſiniwano ſi nga na yo ke?

Konsati: Ku endliwile Konsati ya ſinyawuso a Valdezia a ku pfuleni ka ſikolo. mꝝ Mariuati u ſuyile hi le Lovedale na mintſhino yinwana ya ſikolo yi ſuriwaka "Country Dance" kutani uti Karatile hi mune wa tinhweti ku dyondisa ſafana na ſanhwanaya ſanwana ſa ſikolo. O ku ngari ku ſaseka ka ſana, Kutani hi kwala ka ſana yi endliwile ka raru. Mufundisi legi a taka hi le Swissa na ndyangu wa yena, u endleriwe yona. na ſa rumiwa wa ntombano ſa Kombisiwile ſilo leſi.

Miňhongolo: Ku ſile na mintſhongolo na wa ſa ka Huhtwani na ku tſina ka va Venda ſa ka Mašawu a Valdezia hi ſiku ra 22 June. a ſi endleriwa Muf. ~~Lenoir~~ makwařu na mufundisi legi hi riwi tiňake. a ſi ſasekile ngopfu, Kutani Rev Leresche u ſa thavéle homu-homu uniwana wa mařutho lawa.

Va humi Va Std VI. Nařwaka ku na ſana ſa tala lařa humaka ka std VI. Haleno Valdezia hi na 20, a Elim ſa Hula 40. Leſi ſi Kombisa ku ya ka dyendo a mahlweni; Kutani hi takela ngopfu mhaka leyo tano. Hinkwařo lařa humaka hi ſanavelelo leſi nene a ku hanyeni ka ſana. Ku navela ka hina hi letſaku hinkwařo ſa basiseriwa hi tindlelo ta ku ya mahlweni a dyondweni. ſikolo Tshakoma ſi Khanguriwe hi ſiku ra 23 June. mufundisi wa Kona na ſanhu ſa Kona ſa ti Karhatile ſa ſa ſikolo leſi kulu ku hula ſikolo hinkwařo a ndawin legi. Hitwa letſaku ſina ſuwa makamara; makhumbi ya ſasekisiwile, henbla i mazinki, mawaku ſana ſa le Tshakoma ſa nga kuma yindlu yo tano!

Ta Pretoria: Ku koneriwile leſaku pato leri nga ta endliwa le ndleleni ya Barberton ku ya fika e komati poort rifanele ku endliwa hi ſa lungu lařa pfumala mintiru. Kutani ſantima hinkwařo lařa ngi ſa tira Kona ſa fanele ku hlongoriwa hinkwařo. mhaka yinwana hi legi! Mapovisa dayo tala haleno Pretoria na ſanwana lařa tirhaka etihofisin ta hulumente ſa tahlengorowiwa kunghenisiwa ſo ſalungu ſalařo ſo pfumala mintirho. E ſeſi dyondisanii ſana ſa nuina mintirhu; letſaku ſa ſi kota ku tira tibisimus i ta ſana ſa nga ha languteli kuto-riwa hi ſalungu leſi ſa ſuyaka ſa nga teka ni ma pato lawa lařa tala a ſa tipfuna hiwo-ni a ha hativ. Ta mapasi: ku sungula hinhweti ya June 1 ſauasati ſa Joni na Pitoxi ſa Khoma ſipetſele lokoa kumiwa na ſusiku o khomiwa aya e ſitokisini. By E. Mareyane makhombi ku humelele khombœ mutinwaka Frank Hlaisi wa Valdezia, Ira Muřuri Elone Hlaisi, mufana legi u ſelekiwile a Elim hi lembe ku sunguriwaka ſikolo ſa ſauvuri a Lemana hi lembe ra 1922. a ari nuana wa ſikolo, Kutani khombo ra yena ri tile hi nghozii ya ka wa a henbla ka muri. u yisiwile a hospital laha a nga thama kona ku konda a lořa. Hirila na ſana ſa ka Hlaisi a khombyen ra ſana.

Tendo: ſateacher T. Kuhne, O. miyeni, S. Mongalona E. Takula na E. Mahleza na Panduntante na Mbałmarçuna awilo. Je'huna hi hlenasetwu na me Pathfindera.