

bele ukuti ndiqeshiwe apa ekaya ndinosapo emandilondle. Ngenene imitandazo yamawetu ipendulwe ngokuzeleyo kuba nam ndivile ukuba akusathethi mna sekuthetha umlomo nje wam into epuma kwabasekaya. Emva kwam kulandele u Dr. W. M. Miller umvangeli wase China, kodwa andibanga nakuyichola-cola inteto yake kuba ndandihleli esigqebeni. Kwangobo busuku kweza inyambhalala yo Nikodimo egumbini lam ehotele ize kubonisa uvuyiswano nokwaneliswa yi Lecture yam kwanokubuza ngamatuba okuzakusebenzela impilo apa e Afrika, bako nabantsundu, umlisela namaledi, wada omnye u Maneli ontsundu wati ebengazi ukuba inqubela seyihambe kangaka e Afrika. Soloko babaliselwa ngobuqaba nobude nge bama Afrika.

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Um-Gqibelo 2nd January ube yimini yemini. Kuse imhlope yonke idolopu yase Buffalo liliqhwa elikhithike nzima ngepezolo, sachachateka yingqele. Ingqungqutela ivulwe ngesigqazolo senteto yobuciko obusavakalayo ezindlebeni nanamhla ngu Dr. John R. Mott, M.A., LL.D. umongameli wenkomfa yase Jerusalem, intloko yalo lonke ihlabati eli kwezonzulo lobu-Krestu, inkunzi yamaciko emhlabeni, inkokeli yomanyano lwamadodana (Y.M.C.A.) njalo-njalo. Uqale ngo 9.45 wayakulahla ngo 10.45 etsho ngomtyabulo omnye wentetho ecikizekileyo engati ifundwa encwadini ukuyola kwesi Ngesi sayo namagaqa abalulekileyo engqondo yokucinga okunzulu nolwazi ngemeko zamazwe onke, umfo eleqa ukuthetha ndaqonda ukuti namantombazana abeta i shorthand-typewriter ayoyiswa kuphathela. Nase Jerusalem akazange enjenje u Mott. Utsho ndancama namhla. Umcimbi wake wawunge Kamva lokukanjiswa kweli-Zwi (Missions of the Future).

Nam ndabhala ndada ndadinwa ndoyiswa. Ingongoma ibe zezi:—Ukusungulwa kolumanyano lwenqubo-Zwi (Student Volunteer Movement for Foreign Missions, ngo 1886 eseyi ndodana, nyakana kwakuhlangene ama 251 abatunywa batandaza iveki zone gqolo yaza isipumo yaba sisifundisi sodidi lo Dr. Zwemer, Dr. Robt E. Speer, naye, nabanye, injongo ikukushumayela u Krestu emnqamlezweni okokuba aziwe, atandwe, atotyelwe, atenjwe. Ute kunzima namhla ukukokela kuba ilizwe lisutywe kakulu ziyolo, nentiyano yentlanga, nogonyamelo, ekufuneka ke ngoko ubukholwa obunzulu ngakumbi, nobuvangeli, nokuceba, nokulungiswa kwentlalo yezizwe njengoko atshiloyo u " Doctor " Jabavu pezolo, noku tenjwa kolutsha nabantsundu ekuzipateleni umsebenzi weli-Zwi, nokuzenza idini, kuba no Krestu watemba abapostile ebutatakeni babo. Batembeni abantsundu, bafundiseni ukuwulaula nokuwupata ngezabo izandla umsebenzi weli-Zwi, niyixolele nelahleko eyobako ekuqaleni. Yabelanani nabo ngolwazi namva. Namhla kufuneka imfundo yohlobo olutsha kwi Missionaries, imfundo yolimo, neyentlaliswano yentlanga, neyosapo, utsho wazikankanya zangama shumi amabini anantandatu, yasimanga into yokungqinelana kwalentetho ne yombhali lo ngepezolo. Akugqiba ulandelwe ngu Dr. James Endicott umhlobo wam endandihleli emva kwake e Jerusalem, yena uyeke ngo 11.30 exoxa isiqu som-Lungiseleli nomsebenzi wake (The Mission and the man). Ngenjikalanga yonke i Komfa idale umkhoka ngololiwe ukuya kubona ingxangxasi ze Niagara, mna ndanetamsanqa lokusiwa ngemoto sihlobo u Dr. Hungerford, ilizwe limhlope qwa likhepu. Uubanzi bomlambo bungange Gqili lipindwe kathathu xa lizele, ubunzulu 20 feet, ingxangxasi ziwa 167 feet ngo-

mgqumo ongumangaliso ongati yindudumo xa amanzi abetha elulwalweni ezantsi. Ekubuyeni ngokuhlwa isopolo ndiyitye kwa Dr. Theodore Masiza Kakaza ohlala e 408 Clinton Street, Buffalo, N.Y. enom Sutu ongu Tsoletsi osasaziyo isi-Sutu kuba u Jwara yena akasasazi isi-Xhosa noko esiqonda ngendlebe apendule ngesi Ngesi. Wawela ngo Lindipasi 1896, wahambela ekaya e Bhai ngeyama Bhulu 1903 wabuyela unanamhla. Selengwevu, waye engumcephe ucandiwe ukufana nodade wabo u Mrs. L. Mzimba e-Dikeni endemka ekaya evelele u Nolwandle ngemicinjana yabo. Kaloku bazalwa ngumfi u Rev. Gana Kakaza. Yayintswahla ke wena ukudibana kwetu. Unomfazi oli-Melika-kazi lebala koko abanabantwana. Ndimshiye ngo 8 ukusukela i Ngqumgqutela apo isithethi ibe ngu Mgcini-Sihlalo u E. Fay Campbell ote wenza incazo ngemali zomanyano olu, wasekelwa ngu Dr. Jesse R. Wilson oyena nobhala wayendimemele apa e-Melika, ilunga lenene, kwa no Dr. W. H. Judd, M.D. igqira lase China elaqala ngo 9 kwada kwadlula u 10 lenze umtsho-tshobelo omnye, sayakulala sidinwe sangamatyeketyeke, kubuhlungu nentloko. Kuse iyi Cawa 3 January ipulpiti zase Buffalo zonke izezetu, mna ndaya kushumayela kwi tyalike nkulu yabamhlope e Delaware Road, ndagongqoza ke wena. Malanga ndayakushumayela kweyabantsundu base Baptist, yazala kwemiwa ngenyawo, ndaye ndiqala ukubonana nabantu abamnyama njengam, ingabo bodwa, elapo no Dr. Kakaza endiye kuyitya endlwini yake isopolo yalomini. Emva koko sipulapule intshumayelo yomvangeli wodumo u Dr. Billy Sunday eshumayeza ama 5,000 abantu ngelizwi elidlula nelika Mvangeli Jonathan Mkwane endamcinga kunene lomini ngesosizatu, kanti ndiva ngetuku okokuba ngulomhla alishiyayo ihlabati umkonzi

omkulu we Nkosi, ndingazi nje. Salala obungahliyo ngobobusuku kuba sasiqokelela impahla zetu, njengokuba ipelile i Komfa mna ndisiya kujwebevu lomjikelo woku-shumayela kundawo nge ndawo e Canada nase U.S.A. ndisetyenziswa ngokwenyati.

UM-JIKELO.

Ukushiya i Buffalo (enabantu aba 500,000) ngentsasa yom-Vulo 4 January 1932 ndihambe neqela elazalisa uloliwe wonke oya e Canada sabehle sawuwela umda we Niagara sangena kwelezithabazi zamathafa alinywe ingqolowa, zefama ezinkulu ngokwezama Bhulu ase Free State, safika e Toronto (ebantu ba 280,000) malunga emini emaqanda. Ukupuma estishini sihambe ngenyawo pantsi komhlaba ngesitrata esibengezelayo saya kungena ehotele i Royal York, eye yona hotele inkulu kumazwe alawulwa ngama Ngesi, izulwana emhlabeni, wena, into eyatsho ndadideka andayazi apo iqala kona kwa nalapo ipela kona pezulu, pantsi, macala. Ngelishwa i umbrella endandiyipiwe ngu Pahlana yati kanti ndiyilibele kuloliwe yaba kupela njalo. Ekubeni sihlambe utuli lwendlela ndidityaniswe no Dr. T. Z. Koo sazindwendwe zodumo (guests of honour) esidlangalaleni sedinala kulochwenene wehotele pakati kwabelungu bodidi, amalungu epalamente neprofesa, namagqira, nabafundisi, namagqweta, sateta satsho babambhelela ezidleleni siphicota intlalo yezizwe esipuma kuzo e China nase Afrika. Malanga ndiwujikeleze kunene lomzi walapa, ndaqala nokufumana ituba loku bhalela ekaya. Ngokuhlwa sithethe iyure ezimbini kwityalike (yabelungu) ehlala i 1,600 yaye ime ngomtwebeba,

ndamshiya apo u Dr. Koo ndayakulaliswa kuloliwe wobu-
suku osinga e Ottawa, ikomkulu lase Canada, (ebantu ba
100,000) apo ndifike ngolwesi-Bini kusasa ikhepu ligqu-
melele yonke into, nezindlu ezi. Ndiputunywe ngumfo
ongu Mr. A. A. Crawley igqweta, ondise endlwini yake
esezintabeni ezifana nezakwa Matole, amavili emoto yake
ebaleka kwimisele enzulu yekhepu, samana ukuyivula
ngomhlakulo indlela yakuxinga imoto. Ndipateke kaku-
hle emzini walendoda ndigcinwe ngamanzi ashushu ne-
mililo esithileyo ne ngoma. Zibe mbini intlanganiso apa,
eyokuqala yasemini emaqanda ndilundwendwe lozuko
edinaleni (Luncheon Guest of Honour) yamadoda e
Y.M.C.A. apo ndenze intetho ebanzi. Malanga ndibo-
niswe amapoma ezindlu ze Palamente kuba esi sixeko
silikomkulu le Canada yonke. Ngokuhlwa ndithethe
kwi Chalmers United Church edibanise zonke imvaba,
abantu beli 1,500 izele yema ngembhambho indlu yaza
lontetho yapuma ngokuzeleyo epepeni lakona i Ottawa
Evening Citizen. Ekuseni ndivukele kuloliwe osinga e
Montreal eyona dolopu inkulu e Canada, yaye inabantu
abangama 300,000. Ndifike emini ndihlangatyezwe kwa
loliwe ngabafundisi ababini o Scott no Goodwin abate
kwangoko kum maze ndizilungiselele ukungenqeni uku-
thetha kuba ndimenyelwe ezona ntlanganiso ziqhubileyo
nezinkulu, aye namapepa edolopu ezele yimifanekiso yam
nomncomo kuba ndidityaniswe nomhlobo wam u Dr. T.
Z. Koo wase China, yaye iyiveki yomtandazo jikelele.
Okunene ndenzelwe isidlo esizukileyo sedinala yabantu
abakuma 200 odidi olupezulu lwamagwangqa angenayo
mpela i "colour bar." Inene elali nyulelwe ukundichaza
into endiyiyo latsho kakulu, ndamangaliswa kukuba umntu
ohlala kude kangaka ayifunde ayazi yonke into endiyiyo

kowetu. Emalanga ndiboniswe izimanga zebloro eziwela
i St. Lawrence River ndiboniswa imidlalo ye "tobog-
ganing" ne "ski" izinto ekuhliwa ngazo ezintabeni pezu
kwekhepu, umntu abaleke ange unamapiko. Eyangoku-
hlwa ingenele e St. James United Church idibanisa zonke
imvaba yaba yeyona inkulu kuzo zonke kulomjikelo,
abapulapuli bengamawaka amabini anamakhulu amahlanu,
usihlalo ingu Bishop Farthing epahlwe ngo Dr. F. Scott
Mackenzie, Dr. M. F. McCutcheon, Rev. W. H. Goodwin
Rev. Dr. L. C. Douglas, Rev. C. M. Stewart M.A., no Dr.
R. D. Scott. Kuzo zombini ndithethe ndashiya endinga-
laziyo. Yonke longinginya yabantu emva kwentshuma-
yelo yam ihle ezigalali yaza kundibulisa ngezandla, ndaxha-
wula sada saphantsa sadumba isihlahla ndagqiba ngo 12
ebusuku ndaya kulala ndifile kudinwa nokucubhuka
inyoloba nomqolo, imilenze yona igamatyeketyeke. Hai-
bo, ndasebenza gqita kulomjikelo, yasimanga ukuba ndi-
ngaguli ngumqala zintshumayelo ezingaka. Ngolwesi-
Ne 7 January ndafakwa kwakusasa kuloliwe owahamba
imini yonke ndayakungena ngokuhlwa e Boston, Massa-
chusetts isixeko esibantu bangama 800,000 apo ikona i
Harvard University yodumo, isixeko sezityebi ezikhulu
Apa ndafikela emzini omkulu wabafundisi abandipata
ngobubele bendlezane. Kwatiwa mandilale kakuhle kuba
ndizakusebenza intlanganiso ezine ngengomso.

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I Boston sesinye sezixeko eziliqhayiya kuma Melika
ngenxa yenqubela yaso empucukweni nasemfundweni,
nakwingoma, naseli-Zwini kuba sasekwa ngamakholwa
awagxotwa zintshutshiso e England, lomakholwa aziwa
ngokuba zi Puritans ne Quakers, abantu abazama ingqo-
bhoko enenyaniso. Ngolwesi-Hlanu 8 January kwaku-

sasa ndangungwa ngaba chola-choli ndaba bepepa lakona i *Boston Globe* awazalisa kwa oko amapepa ngemifanekiso yam nencazelo yezwe endipuma kulo. Ukwahlukana nabo ngo 10 ndiye kwinkahlukazi yomjikelo wabafazi betyalike zonke zabamhlope. Ndawisa intshumayelo e-bumvuselelo kubo e Pilgrim Hall, 14 Beacon Street, igama labo yi Women's Work Department of the Congregational Conference and Missionary Society. Bavuya kunene bakuva ngomanyano lwabafazi e Afrika, naxa ndibayaleza ukuba badibane ngencwina nokhomokazi lwakowetu e-ndalushiya lunditandazela. Ngo 12.30 emini ndenzelwe imbheko yentlanganiso edibene nokutyiwa kwedinala (Luncheon Address) ndashumayela iyure yonke nalapo. Malanga ndiputunywe ngabantu abantsundu abashukunywiswe likhwele elingcwele lokuba nabo ndibavelele ezi ofisini zabo, yaluyolo kum ukubona impucuko yenene yamawethu anevenkile zawo namagqira namagqweta odidi baye besiti bayamazi u Sol. T. Platje kuba wayehleli kubo ngo 1924. Ngo 6 ndibukwe nge ngxwabilili yedinala kwenye yehotele ezipambili, isihlalo sipetwe ngu Rev. A. V. Bliss, ndathetha iyure yonke. Ukusuka apo ndiye kweyona tyalike inkulu i Park Street Church, usihlalo Dr. A. Z. Conrad ndashumayela kwada kwasezinzulwini zobusuku beko kanobom nabantsundu, yangumsebenzi ote nqi ukuxhawula izandla nemikhoka yabantu ababonise utando lwenene lobu Krestu abanye bendifumbatisa nemalana zomphako ezaba luncedo kuba bendingabonani nokubonana neloty njengomntu olawulwa yikomiti. Ukusuka apo ndiye kulaliswa kuloliwe wobusuku oya e New York umzimba udinwe walilaphu lefadukwe le, ndangena kusasa ngo-Mgqibelo kulodolopu yezimanga ndaba ndiyaqala ukuba nosuku olungena ntlanganiso, ndalala ndasi-

tyambebe yonke lomini. Nge Cawa 10 January ndibuyele emsebenzini ndashumayela etyalikeni enkulu yabelungu e Pleasantville Church kathathu, ngo 11 kusasa, ngo 3 ngenjikalanga nango 8 ngokuhlwa ndirola itekisi ngetekisi ngokwe Bishopu; yati ipela lomini ndaye ndingasafuni negqabi letapile kucubhuka. Ngom-Vulo 11 January, ubusika base Melika burole umoya ongena ematanjeni otsho ndakumbula ilanga lase Afrika xa ndikweliswa kuloliwe osinga e New Haven, Connecticut apo ndandilindlelwe ukuba ndenze intetho e Yale University isikolo afundisa kuso ngoku u Dr. C. T. Loram. U Loram lo ndafika elila ngobudulu bentlalo yelilizwe kuba izicaka zakona zitsala £20 ngenyanga, inkuntyula yemali etsho wakumbula e Natal. Apa ndamkelwe ngemoto ngu Dr. Luccock oyi Profesa epambili eyandilungiselela intlanganiso yezityudini endabona nezama Afrika ase West kuzo. Isihlalo sasipetwe yinjinga engu Dr. Luther Weigle, D.Lt., LL.D., D.D. esasinaye e Jerusalem. Yena entshayelelweni yake wateta kunene nangengxoxo yemfundo endamnceda kakulu kuyo e Jerusalem ndimlwela mhla abatunywa base England babenukuneza incwadi yake besithi ayivakali, mna ndisiti iyavakala kumntu onengqondo yokucinga. Apa ndathetha kwintlanganiso eyangena ngo 12 emini yapuma nge dinala endayitya kwa Dr. Weigle emzini wengcungcu emlom' ubomvu. Ndimke apo ngololiwe ka 5 ndayakufika ngokuhlwa e Hartford, esikolweni esiqeqeshela aba-Lungiseleli, endite ndashumayela kubo kwangobobusuku. Kwimibuzo eyabuzwa apo bandibandezela kunene ngemitshato yabantsundu, nabamhlope kuko iqela elifuna ukuba kwendisilwane, mna ndixhatisile ndigavumi. Ebusuku apa ndite ndakuba ndisapumile egumbini lam ndabuya ucango lutshixekile yayinkohla uku-

vula, ndazula, ndada ndayakuvusa abaleleyo kwesikabha-dakazi ukuze ndihlanguleke kweso sintsompoti sendichachateka nzima yingqele. Ngolwesi-Bini 12 January intlaganiso ezimbini zakwalapa ziqale ngo 9 kwada kwayi dinala ndingapumlanga, kwaza ekupumeni kuzo ndaba sendisukelisa uloliwe owahamba yonke lonjikalanga isituba se 170 miles ukudlulela e New Haven nase New York apo ndandiyalezwe ukuba ndihambe ngesitishi ekutiwa li Sango lesi Hogo (Hell's Gate) ndifunzele e Princeton University, New Jersey entlanganisweni yangokuhlwa eyayilinde mna.

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Intlanganiso yase Princeton yayingo 7 p.m., mna ndagaleleka kona ngololiwe sekusele imizuzu elishumi ndatyatwa yimoto eyabaleka ngokwesporho imaile ezintatu yaya kundingenisa entlanganisweni engqindilili kunene ngo 7 entloko, ndathetha kuyo ndinga banga nakusula nomlomo ngento etyiwayo. Ndathetha iyure evayo ndaya kulala kwa Dr. S. Zwemer D.D., Ph.D. umhlobo wam endafikela kwake e Cairo (Egypt) ngo 1928, ngoku seleyi Profesa ye Ntyilo-Zwi apa, ndalala umzimba ungasaxeli nto kudinwa, kucacile nokuba ndingangenwa lula nangumkhuhlane ukuba bendingatandazelwa ekaya. Hai, ke ndalala ndalahlekwa nalitshoba eli, ndavukela ebubeleni bamagqobhoka enyaniso awandiququzelela awashiya nesuntsu. Kwame-nywa nezihlobo eziliqela, ezinye zipete amajelo emifanekiso eshukumayo (Bioscope) zandiraula, zanditabata zinditabatile imifanekiso pambi kwelobhotwe lomzi. Lite lakufika ixesha ndandulukana ngo 9 ukubuyela e New York ngesipehlupehlu sololiwe owabaleka akema ndawo de sayakungena kwa Nozimanga apo ndandicelwe ukuba ndithethe kwintlanganiso yomtandazo wasemini. Yanda-

nelisa kanye into yokupawula ukuti nakubeni ezixeko zikhulu zidume ngenkohlakalo amakolwa wona maninzi, aye exhatisile ukulwela u Tixo, etandaza, elindile. U-Sihlalo apa yayingu Dr. C. Tobias, intloko ye Negro Y.M.C.A. le yondla u Yergan kwa Nokoleji, ilunga lenyaniso, umfo onesithozela, onembeko yokongamela abelungu kulomitandazo. Ukupuma apo ndiye edinaleni esidlangalala yembeko kum kwenye ye hotele ezinkulu zase New York, i Gramercy Park Hotel, Lexington Avenue. Senyuka amabanga (floors) amaninzi ukuya eholweni yayo, kudekwe izimuncumuncu ezingena kubaliswa, wena. Imibuto eyayilapo yayi xube kakulu neyabantu abantsundu iyile:—Federal Council of the Churches, National Y.M.C.A. Council, National Association for the Advancement of Coloured People; International Justice & Goodwill; National Y.M.C.A. Board, Race Relations Commission; Urban League; Phelps-Stokes Fund; njalo njalo. U Sihlalo yayingu Dr. S. Gulick, epahlwe etafileni epambili lundwendwe olungumna no Dr. George Haynes, Ph.D., lowa wayehambela kweli lizwe nge Komfa yase Fort Hare 1930; no Dr. C. H. Tobias, no Dr. R. R. Moton, Principal of Tuskegee ibhubhulura lendoda emnyama ngokwentsimbi, epete indawo ka Dr. Booker Washington. Andimlibali ngenxamleko awayenzayo ukuhamba 1,000 miles ukuzakundi khunga ngembeko, no Dr. Jesse Jones wodumo luka Dr. Aggrey. Kwezinye itafile yayiyinkungu nelanga abantu; ndapawula kubo nomntu wezwe lakowetu u Miss Eva Mahuma, M.A. um-Sutukazi owafunda e Lovedale mzuzu, ekwaba luvuyo ukumazi. Umfanekiso wetu owatatawa apa wapapashwa epepeni elikulu eliyi *New York Amsterdam News* endilitunyelwe kutsha nje. Ndadatwa ngotando olungumangaliso apa

nditsala-tsalwa macalana onke. Umntu endingazange ndive netshengele ngaye ngu Marcus Garvey kuba asilo Melika, ngumdaka wase Jamaica, kwaye akuvakalanga nesebezo ngalama Melika siweva ngamaqaba akowetu esiti ayeza, ayeza, azakusi khulula ebukobokeni nakwi dyokwe yomlungu. Leyo ayaziwa mntu paya, ngu Notshe owafela e Ngcamngeni. Ngenene simanga indlela obuduma ngayo ubuxoki elizweni, kwanokutandwa kwobuxoki ngabantu bakowetu. He ! Intlanganiso le yachazelwa ngu Dr. Haynes into endiyiyo e Afrika, iciko lomfo elatsho langati alizukuba sayeka. Eyam intetho yavela kweli pepa ndilikankanye ngentla. Ukupuma apo ndajikeleziswa kuyo yonke i New York siyikha amakhenke ngololiwe bangapantsi kwomhlaba, nangemoto, siwela ibloro zalowo mlambo ubukekayo i Hudson River owawuzele zinqanawa ezinkulu nezincinci, ndayi boniswa ne ofisi ye Nqubo-lizwi (Federal Churches) eyonganyelwe ngu Haynes olawula nabelungu. Yati kanti lendoda yingqongqoto apa, ipete nesikinindi sentombi ezintsundu ezibeta i type-writer ne shorthand imini yonke.

E-HARLEM.

Ukubuya kwomhla bandisa esixekweni esiyi Harlem esatengwa sonke ngama Negro, apo watshabela kona u Dr. Aggrey ngo 1927, isixeko esikwayinxalenye ye New York, koko abantu abantsundu baqokelela imali ezinkulu batinga zonke ivenkile nezindlu zokuhlala bada bemka bonke abelungu. Namhla sesona sixeko sikhulu sabantu abangama Afrika elizweni kuba bangama 280,000 bebonke

kuso, baye bezimisele ukuwacacisa amandla abo entweni zorwebo, nangenqubela nempucuko.

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Kufupi ne Harlem le kuko isixeko sama Juda, i Bronx, ngegama, naso kutiwa sesona sixeko sikhulu solohlanga emhlabeni kuba ama Dyodi akona angapezulu kwawase Jerulasem ; kwanje ngokuba ama-Xosa ase Harlem angapezu kwawaku Centane, He ! Umfo ka Haynes waqala wandihambisa ngemoto yake, iqutywa ngu nyana wake wandibonisa ububanzi baso, ndapawula ukuba ngobude singangokusuka e New Brighton kudlule koma Sydenham nama Korsten, ne Bahi kuyekungena e Walmer, ukanti inani labantu linga yidibanisa yonke into emilenze mibini e Kapa nase Daimani nase Bloemfontein nase Durban nase Komani, ingama Afrika odwa. Bafondini, ama-Melika antsundu awamaninzi ngako, yimihohoma esuke yafongomala ndawonye ezindlwini ezine opstezi ezingapele ndawo. Nje ngokuba tina ba-Ntu base South Africa sizi 6,000,000 ama-Melika antsundu wona zi 13,000,000. Abelungu base England zi 46,000,000 kanti abase Melika zi 120,000,000. Ukusuka e Kapa uye e Pretoria zimayile ezi 1,000 ; kanti ukupuma e New York uye e California lowo mgama upindwa-pindwa izihlandlo ezine. Ngalinye yonke into yase America ingapaya kwengqondo zetu ngobukhulu nobungqindilili. Bendisati ke u Haynes undibonise ngangoko anako umzi we Harlem waqala ngokundibonisa amakaya abantu abamnyama nalapo ahlala kona okunokwake, ndaqonda ngokunqaba kwekhetshi (lifts) zokunyukela e opstezi ukuti okunene ndifike kumzi wabantsundu ngoku kuba sinyuke ngezika Tshiwo ukuya kwibanga lesitandatu endlwini yake ekulomalengalenga asesibhakabhakeni. Sipunge i-ti silapo wandalatisa

efestileni amabhotwe ngamabhotwe ezindlu zezityebi zama Afrika ezatenga imizi yabelungu yevenkile nama-khaya. Pandle ndiboniswe imityino yemoto zamawetu, izilori, izi Sedan, izi taxi, kuba i taxi ze New York zizonke ngama 20,000 waye umthetho unyanzela ukuba imali omawuyihlawule uyinikwe ngepepa elishicilelwe yilemashini ibala umgama ohambe wona endaweni yokuxelelwa ngomlomo womnini-nqwelo, yaye inqwelo nganye mayibe nomfanekiso womniniyo negama ne adresi yake ne nombholo ye lesenisi yake ukuze angasindi xa enze ubutshinga bobunqalintloko kumntu wasemzini. Azibaleki ngako apa ezitrateni, zisuke zibe lutolo lwesaphetha, ibe ngama-bona ndenzile kuti bantu ukunqumla indlela, Intsikelelo yama Negro isengqobhokweni ku Tixo. Nditsho kuba ndipawule unonelelo kuyo yonke imisebenzi yamabandla, inyameko ekuhambeni inkonzo ze Cawa, ukutyeba kweminikelo yokumisa ityalike ezinkulu nemali zokutumela abafundisi (missionaries) e Afrika, nokumthakazelela kwabo umntu omnyama opuma e Afrika xa eligqoboka nomshumayeli. Kwinkanqa yetyalike ezilapa e Harlem ndiboniswe ezintatu kwezona zinkulu, enye iyeyama Tiyopiya, enye iyeyase Wesile (A.M.E.C.), enye iyeyaba Phehleleli (Baptist). Ezona mvaba zinkulu zemidaka zimbhini kupela, yi Methodist ne Baptist. Amanani amaramente emvaba ezipambili ndawanikwa ngoluhlobo : Baptist 3,500,000 ; A.M.E.C. 1,000,000 A.M.E. Zion 500,000 ; C.M.E. 300,000. Noko ke andingemisi nyawo kuwo kuba ndawanikwa ngum Phehleleli, yaye lento ingumntu inganyali ukuzisikela enqateni. Okwamehlo am ndabona ityalike ezintathu ekutiwa zezona zidlula yonke into yabantsundu ngombilini. (1) Eyama Baptist, i Abyssinia Church eginya ama 2,000 abapulapuli ; (2)

neyama Methodist A.M.E.C., ekwangako ; (3) neyama Ziyone ekwangako. Kwou ! azinkulu ke wena ezocawe, zizitwexeba ezinegalali ngantatu ezidale isakombe esizungeleze iqonga le pulpiti elinekwayala enkulu emva komshumayeli kunye nesabhebhe sohadi (pipe organ) olubetwa nangenyawo, ingqumshela ibhasi yalo inge liyaduduma pandle. Umfundisi walapa ukwangako ubukhulu bake, wondlekile mpela, nguginy' itole wenene, umgamazi ungamxelelwanga kwa usalama isisu sake esiza, kuba iminikelo yalo tyalike yase Abyssinia kudibene neyeramente ngama £300 ngeveki. Um-Lungiseleli lo mhla eya kwi Sinodi, okanye i Assembly, unxitywa into ezintsha zodwa izihlangu, nojobela, nenkonyana yomnqwazi libandla lake. Ndide ndati okokuba bekunje apa e Afrika inene ngesingaba fundisi sonke, hi nje ?

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Umfo ka Haynes wakhuthala ngokomntu ohlaulwayo ukundibonisa izimanga zase Haarlem, ecokisa enga ndinanzi ndakulila ngokudinwa kwomzimba, ibe kukhona andirwiqizelisela kundawo ezintsha. Ukusuka ezityalikeneni undise kweyona hotele iqhubileyo yaba Ntsundu, i Y.W.C.A. " cafeteria " ese 135th Street and 7th Avenue. Eyona nto indivuyisileyo apa kukubona yonke into ilawulwa yimidaka nembhelukazi ezifundileyo ukususela kubapati abapezulu kuye kwizicaka zokugqibela ezantsi, betobelene, betembene, benyanisekile ekupatweni kwemali, nasekucokisweni kwomzi lo ngokwamasiko entlanga ezihlambulukileyo kwapela. Ababantu sebefanelwe kukulilawula ilizwe abakulo kuba sebegqobozile bangena nase-nkundleni yepalamente apo bebekade bevalelwe ngapandle njengati. Ndincome indembelele yentokazi epete i ofisi epambili, kwa nofakazi olwamkela imali esigqebeni

esingasemnyango, kunye nenzwana ekangela abapheki isalata paya napaya ngomnwe, ihombe tu, nentokazi ezingabaququzeleli (waiters) bendwendwe zinxibe ifaskoti ezimaweza ezingahlalwa mpukane. Emveni kokuba sityile siboniswe onke amagumbi omzi lo, wanga yisinala ipela, alapa amachibi amakhulu okuqubha (swimming baths), alapa amakwenkwana o-Vulindlela ethamba (drill) efundi swa ligagadele lentsizwa eyomeleleyo ngokuka Tom Nkosinkulu, zilapa iklasi ezifundisa imithungo, zilapa nehlo ze konsati, nemidaniso, awodwa amagunjana okuncokola ngokute gu-bucala (private), ilapa indawo yokufunda amapepa nencwadi (library), ilapa imidlalo ye billards nekhadi, ndisabala ntonina uphelele nje lomzi, bepuma bengena abantu bendidi nemibala yonke, endide ndabona nabantu abafana nqwa nabasekaya kuba ndibone into ka Somtombo wase Ngcobo, no Febrias Cweba wase Rabula, no Rev. Elkanah Tsewu wase Bhai, um-Qocwa nqo nentamo le, no Beatrice Msweli, e Tyumie, umatwa yena, no Foss ka Mankazana e Rautini ingu Ntshangase kanye. Simanga ukufana kwabantu abangazaniyo emazweni aqeleleneyo. Ute akubeta u 7 yanqumama yonke into endlwini kuba seyilisiko kulo lonke ilizwe lase Melika pakati kweveki okokuba ukususela ku 7 kuse ku 7.15 ngokuhlwa kupulapulwe kwi Radio Wireless incoko yamadoda amabini antsundu encokola izinto ezihlekisayo. Lamadoda ngo Amos and Andy enye inezwi elikhulu lebhasi, enye ilula, aqeshwe ngewaka leponti inye ngonyaka lishishini le Pepsodent elenza iyeza lokuhlamba amazinyo. Nokokuba ufikele pina uyakufika lamadoda esaziwa, kuhlekwa isiqharala. Akuko msebenzi wumbi wenziwa ngalamadoda mabini ngapandle kwalento. Anenyhweba yokuzuza isonka sempilo elele imini yonke,

asebenze lomizuzwana ngokuhlwa. Sipume apa sagqogqa ivenkile zabantsundu zentlobo ngentlobo, ezokutya, neze-mpahla yokunxiba, neze furniture, ndafumana ukuti ukusulwa kwezihlangu lishishini elimi nqi, elakhelwa amaqonga ezitulo, wena uhlale ucwanyile paya pezulu abe umntu ekusula izihlangu ngezantsi atsho zibengezele de zibe sisipili esi, akubize isheleni akuphetha. Baninzi abaphila ngulowomsebenzi wodwa. Omnye onamandla ngowokuguqula inwele nendevu nokuchuba inzipo, noku-nqal' intloko, nokunyanga ukutyabuka kwenzwane zihlangu, nowo kolula inwele zohlobo lwetu zenziwe zibende ngokogwali lombhona, zibe ngcaka njengeza belungu, pofu zibuye zifinyele ngokoboya begusha mhla zadibana namanzi abandayo. Ndabona namachule afaka igolide emazinyweni namanye amagqira amnyama; zalapa nehlo ze Bioscope ne Theatres zabantsundu. Ngalinye akukonto iwoyisayo ama-Melika amnyama kwirwebo yempucuko. Isixeko se Haarlem ndisijikele ndanela kuba kwakuse kuqaqambha nomhlana lo yindino, ndabe ndisamelwe luhambo lobusuku bonke ngololiwe ukusinga e Philadelphia nase Atlantic City. Okwenene ke u Dr. Haynes undipeleke ngemoto yake umgama ozimayile ezilishumi sicanda kwingxinano elumezayo ye moto zase New York ukusinga e Pennsylvania Railway Station, umpongampo wesitishi ongalizalisa lonke ibala lemalike yase Mgungundlovu. Lomhlobo undishiye apo ngo 11 wasebusuku, ndalala ebhedini edla iponti okobobusuku, ndidinwe ndalitungum.

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KU-DR. J. E. EAST.

Sihambe ubusuku bonke kwayakusa singena e Philadelphia ekuseni ngo 7 wakusasa ngolwesi-Ne 14 January ndaza emva kwe xeshana ndangena kuloliwe oya e Atlantic City, New Jersey edume ngokuba yeyona dolopu yomgcobo waselwandle iyiwa ngabona bantu baninzi elizweni, kuba nakubeni abantu abahlala kuyo bengama 60,000, abantu abasela impepo esitrateni seplanga eyakiwe pezu kolwagciba lolwandle kuyo baba ngama 50,000, ngelanga, baxele inkumbi ezipezu koqaqaqa. Kuledolopu bendisiya kuba ngomnye wezithethi ezinyuliweyo e komfeni yama 39 ye Foreign Missions of North America eyadubula intsuku zone. Mna ndiyifumene ikusuku lwesithathu ndahlangatyezwa ngumhlobo wam omkulu u J. E. East umbingeleli endancedisana naye ukuseka umanyano lwaba limi ngo 1918 e Xesi, endamgqibela ngo 1920. Ndigile abelungu pakati kuloliwe ndakubona u East pandle ngefestyle endifuna, yena engekandiboni, ndaya ndingasanyateli ukuyakumbamba isandla, sapantsa sangana ngokwamankazana luvuyo lokubonana. Yeka-ke ingxolo yetu kulontswahla yokothukana, satsho babukela be-xhonxosholo nabelungu, wena waka wawabona amanxila edibana enkantini sekudala agqibelanayo. Bade baphela abanye abahambi tina sisaphambhene ingqondo luvuyo. Sithe sakuwathoba amaphaphu saya e Waiting Room sagqiba iyure yonke sibuzana ezipambili, sesiyilibele nekomfa esiya kuyo, akabisavuma nokuba ndiye kwihotele yabelungu endandabelwe kuyo, wanditsalela kweyakhe ema Xhoseni. Unkabi ndifike seleyingwevana entsha njengam, wandibuza endibuzile ngabantu base Qanda bexesha lake ngo 1920, ade abuze nabangasekhoyo

nabasebatshiphela ezidolopini. Siye ekomfeni ngexele-gwana lemoto yake awandihlekisa ngokuti wayitenga ngabom ilixekexwa kuba abantu abamnyama abayiroli iminikelo kumfundisi osityebi esijikeleza ngomkango wemoto. Intlanganiso siyikumbule seledlule namaxesha saposwa ngamabakala aliqela, kanti napaya kuyo ndiza kufika beliqela abantu endibazela e Jerusalem nase Buffalo o Dr. T. Z. Koo, Dr. Buck, Dr. Mott, Dr. Speer, Dr. Basil Matthews, njalo njalo yayenye into emandi ukuhlaziya utando lokwazana. Ingxoxo andibanga sazingena nzulu kuba intliziyo yayi seyikumbula ekaya e Afrika ngoku kodwa kuba iposi endafika indilindile apa yafika inemifanekiso yabantwana bam no Nolwandle, ifoto esayitabata lomhla ndemka e Dikeni, lofoto ndayipangwa kwangoko ngokusuka ibonelelwe xa ndiyivula ngamalungu ekomiti engabamemi bam, basebeyidywida unangoku, kwaye bekuzakusa ndisiya kukwela kwinqanawa yokugoduka. Idinala siyitye ehoteleni yabantsundu kwaza ngo 9 emva kwe ntlanganiso yangokuhlwa u Dr East wanditsalela enkonzweni yapakati kwe vekhi etyalikeni yama Baptizi enkulu kunene, enokuginya iwaka. Besihamba nexego lomfundisi u Dr. Graham, um-Cira yena kuba ndamfumana efana twa no Dr. Rubusana ngobuntanga, ngoburharha nangobungxilimbela kuba yayingu-mphampalala wendoda. Isimilo sababantu, i Negroes sifana kanye nesama Afrika, ukufika kade etyalikeni, nditsho kuba bangena ngokungena, bevela emisebenzini yokuqeshwa, oko singene ngo 9, bada bangena abanye naxa sekusamkelwa ufefe lokucitakala. Ipulpiti itatwe ngu East, tina no Graham simpahlile, yavulwa inkonzo ngo 10 yakungati ibuzala icawa. Umfo ka East ushuma-yele isiqhazolo, njengoko abamaziyo bebuqonda ubushu-

shu bemvuselelo yake yohlobo lwase Melika, ecikoza, egqusha, enatuza, egqwashula, elila, ebonga, ekhomba ngalo womnwe siwaziyo, ungumvinqi oqongo, esebeza, ekhonya, ekhenyeka, ezimka, ehesha, eshwabadela zonke zonke izango zabavangeli bakwa Dyani. Inene akuva-nga-nto wena wawungeko, yo! Uyathetha lomfo, icala lake linye. Utsho kakulu ngencazo yomsebenzi wam naye ngolimo ne mpumelelo yawo, wati eselapo weyela ezi-Bhalweni watsho esizibeni, mfo, Kwalile ngo 11.30 wati nceda Dr. Graham uhlabelele u "Dr." Jabavu enye yengoma zamakhoboka esizalwa ngawo, endala yona, ukuze um-Ngqika lo akwazi ukubalisa akugoduka. Watsho kwinto ebiseyisitsha zintambo kakade um-Cira lo; yeka ke acula ama-Melika arola ingxizakwe endingayaziyo nam, amadoda eyiqolosela ibhasi ngokungqumshela, amankazana arhilirha, ndapants' ukungenwa lufefe lwase Wesile.

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Lengoma yama Melika itsho ndasikwa yinto ezantsi ematunjini, yati igqitywa waye endifaka u East ukuba nam ndishumaye. Utsho kwinto ebiseyinqwena kuba bese-ndisulelwe bobushushu bake, ndalibala nokulunguza esitofileni (iwotshi) ukuba kuxesha linina, ndaqala ngokusinga emva emabalini, kwizigigaba zokuseka kwetu umanyano lwabalimi, inzima esazitwalayo sijikeleza ilizwe lasema Gqunukwebeni nalasema Mpehleni ezintabeni ze Bukazana no Matole no Qoboqobo ne Debe, nenkani zamawetu awayesiba ayakwazi ukulima engazi nto—yeka ke ndemka kakulu, ndajika sekunini ukubuyela kulemvuselelo sikuyo, sizele nqi isisu ngumoya wokushumayela. Ndine ntloni nokulixela ixesha endayeka ngalo. Yanela mlesi xa nditi saya kulala enzulwini zobusuku sebabeta

kudala no 1, simanzi nehempe ezi kukuntyongotya, asalala nasekaya yincoko yamavo ezibhedini. Ngolosi-Hlanu 15 January sivukele ekomfeni eyayi qoshelisa imicimbi, indim isithethi sokuvalalisa, ngesicelo sokuba ndishumaye nge—" Ntsingiselo yom-Nqamlezo Ezweni Lanamhla (The Meaning of the Cross in the Life of the World Today). Ndancedwe ngumoya we pezolo, yanam i Nkosi. Mandiyishiye ingako. Ukupuma apo ndeva nase zibilinini ukuti ndiwufezile wonke umsebenzi ebendiwelele wona, kufanelekile ukuba ndiwubhekise ekaya umbombo ngoxolo. Ndilibele ukuti isopolo yapezolo ibeyeyembheko engumangaliso. Abapati beyona hotele inkulu e Atlantic City, Haddon Hall Hotel, ihungehunge wena, elimagumbi ambejembeje, bamema u Dr. Mott nam okokuba sibe zindwendwe zabo edinaleni yangokuhlwa sipahlwe ngamapakati etu u Dr. East no Basil Matthews nabanye, ndeva ngo East ukuba lehotele ayingenwa ngabantsundu, ngoko ke indenzele imbheko engaqelekanga. Hai ke satya, samunda, sagununda, kusoyikeka nokuncokola kuba ndandiqala ukutya nalengqwalura ingu Mott, isikuni somhlakoti, umfo onesitunzi, ndeva ndinombulelo onzulu ngalembheko. Mandicapule apa ngesi-Ngesi kwi-ewadi esand' ukufika ivela ku Nobhala wale Komfa. Uti: "I write to express to you our appreciation for the blessing which you gave us at the meetings of the Foreign Missions Conference in Atlantic City. We greatly enjoyed having you there and I can assure you that it was a real inspiration to the members of the Conference to have you speak to them. You gave us a message which was just what we needed at the close of the discussions which we had during those days. Mr. Bell, the manager of the Haddon Hall Hotel, who entertained us so graciously at

dinner that evening, was very much interested in you and in your work and asked me a great many questions about you which I found it impossible to answer. We had most pleasant memories of your visit to the States and hope that we may soon meet again." Zifika zifikile incwadi eziyelele kule ezibonisa intsikelelo awandipeleka ngayo u Somandla ngemitandazo yamawetu koluwelo. Ukumka e Atlantic City malanga u East wanditwala ngemoto yake, kodwa ngenxa yokwalupala kwayo ilungiswa ukohloko-hlo nenkonkosi esesifubeni yalidla lapelela e Garage ixesha lohambo, sanduluka sekukubi ndisemngcipekweni woku-shiywa yinqanawa yam e New York. Wayefuna ukuba ndike ndibone nosapo lwake e Philadelphia. Indlela ngama 70 emayile. Yonke igangatwe ngesamente emnyama yetela, yaza yasikwa ngemigca nhlope yekalika yazitrata ezitandatu, ezitatu zokuya, ezitatu zokubuya. Kuvulwe okokuba imoto zibaleke ngangamendu ezifuna wona kwisitrata esipakati. Efuna ukuyishiya ngemva le ipambi kwayo mayiyezelele isikise ngomgaqo wasekohlo; efuna ukuma mayipumele kowasekunene apo zikona izitishi ezitengisa i petrol kwimayile ngambini, yaye i petrol apa iyi 6d. nge gallon. E-England yi 1s., apa 2s. Umfo ka East uyivutele ndabamba amazinyo, senditandazela esifubeni ukuba singahlelwa ngozi. Okunene sihambe sasinda ebubini kwati xa sizakungena emdeni we Philadelphia, Isi-Xeko so Tandano lwaba-Zalwana (The City of Brotherly Love), ndabona isimanga sebloro yokucancata pezu kwomlambo i Delaware River. U East ute le yiyona bloro inde ehlabatini, izimaile zontatu, ibanzi kangangokuba imoto zipambana ngasibhozo pezu kwayo, ezine zingena, ezine zipuma ngolotyungutyungu lwentsimbi ezingxakangxaka.

UKUBUYA.

I-Philadelphia le ngumwunguwane wesixeko esinambuzela abantu abazigidi ezibini, oko kukuti asinagxa e Afrika kuba ungafanelana i Johannesburg uyiqala e Randfontein uyipume nge Springs ingaginywa izihlandlo ezilishimu yi Philadelphia. Sisinanabesha somzi, zinkosi. Tina no East singene sekumatunzi, satyikityelisa kulonkonko-bala yezitrata ezixinene ngabantu, zimoto nazilori sayakungena e ofisini enkulu yabantsundu i Foreign Mission Board of the National Baptist Convention, 701 South Nineteenth Street. Siyishiye ingatshixwanga imoto pandle, sangena ndaboniswa ilitye elishicilela i *Baptist Herald* sacubunga yonke into elapa kunye ne ofisi zamanenekazi ango nobhala, ndaqonda ukuti bahle kwapela abafazi abantsundu xa befundisiwe bagqiba banayo neloty yokuzinxiba ngohlobo lwempucuko. Emva kwexesha silapa site ukubuyela emotweni safika amasela evulile emka nempahla eyi suit case kwimfumba ebilapo, kwaza kwehla isimanga sokuba eyam isinde, ndaqiniseka ukuba yimitandazo yama Afrika kuba zazilapo zonke itikiti zenqanawa zokundisa e England nase Kapa ne Passport engenakutengwa nangemali xa ilahlekile. Okokuba yayibiwe ngendisese America unanamhla, ndingumkhonyovu oxakwe licebo lokugoduka. Ma-Afrika, ngenene ningabonqena ukutandazela umwenu oseluhambeni kuba zininzi ingozi zake. Edo-lopini sidlule kwi Pennsylvania University etabate isitrata esikulu imi yodwa, apo kufundiswa indlwababevu zemfundi sayiputuma ilapo intombi ka East u Gladys, endayigqibela isafunda ukuthetha e Xesi, ngoku seyidlule kwi Matriculation ifundela ubugqira ngebhongo lokubuyela kwayo e Qanda ukuzalisa ilinga letu lokuba sibene-

gqira elintsundu e Xesi. Ngenene ukutyiwa kwesidudu siyayingwa, yonke into entle igqibela ngempumelelo kumzingisi. Yekani amabeta 'mbhiliba amagwala. Ndingene endlwini ka East sekusele imizuzu embalwa yokokuba ndisukele uloliwe oya e New York estemeleni. U Mrs. East ndifike isengulowa sasimazi e Qanda ukutozama nobubele nemfaneleko epeleleyo yokuba ngumfundisikazi ndafika sebebani abantwana bake endingabaziyo abafumene selebuyele e America, sebekulu abemka bezintsana e Afrika. Ndiqawule ndiginya ukutya, iliso lise wotshini ngenxa yamava endinawo okuba akuko nto ikuposanisa netreni njengokutya, nezibele zabantu abangahambiyo bona. Mna ndixolele ukukwela ndingatyannga kunokusukela uloliwe ubefuzela ulikhefukhefu liphika uhluti ungumpatsiya zibele osuka kuzo zabahlobo abazonwabeleyo kwawabo amakaya. Okunene ndizishiye ipudini zisiti, hai, ndabulisa ndela ngemoto ka East ingasenasitwayi ngoku sabehle safika kuloliwe sancokola ezokugqibelisana, edimema okoba iholide yopumlo (furlough) olulandelayo ndiyicitele kwelase-Melika, nam ndiqonda ukuti ziliqela izizatu ezinokubangela ukuba ndenjenjalo ukuba andikafi. Hai ubuhlungu bokwahlukana nomntu enitandanayo naye, yinto eyelele kumphanga, yaye indikumbhuze u July 1921 mhla ndayakukwelisa u Dr. Aggrey e Monti, imini eyababuhlungu ngokungati sesihletyelwe ukuba siyagqibelisana okwenyaniso emhlabeni ukubonana ngamehlo. Okokuba abantu abasebenza umsebenzi ongcwele wokunceda uhlanga ngezipiwo nangemfundo yabo bebenokuhlalisana ngobuhlobo notando lwenyaniso, bangazivumeli izipazamiso zomona, nekwele, nokulahleki swa zintshaba zibahlula-hlule, ngeyiba i Afrika le inabancedi abaneleyo bokuyihlangula ebukobokeni. Onyana

bayo ngebesenza izinto ezinkulu. He! Ama 86 emayile ukuya e New York abe licekwa kwisikwabakwitshi sololiwe owanditwala ngo 7 ukusuka e Philadelphia ndayakuhla ngo 9 kwa Nozimanga. I-taxi yokundisa e ofisini ye Student Volunteer Movement apo itikiti zempahla yam zazikona indidle 12s., ndafika kuvaliwe, ndarola i 14s. yokuba indihambise 8 miles ukuya e Brooklyn enqanaweni, sayiwela i Hudson River ngomxwentsa webloro ndayakufika esikhepheni ngo 11 sekushiyeke iyure enye okokuba sinduluke ebusuku, ndafika sendilindwe apa ngumfana omhlope obetunywe nempahla zonke zam neleta ndayakulala ndisikhemekheme kudinwa enqanaweni yamaJamani i Bremen eyeyona nqanawa inamendu emhlabeni. Ibaleka amashumi omatatu anantlanu emayile ngeyure. Ayintle ngako, yincekece le, isincungulu esimnyama esibude buzi 895 feet, ububanzi 103 feet ubunzima 51,656 tons, umlauli ngu Captain L. Ziegenbein, iqukunya le Jamani.

* * * *

AmaJamani ndawafumana ezidla ekhabasa ngalenqanawa yawo i Bremen, esiti yinkunzi yazo zonke ezikoyo ehlabatini ngamendu (Champion Ocean Greyhound, Winner of the Blue Ribbon for Speed in the Atlantic). Ngobunzima ishiywa kupela yi Majetic, ne Berengaria. Abahambi yayingama Jamani odwa embalwa ama-Ngesi nama Frensi, indim ndodwa um-Afrika. Intetho ndafika isiJamani, nezaziso, noludwe lokutya into eyaba sintso-mpoti kum xa ndise dinaleni kusitiwa manditye ezizinto: Tomatosuppe, Kraftbruhe in Tisse, Gefullte Kalbsbrust, Bratensaft, Hasche Braune and Petersilie kartoffeln, Karotten in Rahm, Lettischsalat, Fruchtkuchen, makkaroni mailander, machmittags, Kaffee, tee, kuchen. Tolikani ke makumsha,

kuba mna ndisihebetu apa. Ngangompakamo waso pezu kwamanzi ndandinyuka amabanga (floors) amahlanu ukuya kumgagato woku bonela ulwandle, kanti aseko amanye omane ngentla apo i ofisi zabaqubi bocingo zikona. Iholo yokutyela yayisesitendeni emva, indlu endilala kuyo imalunga pakati embindini wesikhephe emandihambe amanyatelo angamakhulu amane (400 yards) ukuya kuyo, yangumsebenzi ote nqi ukusiwa kwempahla yam apo. Ngenxa yokusindwa butongo ndilale kwango 11 inqwelo yona yanduluka ngo 5 minutes past twelve ebusuku sekungum-Gqibelo 16 January mna ndotuka ekuseni sekudala sibaleka sesiwa-gqibile ama 241 emayile ngalontsasa yodwa kuba siqakata ama 35 ngeyure! kwakuxinene ngabantu izinginginya ngenginginya abahambi, amaqebera odwa amadoda, ngokukodwa umlauli (captain) into ka Ziegenbein, intw' emhlana uluxangxati, inequkunya leqeba, eti yakudlula kuti sihleli sipakame kwa oko ukukhahlela, A! Ndabezita! Igubu lamaxilongo lali betwa zibokotyela zamajoni into ezitsho isigodlo esi siqongoze wena. Indoda endandihlala ngakuyo etafileni yayingu Herr A. Powleit owayilwa yonke imfazwe yama Jamani. Xa endibalisela uti wayeselelijoni eliqinileyo; wangena kwasentloko ngo August 1914 e Luttig wapela lowonyaka elwe kumadabi ase Maas, Antwerp Enderlande, Ghent, Thouhrnt, Dixmunde, Ostend, Ypres. Ngo 1915 Ypres, ngo 1916 wenzakaliswa walala esibhedlele, wavuka nge 1917 walwa e Russia, Warsaw, Ivangorod, nase France, wabuya wenzakala zimbumbulu e Cambrai walala, wabuya wapakama ngo 1918 ekupeleni, walwa de kwangu 1919 e Perrone, Braysons, Somme, Ancre, watinjwa ngama-Ngesi eraxwe yityefu yegesi ngo October walibanjwa e Hull, England, wakululwa lwakufika uxolo ngo November 1919. Ibali

lalomfo ndalicocelela kanobom kuba ndandiqala ukuhlalngana nomntu oyilwe wayigqiba lomfazwe ngecala lama-Jamani. Incazelo yayo ikwi ncwadi egama liti " *All Quiet on the Western Front*," etsho umfundi ayicapukele imfazwe ngenxa yamanyumnyezi ayo. Nge-Cawa 17 January sihambe 618 miles sangase Nova Scotia apo kwavutuza umoya obandayo opuma e Nyakato (North Pole). Ngom-Vulo 18 January 624 miles, umgama olingana nokusuka e Bhai kuye ngapaya kwe Kroonstad, amaza olwandle azintaba, bagula nqi abahambi, ngolwesi-Bini 19 January 625 miles indawo engango kusuka e-Springfontein ungene e Kapa ngosuku olunye. Ngolwesi-Tatu 20 January 629 miles isituba esiqala e Cookhouse singene e Rautini, safika kusasa ngolwesi-Ne 21 January e England, sinyatele 3,126 miles in 4 days, 20 hours, 12 minutes umgama ongangesingata sokupuma e Kapa uye e England. Bafondini iyabaleka lenqwelo yincameni, awafumananga anelunda ngayo ama-Jamani. Ubuhle bayo ngapandle ndabuqondisisa yakuba inditulele kudokolwana emanzini e Southampton yona induluka isinga kowayo e Germany, ifaneleke ngokwentaka umcwangele, mhlaumbi ilowe, xa lizidla ngobuhle, ndeva ndisiti, Awu! upina u Mqayi ayibonge enze amatshamba, njengamhla wabonga u Major Geddes ekuvulweni kwebhotwe lemigcobo, iholo kwa Ntselamanzi nyakenye, mini sapants' ukuqubul' iminqayi sibe'tabantu kungeko tyala. He! E England ndilale olosuku lodwa, kwasa ngolwesi-Hlanu 22 January ndikwela kwi Arundel Castle eya e Kapa, ikaya lam elimyoli sendimile amapiko ligugu lokugoduka. Kute kanti ndikwele nqanawen' inye nama Bhulu e Rugby Springbok Team egcadiya ngokoyisa amabuto ase Scotland, Ireland, England, Wales. Bafanele, kuba bomelele ababantu,

yimisilangca, amaqutu amadoda, amizimba iyimisipa qwaba, onke made, asizoziqule ; zipi izipika nenkonyana ? amaxhonti uboya, izandlunya ! amadlagusha ! Nam andenqene ndoda ngentamo le kuba ndinxiba i collar 18, kodwa intamo ka Baas Mostert yatsho ndancama, ndati sixhinga esingati sikubete ngempama afana neka Morris Somtunzi mhla wabeta igxagxa e Sophiatown itshoba lingalala umbete !

* * * *

Omelele onke lamadoda e Springbok Rugby Team, ngokukodwa i Forwards o Boy Louw, Bierman, Daneel no Forrest. Ingxilimbela yona ngu Bergh, ugozololo olupaya, inzwana. U Craven nakubeni eyi scrum half ungangam ngobude nobunzima (185 lbs), intw' enentsinganga yendodana. Banobubele bonke, futi beze kundihambela kwa Third class banditate ifoto, okunye bandise e First class apo bahlala kona befuna ukuva indaba zohambo lwam, babe nabo bendibalisela ngemidlalo yabo ngokukodwa u Daneel kuba ngu maneli owashumayela isiqazolo nge-Cawa ; u Craven yimfundi, i B.A. efundela ubufundisi (missionary). Ndibone nabanye abantu abatatu endibaziyo, o Rev. D. Wilson, M.A. no Miss Southern, base Lovedale no Mr. A. Ball, M.A. wase Nxukwebe, yangu Ball opuma emabaleni ukuzazisa ukuba uyazana nam, wandilwela kumvalo webala akubona ndisenziwa ikheswa watsho ngobhintshintshi, sitetisana ne gosa lenqanawa esada saloyisa ngo suku lwesibini, ndasalata esona situlo ndifuna sona ecaleni ko Ball, saba siyaqhelana nalomfo kuba besisazana bungcotshongcotsho, yaba ngalento iyavuleka indlela yokuba nditandwe ngabahambi, beliqela abamana becela u Ball ukuba andazise (introduce) kubo, nangenxa yokuba yonke into eyingoma yayibetelwa ndim epiyaneni nabaculi ezikonsatini, ndaloleka **zezo**

praktizi kuba ekaya sendaluyeka uhadi ngenxa yokuxinwa yimisebenzi yekoleji. Kuninzi lwabo yayintsha into yokuhlala ndawonye nomntu omnyama, yantsha neyokuba kanti kunokuhlaleka ngoxolo naye, kuba bona bondliwa ngamampunge entetho zase Palamente eziti tina sizirelemnqa. Pakati kwabo kwakuko ne Communists, omayitshe bona. Enqakwini lesitandatu kwelibali bendite- mbise ukwenza amagqabantshintshi ngenqanawa i Majestic, isiququmadevu esiya. Nanga ke :—Yeyona inkulu kuzo zonke ezidadayo, manene. Ubude 915 feet, isiqu 56,621 tons ubunzima, omatiloshe 1,000 ; abahambi 2,000 ; ikati zokubotoza impuku 20 ; iglasi ezapuka ngohambo olunye 200 ; indleko zokwakhiwa kwaso £2,000,000 ; ukutya kuhambo ngalunye 42,000 lbs flour ; 36,000 lbs imifuno ; 3,400 lbs ; iziqhamo ; 32 tons itapile ; 3,600 lbs ibhotolo ; 2,600 lbs ikofu ; 1,400 lbs i-ti ; 48,000 idazini zamaqanda ; 300 onompotwana beswekile ; 6,000 amatunga (gallons) obisi ; 55,000 lbs inyama yemilu yenkomo ezimashumi osixenxe ; 6,200 inkuku kudibene noranisi nekalkuni namadada ; 2,100 lbs intlanzi, wonke umhambi evulelekile ukuba atye ahlute abeyimbhutsela. Intlaulo yabaqeshwa yile, £1,000 ngonyaka kumpati (captain), £600 kwintloko yamagumbi okulala (chief cabin steward) £100 komatiloshe. Yidolopu ipela inqanawa le. He ! Mandibuyele kwi Arundel Castle ngoku. Lomhla sanduluka e Southampton sanela nje ukuhamba imayile ezintlanu semiswa yinkungu imini nobusuku bayo, isitukutezi, satabatisa ukuhamba ngecawa 24 January senza 358 miles, kwasa senze 405, saba singena e Madeira 403 ngolwesi-Bini, e Teneriffe 366 miles ngolwesi-Tatu, e Cape Blanco 411 nge 28th, e Cape Verde 401 nge 29th sayibona cace idolopu yakona, 390 nge 30th, e Liberia 403 nge 31st, Equator 372 nge 1st February, Congo River 369

nge 2nd, Bukama 385 nge 3rd, St. Helena 370 nge 4th
 seva apo ngocingo ukuba umpati omtsha wase Lovedale u
 Dr. Wilkie uyivulile losinala, Limpopo 375 nge 5th,
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 kwaza ngom-Vulo 8 February senza 224 sangena ekuseni
 e Kapa siwahlanganisile ama 5,996 emaile, lwaza oluwelo
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 ngezandla ibedi nematrasi ngetreni nangelori, kusinda
 kupela lawo ayipulapulayo intshumayelo yam ngo 1927
 ukuba afake amagama evotini. Olunye usizi kum yimi-
 panga endaqala apo ukuyiva yabantu abakulu endabashiya
 bepilile, o Saul Mankazana, e-Ngqushwa, Jonathan
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 Macanda e-Tamara, John Sishuba (inkonde ebi 91 e-
 Hewu), Twaini Gqomfa, e-Dikeni no Ma u Mrs. Ebba
 Damon Ntlabati e-Monti, no Albert Nopondo e-Monti
 namadodana o Tandi Jabavu (ka-Bawokazi) e-Bechuana-
 land iqikili le C.A.T.A., no I. Mompoti e-Bloemfontein,
 no Felix Mahlangeni e-Monti. Ngxe, Somandla, Taruni
 milowo, nilale ngenxeba, akuhlanga lungehlanga, nixole,
 sendikhuza njalo kuba aliko kum icebo lokunikhuza
 ngabanye ngenchwadi nangesiqu ndilila nani nonke. He!
 Ndifike ekaya nge 12 February lupilile usapo. Ndisebe-
 nze 48 lectures pesheya, ne 18 kwa-Ngqika koma-Xesi,
 Sheshegu, Bofolo, Dikeni njalo njalo. Nango-ke ama-
 bal'engwe amanzitinziti okukonza isizwe. Ngamana lo-
 mgudu wazala itamsanqa, kumzi ka-Ntu. Ncincilili.

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