

(A monthly paper dealing with news of the schools and other news of interest)
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WHY OUR BENEFACTORS FAIL.

The missionaries are undoubtedly the foremost amongst the benefactors of Africa together with the teachers, and doctors, and statesmen. There are other benefactors who by their own trades and professions became the friends of natives.

Nowadays the call to help the African is no more confined to a certain class of men, creed or colour - Yes no more the missionary's, school teacher's, pastor's or evangelist's duty to bring education, religion or some good to the African; nearly everybody seems to say "Here I am; I am ready to serve the Bantu" I might have made an exaggeration in saying everyone but it is true (almost) that today there are many people who wish to help the Bantu. There is a band of Social workers, leaders of organisations, ministers of religion, economists industrialists, and what not - all seem to come from all spheres of work to help us along. Many undertakings are inaugurated by these people and many great things are accomplished. Some undertakings begin and for a while grow like mushrooms and before long disappear leaving the supporters discouraged. Some saying (in the case of white people) "I will never try to do anything in the form of helping a native"; and in the case of Bantu leaders amongst whom you find agitators, one rarely hears anything more after a short-lived reputation or notoriety. False statements are uttered about certain qualities of Bantu race and the new-comers are sometimes convinced never to make any effort of that nature because the famous Mr. So & So has not been successful in this or in that.

Yet very happily the achievements of the missionaries, pastors and teachers (white and black) are great proofs that "impossibility is a word which is found in the dictionary of fools". How is it that some of our benefactors fail to accomplish their tasks or ambitions? I have observed a few things: All who wish to help a native must be ready to be patient. They must have the patience of a spider so to speak. Many helpers make mistakes here for they think a native has no brain i.e. they think that once they introduce anything to him he will just say "Yes, Yes"! It is very difficult for anyone to hear and do anything for a considerable number of years. It does happen sometimes that after an influential person has introduced something, people will simply follow like sheep but as time goes on one generally sees that bright institution dissolve and the hopes of the organisers come to chaos, bringing shame and disappointment and he will never try to help any native again. It is very sad but it is quite true. I think it is safe for anyone who intends to work with our people to be ready to persevere. This must be his second quality as patience is the first. Dr. David Livingstone has accomplished his schemes because he could persevere under dire difficulties. Some wish to see the fruit of their labours with their own eyes and they are only disappointed to find that all their efforts have never come to fruition. This leads me to the third point.

In order to avoid great disappointment one who undertakes to do any service to us must be conscious that the white men's civilisation is two-thousand years old while we have thousands of years of ignorance, superstition and heathenism. Is it any wonder that some individuals who have been helped with fees, for example, in attending schools, forget their benefactors? Is it any wonder that many of our people although having been to school still adhere to old modes of life? A benefactor must not be too hopeful for he will be greatly offended and discouraged. He must be ready to meet offences. When a man promises to pay him a visit on a Monday he must not be surprised and offended to see the same man come to him on a Friday or never at all. It is a thankless work sometimes but Moses the benefactor of the Israelites had to endure this and he should be the ideal of all who work for Africa. One must be an optimist to work for Africa and unless one comes to the field ready to be patient and to persevere, work hard and learn the difficulties and failings of ones predecessors, ready to forgive and endure disappointments and offences, I think that he or she must make a right-about turn from whatever work he or she intends to do.

Is it a delicate matter I know but because of what some people say of their efforts to serve us, in the case of the Europeans, or to serve their countrymen in the case of the Bantu, I would not suffer myself to keep my humble advice well within myself. Some came to the field as a matter of fashion, some for popularity or self gain, but unless they are prepared to suffer the above mentioned hints I am sorry to say their efforts will come to chaos. Again I must say patience, perseverance, hard work, prayer, love and hope must be their daily efforts amongst the Bantu or else resign their positions as such. Yours A.E. Mpapele, Kurulen. 5/6/32.

LOCAL ACCOUNT (continued) Fencing of Native Locations -
 Cape and Transvaal... 21922. V. Payments to Divisional Councils (Section 13 of
 Act No. 41/1925)..... 3955. Miscellaneous Grants etc., 2665.

-Balance-

Bulletin Agencies. Elim: Messrs E.A. Tlakula & Shihambi.

Kurulen: Mr. A.E. Mpapele.

Shikundu: Mr. H. Makaukau.

Hi na makungu ya ku engetela Bulletin leyi hi papila rinwe. Timhaka ta rona ti ta va ta Lemana College, kutani vatsari va yona va ta va Professor H. Thomas na teacher Mr. Kuhne. Mhaka ya hari e makungu, kambe loko swi ta twana-neka hi ta sungula hi nhweti ya July 1932.

Leswi hi vulavulaka ta Lemana ho vela hi mi byela kuri vana va Valdezia lava humaka nanwaka lava nga ta va Mateacher i Mr. Jappie Mavanyisi, Mr. Stubbs Larivate, Mr. Oriel Gandlazi, na Miss Reinet Mpapele.

WAYFARER'S BALLY.

Haleno Valdezia hi siku ra 16th. April, hina na-Wayfarer a hi onderiwile hi vanakweru Ma-Wayfarer ya le Elim, na Mufambisi wa vona Miss L. Rosset. Loko ri sha siku redo hi tilunghisa, simbi yi ba hi 10 o'clock, masuku hi famba hi ya va hlanganisa, Hee! a hi tsakile ngopfu; hi famba hi ri kari hi yimbelela tinsimu, kutani hi hlangana na vona hi ku tsaka loku kulu. Hu-wayfarer unwana na unwana wa Valdezia a pambula wa Elim, hi ya va rurela e makaya.

Hi nkari wa ndhenga simbi yi ba, kutani hi ya e shihlahlen, hi ya va na nhlengeletano kona, ku amukeriva na-Wayfarer na Ma-Sunbeam. E ndhaku hi tlanga, nkari wolowo hee! hi phameriwa shinkwa na tea leswi nga endliwa hi Yefro Leresche na Miss E. Berthoud mufambisi wa hina, va hi phamela hi dya, hi shura masuku hi hangalaka. Namadyambu hi tlhela hi vuyela hi ya tsivela ndilo lowu kulukumba; Moneri P.T. Leresche a endla shikhongelo; e ndhaku hi huha na vona hi hangalaka hi ya makaya hi nkari wa 10 o'clock.

Ndi tshava ku heta ndhawu ya vanwana a ndi ta tsala ndi lehisa. Kambe mhaka hi leyi, Mwina vanhwana va ka hina na kayela, a hi ku tiphina ka hina Tanane, tanane mi ta vona. Wo sala wa sala... By Wayfarere M.E. Mavingelle.

Shibalo e henhla ka mavele: Vanhu lavotala va le ku hlamalen ku twa na ku vona letswaku vanwana va mavengele a va ha pfumeli ku shaveriwa mpahla ya v vona hi mavele. Mhaka a yi le ka vona ngopfu, swi huma o ka Hulumente a nga lo na swipuketana nweshemu o endla shibalo e henhla ka mavele 4/- hi saka rinwana na rinwana loko wa vengele a shavile masaka o ringana dzana kumbe ku tlula. Unwana na unwana wa vengele o nyikiwa papila leri a fanelaka ku tsa-la nhlayo ya masaka lava a nga shava hi nhweti kutani Hulumente a nwi vitane-la shibalo kwalaho. Kutani leswi ku nga hava vanhu vo shava saka sweswi lom ka hina hi 15/- kumbe hi 12/3 swa nononhwa e ka va mavengele ku shava mavele e ka hina hi 8/- kumbe 5/- (ku hlanya hi mabakiti) kutani a tlhela a bala 4/-

Naw leyu wa endliwile ku pfuna vamapulasi na hina hi rimaka mavele. Hi ta-ha ni swi tivaka ha kona lambe ku pfuniwaka mavele saka ri dura 4/- ntsena kasi ntiro wo rima mavele vu dura ngopfu.

Loko ngi ha hlanya ku dura ka mbewu, ku puluha swakudya leswi hi dyaka loko hi rima, price ya tsima ro hlakula na ku tsovela, a hi ta vona kuri a hi pindu li ntshumu hi lahlekeriwa ngopfu. Kutani hi nawu lowu price ya mavele yi ta tshama yi ri henhla ka 10/- loko wa vengele a shava e ka hina. Hi leswo kumbe hi mavele o ringana gogogo u ta shava 2/3 kumbe 3/-.... By A.E. Mpapele.

VAYIVI VA TIHOMU E SHITANDANI.

Vayivi va tihomu e Louis Trichardt i vavanuna vambiri kungate hi viki ro hetelela ra May va nga kumiwa va yivile tihomu leti ringanaka 15. Kutani va avanyisiwile, unwana o tlurile na mune wa malembe na ku biwa ka ntlhanu na kararu, unwana a tlurile na malembe mararu na ntlhanu va malembe na malembe vambiri Minthavi na minkhavi mimbiri, va lumbela tihomu ta unwana wa prasi wo vandekana na ko kwale Shitandani. Tihomu leti a va yiva na vusiku va ya shavisela valungu kwale Shitandani loko wa hari misho-o-o! Tinwana va shavisile ka wa silaha hi laha maphorisa na nwini va nga ya kuma madzovo a tona kutani va vone mfunghu (brend) wa lowa plasi, kutani wa silaha hi loko a vula lom a nga ti kuma kona kutani tona tihomu va fanela ku riha hi 229 na swinwana e henhla ka malembe lava..... By A.E. Mpapele.

Inter - School Sports (5th. Year) 28th. May 1932.

Senior Cup (Cup ya lava kulu) yi kumile hi shokolo sha Elim va nga kuma 46pts Valdezia 22, Ramoroko 22, Kurulen 3.

Junior Cup (Cup ya lava ntsongo) Yi kumile hi va Valdezia 46 points, va la-nda hi Ramoroko 24, Elim 19, Kurulen 4.

Swikolo leswi ntsongo (Senior Cup) Ya Lavakulu Sentumule 25 points, Emmaus 7 1/2, Gertrudesburg 12, Mbhokota 8. Samari 7, Louistrichardt 7, Nelim 3, Kokopole 2, Manbedi 1.

Small schools (Leswintsongo) Junior Cup (Ya lava ntsongo) Sentumule 20, Emmaus 15, Gertrudesburg 15, Manbedi 8, Louistrichardt 6, Mbhokota 3 1/2, Nelim 3 Kutana 2, Styltdrift 1 1/2.

1 Mile trophy: (Ku tsutsuma mile...) Kitchener wa Elim School. Small schools (Cup ya vanhwanyana e ka swikolo leswi ntsongo, Sentumule 19, Gertrudesburg 14, Emmaus 10 1/2, Kokopole 4, Louistrichardt 4, Mbhokota 2 1/2. Football Cup (Komiki ya Foot ball) Ku vumbuludzela shilo shinwana sho nge i thundhela shi nga tala hi moya va rahaku hi milenge, ku howisile va le ka Ramoroko, kutani va suke na Komiki yaleyo yi nga shava i sira Mr. S. Eberhardt.