Mental Balance.

We are not psychologists to be able to define scientifically what mental balance means, our aim is therefore just to apply the words for our own use. Perhaps the figures below will speak for themselves. Further they will help you in examining yourself to know whether you belong to the first, the second, the third, or the fourth sketch. For be honest and never let anything hinder you.

We shall divide each sketch into three sections each section containing these verbs: feeling, thinking, willing.

We all feel, we all think, and we all will. The sketch therefore represents your mind, and will show you what kind of a person you are.

(1) Fool. He may not digest the whole word and will go about feeling most uncomfortable, he may not greet you when he meets you. On the other hand a very small thing pleases him just as a very little thing upsets him. His mind is not well balanced. Are you that man?

(2) This our wellknown talk-borer or a book-worm, he spends the whole day thinking thinking thinking. He makes plans but never accomplishes any. He does not like to do any thing with his hands. He is a very learned fellow but has very little consideration for others. Pretends to know much and may be often heard arguing with people on cleverness, and is not fond of following up every useless details. Very often his knowledge is superfluous. Do you belong official? Do you belong

(3) Only be sorry after the thing is done. Are you that man?

(4) This man is the man with a balanced mind. He does not feel things so acutely because he has all the three qualities in equal proportions. Then somebody calls him a fool he does not sulk because after all the word fool does not bear anybody's shirt. He has all the three working together and you may disguase things freely with this kind of person without fear that he may not take what you say with good feeling. Is he the kind we call a broad-minded person? Are you that lucky man?

A Hopeless Situation.

When we saw showers of rain in Sheliomken during the month of January this year we thought people would get plenty of food but now the situation is just the reverse. Everywhere maize plants are dying before they give any cob and famine of the worst type will probably ensue. The natives are alarmed at this. Already men and women are going about seeking employment but who will employ them? The Baas himself (the White man) has no job for fear of being fired, and besides money is very scarce even for the big Baas. Everybody is trying to eke out and do not know what is going to happen. But what we know full well is that the black man will have the worst of it. The causes being to mention only a few:

1. The black man does not know how to save money - food - clothes - soap etc.
2. He does not know how to till the land.
3. His stock (if any) is of the poorest type.
4. He does not value his time.
5. He has no land of his own (few cases excepted)
6. He cannot find employment in towns, and has no remunerative occupation at all.
7. Gouris, baracks, and skilled labour acts as a bar from securing decent job with good pay.
8. Added to these is that all black people believe in marriage and bear as many children as God may give them, while the result is that many fathers who cannot support their children. (9) There is no rain.

Death: We have to announce with deep regret the death of Bambikl Noto of Valdezia which took place in February this year.

The Editor is responsible for the main ideas on the article on Wayforta. The article appeared last issue. No one else must suffer illfeelings.
Municiplita... By Mr. Beatnik Maphoshe.

Published 1st May 1935, by Chameleon Press, Maseru.

To the Editor of the Malavi:

I am writing to you to correct an error in your recent issue. In the article you published, you incorrectly stated that the capital of Malawi is Blantyre. The capital of Malawi is actually Lilongwe.

I hope you will take this into consideration and make the appropriate correction in your next issue.

Sincerely,
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