

WHAT DOES IT MEAN TO KNOW THE LORD? (outline)
(Theological Reflection in Jeremiah)

INTRODUCTION

- a) Importance of “Knowing God” in Jer.22:15-16
- b) State of the Study of the Book of Jeremiah
- c) The Book of Jeremiah as a Whole

CHAPTER 1: PERSONA & PATHOS: JEREMIAH AS THE OPERATIVE FIGURE OF THE BOOK

- a) Pathos in the Pashhur Incident and the Last Confession (20:7-18)
- b) Pathos at the House of the Potter (chs.18-19)
- c) Pathos by the Euphrates (13:1-11)
- d) Pathos in Bachelorhood (16:1-4)
- e) Pathos in Baruch (ch.45)
- f) Summary

CHAPTER 2: “KNOWING GOD” AS A PROPHETIC THEME

- a) Wider Usages of the Theme in the Ancient World
- b) Wider Usages of the Theme in the Old Testament
- c) *Yada* in the Septuagint
- d) Wider Usages of the Theme in Hosea
 - 1) Introduction
 - 2) Knowing God is Possible
 - 3) Knowing God is Profitable
 - 4) Knowing God is Practical
 - 5) Summary
- e) Wider Usages of the Theme in Jeremiah
 - 1) *Yada* Early in Jeremiah
 - 2) *Shuv*, a Term in Relationship to *Yada*
 - 3) Most Significant Uses of *Yada* in Jeremiah
 - a) 9:22-23
 - b) 24:5-7
 - c) 31:31-34

CHAPTER 3: THE DEBATE ABOUT TRUE AND FALSE PROPHECY

- a) The Broader Discussion
- b) Relationship to “Knowing God”
 - 1) Prophecy in 1 Kings 13
 - 2) Jeremiah and Obedience
 - 3) Prophecy in 1 Kings 22
 - 4) Questionable Methodology of Prophets
- c) “Falsehood” (*Sheqer*) and the Human “Heart” (*Leb*)

CHAPTER 4: INTERPRETATION OF JER.23,28, and 36

- a) Introduction
- b) Jer.23 (The Prophets)
- c) Jer.28 (The Prophet)
- d) Jer.36 (The King)

CONCLUSION (WHAT IT MEANS TO KNOW THE GOD OF ISRAEL)

- a) “Knowing God” in Jer.22:15-16, a Final Synthesis of Jeremiah’s Theology
- b) Excurses
 - 1) “Knowing God” in the Book of Consolation (chs.30-33)
 - 2) “Knowing God” in the Oracles Against the Nations (chs.46-51)
 - 3) “Knowing God” in Jer.40-44

SELECT BIBLIOGRAPHY