Office of the Magistrate,

CALA.C.P.

I6th. October, 1929.

Dear Mhleli,

Ndite mandikwenzele lamanqakwana angezantsi apa kungengakuba bendingwenela ukuba apapashwe, ndinga pofu ungake uwafunde naseklasini ye "Vernacular".

Lomjikelo we Jaji udlulileyo ubaluleke kulutsha lwalapa ngentsini ote wasipatela yona, intsini esuka kwi-si-Xosa seToliki ye Jaji. Kubonakele ngokumhlope ukuba undoda lo isiXosa esi ufane wasinqakula szitrateni: akasitati kamnandi.

Who first saw the fire? How far was the burning hut

Who gave you the authority to destroy those fields? What made you go to your husband's place?

What is Zito? Is he a Herbalist or a Witchdoctor?

After this assault did you go and tell your people what happened to you? Have you ever had any quarrel with your husband? Had Complainant just a swelling oracut in his head?

Just show the Court.

I was as far as that xxxxx street going up?

Have you got a written record of the date of your child's Birth?

Where were you at the beginning of the fight?

On that day were you drunk or not?

Ngubani owasibonayo kuqala"isitshiso" Yayikude kangakanani londlu "yayifrom you, please give the Court tshisayo", nceda wenze isilingiso pambi kwale-Nkundla.instead of ind pambi kwale-Nkundla.instead of indlu eyayisitsha "&" Kawunike inkundla noba lufifi nje lomgama "

Ngubani oninike "isilungulelo" sokumosha lomasimi, instead of "igunya" Yintoni eyabangela ukuba uye "ebukweni " bako, instead of "emzini wako" Kanene u Zito lo yintoni? li-Gqira noba nga "ngu-Mvumo"instead of noba ngaba"li-Xwele" Emveni*kokubeta* uyile wabaxelela ekaya"isihleko"sako? instead of "Emveni "kokubetwa" & "isenzeko" Ngapambili wake wane"sixabo" nendoda yako.instead of "ingxabano" U-Ndimangele lo wayenengongona nje noba ngaba wayenesihla o" instead noba ngaba waye" Noduma" How far were you from the field? Wawukude kangakanani kolontsimi? Just show the Court.

Was there a dispute on that day? Ngalomini ke kwake kwako " is: instead of " Impikiswano" kawenze"isilatiso" kule-Nkundla Ndandikude"njengesasinyuko" instead of "njengalandlela yenqwelo inyukayo"

> Ke Mama unaso " isibeko sesibeleko" salomntana wako. instead of "wawubala na umhla wokubelekwa or unaso na isibalo somhla wokubelekwa kwalomntana wako?"

Wawupi "esiqalekisweni sesilo" instead of "ekuqalekeni kwedabi"

Ngalomini "wawusele" noba hayi? instead of "Wawunxilile na noba hayi?"

Is last Witness your younger "Elinqiniso"lokugqibela "ngumniniwe"wako? instead of "Elinqina" "ngumninawe" brother?

Is Sikotile an old man?

U-Sikotile yindoda "enkulu" instead of "endala ""enkulu" is ambig bous.

What time of the month was it? Kwakuxesha lipi enyangeni? Inyanga "yayiseyiyakutshona" instead of was the Moon waning? "yayisesifa na"

Were you going in a group?

"Nanibaninzi" instead of " nanihamba nisisiqu" (because you may be many and yet not in

a group) Wena waka wagwetywa ku-Komani ngukuba

You were once convicted of Stock Theft in Queenstown. Do impahla. "Uyayivuma" esosigwebo, instead admit that previous conviction? "Uyasivuma" na esosigwebo (Violation of the Euphonic Concord Rule) 'admit that previous conviction? vou

same mother?

Are you and Nosajini of the Wena Nonosajini"ningabakanyoko"nobabini? instead of "nizalwa ngumfazi omnye"

That such interpretation be allowed in is unfair a Superior Court to the Natives, as much importance is attached on what they say in the box.

We who are endeavouring to be efficient in our interpretation for the Inferior Courts of the Magistrates, feel disappointed at the above show . We should expect to take example from the Judge's Interpreters.

Yours faithfully,