

QUESTIONNAIRE TO BE COMPLETED BY ALL BRANCHES
IN CONNECTION WITH THE CAMPAIGN AGAINST THE BANTU EDUCATION ACTS

1. NAME OF BRANCH
2. AREA IN WHICH BRANCH OPERATES
3. DISTRICT IN WHICH BRANCH OPERATES
4. PROVINCE IN WHICH BRANCH OPERATES
5. NUMBER OF MEMBERS IN GOOD STANDING IN 1955

6. STATE THE NUMBER OF SCHOOLS ^{SITUATED} IN YOUR AREA

7. STATE WHETHER A SCHOOL COMMITTEE HAS BEEN NIMINATED FOR EACH SCHOOL IN YOUR AREA

7. STATE THE NUMBER OF CHILDREN ATTENDING ~~YOUR AREA~~ EACH SCHOOL

NAME OF SCHOOL	NO. OF BOYS	No. of Girls	Total	No. of Teachers
METHODIST	3	2	5	2
ANGLICAN	3	3	6	2

8. STATE APPROXIMATE NUMBER OF CHILDREN OF SCHOOL-GOING AGE (7 to 14) WHO ARE NOT IN SCHOOL IN YOUR AREA

9. STATE NUMBER OF FAMILIES/PARENTS WHOSE CHILDREN ARE IN SCHOOL

10. STATE NUMBER OF MEETINGS THAT HAVE BEEN HELD BY YOUR BRANCH FOR THE PURPOSE OF EXPLAINING THE ANC WITHDRAWAL RESOLUTION TO THE PEOPLE IN YOUR AREA

11. HOW MANY FAMILIES/PARENTS HAVE BEEN INTERVIEWED DIRECTLY ON THE QUESTION OF THE WITHDRAWAL OF THEIR CHILDREN FROM SCHOOL

12. STATE THE NUMBER OF PARENTS/FAMILIES WHO HAVE ~~DEFINITELY~~ ^{DEFINITELY} AGREED TO WITHDRAW THEIR CHILDREN FROM SCHOOL ~~WHEN~~ ON THE WITHDRAWAL DATE WHEN ANNOUNCED

13. STATE THE NUMBER OF CHILDREN AT PRESENT IN SCHOOL WHOSE PARENTS HAVE AGREED TO ABIDE BY THE WITHDRAWAL RESOLUTION.

14. WHAT ALTERNATIVE ^{Cultural and educational} ACTIVITIES HAS YOUR BRANCH IN MIND FOR THE CHILDREN WHO WILL BE WITHDRAWN FROM SCHOOL

15. IN CONNECTION WITH QUESTION 14, ^{MAKE YOUR ANSWER} ~~GIVE INFORMATION~~ AS ACCURATE AS POSSIBLE ON THE FOLLOWING POINTS:—

- (a) the nature of the alternative activities you propose to set in motion
- (b) the personnel you have available to conduct such activities
- (c) the probable cost of running such activities?
- (d) How you propose to raise the necessary funds?
- (e) ^{what} ~~the~~ proportion of the necessary funds you have in hand already
- (f) the accommodation available in your area in which such activities might be conducted? ^{if any, is} situated on privately owned land or on municipal land or in a Reserve.

NOTE: ALL RESPONSES TO THE QUESTIONNAIRE SHOULD REACH HEAD OFFICE BY MAY 1, 1955 and should be addressed to The Secretariat, ANC, P.O. BOX 9207, JOHANNESBURG. A copy of the Report should be sent to the Provincial Headquarters at the same time.

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It is hoped that

The replies to this questionnaire will provide the information on the basis of which the National Executive of the African National Congress will be able ~~to~~ to determine the commencement and the course of the Campaign against the Bantu Education Act in different parts of the country.

ANC QUESTIONNAIRE RE
CAMPAIGN AGEST BANTU EDUCATION ACT
1955

AFRICAN NATIONAL CONGRESS

QUESTIONNAIRE TO BE COMPLETED BY ALL BRANCHES IN CONNECTION WITH THE CAMPAIGN AGAINST THE BANTU EDUCATION ACT.

1. Name of Branch
2. Area in which Branch operates
3. District in which Branch operates
4. Province in which Branch operates
5. Number of members in good standing in 1955
6. (a) State the number of schools situated in your area
- (b) State whether a School Committee has been nominated for each school in your area
- (c) State whether a School Board has been nominated for each school in your area
7. State the number of children attending each school in your area e.g.

<u>Name of School</u>	<u>No. of boys</u>	<u>No. of Girls</u>	<u>Total</u>	<u>No. of Teachers</u>
Methodist
Anglican
Presbyterian

8. State approximate number of children of school-going age (say 7 to 14) who are not in school in your area
9. State number of families/parents whose children are in school
10. State number of meetings that have been held by your Branch for the purpose of explaining the African National Congress withdrawal Resolution to the people in your area
11. How many families/parents have been interviewed directly on the question of the withdrawal of their children from school?
12. State the number of parents/families who have definitely agreed to withdraw their children from school on the withdrawal date when announced
13. State the number of children at present in school whose parents have agreed to abide by the withdrawal resolution
14. What alternative cultural and educational activities has your Branch in mind for the children who will be withdrawn from school?.....
15. In connection with question 14, make your answer as accurate as possible on the following points:
 - (a) The nature of the alternative activities you propose to set in motion.
 - (b) the personnel you have available to conduct such activities.
 - (c) the probable cost of running such activities.
 - (d) How you propose to raise the necessary funds.
 - (e) the proportion of the necessary funds you already have in hand.
 - (f) the accommodation available in your area in which such activities might be conducted.
 - (g) whether the available accommodation, if any, is situated on privately owned land or on municipal land or in a Reserve.

- N.B.(i) All replies to the Questionnaire should reach Head Office by May 1st, 1955 and should be addressed to The Secretary, A.N.C., P.O. Box 9207, Johannesburg. A copy of the Report should at the same time be sent to the Provincial Headquarters.
- (ii) It is hoped that the replies to this questionnaire will provide the information on the basis of which the National Executive of the African National Congress will be able to determine the commencement and the course of the Campaign against the Bantu Education Act indifferent parts of the country.