HOUSES OF MONTSHIWA

1. House of Majang, daughter of Tawana by his wife Mosela.
   Buku (d)

2. Motshidisi, daughter of Mokgweetsi, brother of Sebedio.
   Sekgoro.

3. House of Masemela, daughter of Tshosa, son of Makaba, the Ngwaketse Chief.
   Kebalepile Tawana Besiele.

   Makgetla.

5. House of Metse, daughter of Mutlwa, a Bahurutshe prince.
   Kowakae (d)

6. House of Gaeshele, daughter of Motshegare, brother of Majang (vide supra).
   Badirile Molodi (d) Bakelopang.

7. House of Motsekae, daughter of Kalasi, brother of Mutlwa (vide supra).
   Koto (d)

8. House of Gadibusanye, daughter of Senthuhi, a Ngwaketse prince.
   Mosarwa Taufentse Sehularo.

9. House of Keseilwe, daughter of Mere Leteane, brother of Phetlu, of Makgetla.
   No issue.

    Moribela Barolong (d)

Notes.
The marital unions of Montshiwa are instructive, especially as regards the degrees of consanguineous kinship relationship permitted as spouses in Barolong society.

1. His first wife, Majang, was a daughter of his father Tawana by the latter's wife Mosela. Montshiwa's mother was Sebodio. In other words Majang and Montshiwa were children of the same father by different mothers. Thus apparently incestuous marriage between brother and sister is defended on the ground that as Majang and Montshiwa did not 'proceed from the same womb' marriage between them is permissible, their common father notwithstanding.

2. His second wife, Motshidisi, was a daughter of Mokgweetsi, brother of Sebedio, mother of Montshiwa. Cross-cousin marriage is regarded as a preferential type of marriage among the Barolong. So in this case Montshiwa conformed to the standard type of marriage.

3. Masemela was a daughter of Tshosa, a son of Makaba, the Ngwaketse Chief. Makaba was the father of one of Tawana's wives. The relationship between Masemela and Montshiwa was therefore that of cross-cousin by affinity.

4. Onyana was also a daughter of a brother of one of Tawana's wives, namely, Letshiane.

5. Metse was of Hurutshe origin and therefore presumably not related to Montshiwa either by consanguinity or by affinity. The same applies to Gadibusanye who was of Ngwaketse origin.

6. Gaeshele was a daughter of Motshegare who was a son of Tawana by his wife Mosela. As Motshegare and Montshiwa were sons of the same father (Tawana) by different mothers, Gaeshele was Montshiwa's niece.

7. Keseilwe was a daughter of Leteane, a son of Makgetla. Makgetla was a son of Tau. Keseilwe was therefore Tawana's paternal cousin and Montshiwa's paternal aunt.
S. Maphunye was a daughter of Motlhware, son of Sehunelo, son of Moroka 1 of the Seleka section of the Barolong. Maphunye was a paternal cousin of Montshiwa.