Notes.

1. There are actually very few kinship terms in the Rotolot kinship system, the principal terms being k'a, kima, morwa morwadi (Akwana), Setsogo, Motlogolo, Ntsala, Moge, Motsala, all the others being formed by the use of suffixes of common terms to indicate different types of relationship e.g. gole to indicate age relationship, gole to indicate in-law relationship.

2. The system has undergone and is undergoing changes due to the impact of western civilization. This has resulted in the adoption of new terms like Omuta & Ouma & for paternal and maternal, Oumsi & onbatie for the older brother and older sister: the term swara to indicate brother-in-law for the disappearance of certain terms like magadikane, magadingwana which are seldom used nowadays, apart from the decay of the institution of polygyny.

(although the infusion of certain terms like Setsogo and Motlogolo which are not as carefully distinguished as they probably once were formerly. The Setsogo seems to be used indiscriminately to indicate mother's brother, child or grandchildren.