JUNOD ARCHIVES

HENRI ALEXANDRE JUNOD
1863 - 1934

HENRI PHILLIPE JUNOD
1897 - 1987

Inventory

Compiled by
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The papers, books and artefacts of Henri Alexandre Junod (1863 - 1934) and his son Henri Phillippe Junod (1897 - 1987), were given to the Library and the Department of Anthropology of Unisa in trust in 1974. The materials in the Junod Archives deal mainly with the Tsonga people of Northern Transvaal, where the Junods were missionaries of the Mission Suisse Romande. The Junod Archives comprises 1.5 linear metres of documents written in French, English and Tsonga. The Junod Archive is of great research value to national and international scholars as the papers reflect the history and work of two Swiss missionaries who devoted their lives to the upliftment of South Africans of all races for almost a century.

HENRI ALEXANDER JUNOD (1863 - 1934)

Henri Alexandre Junod was born in Switzerland and trained as a Protestant minister at Neuchâtel, Basle and Berlin. In 1887 his application was accepted by the Swiss Romande Mission, and he was sent to Edinburgh to study English and medicine. His first appointment was at the Rikatla Mission in Mozambique in 1893. Within a short time he published a Ronga grammar, soon followed by publications on the way of life and language of the Ronga. Junod established a school for evangelists at Shiluvane, near Tzaneen. In 1917 a school for the training of Black clergy was also started at Rikatla. Junod retired to Switzerland in 1921 where he continued his work with Black culture and affairs. When Junod died in 1934, his ashes were returned to Africa at his request to be buried at Rikatla.

The life of a South African Tribe, HA Junod's anthropology guide, appeared in 1912 in two volumes, volume one being on the social life and volume two on the psychic life of the Tsonga/Ronga tribe. This work was reprinted in an amplified form in 1926 and 1962. It has been translated into several languages, and is still regarded as one of the best descriptions of an African society.

Henri Junod was a devout man who gave and inspired affection. He was a brilliant scholar of wide interests and sympathies apart from his missionary vocation. He belonged to many natural societies and made extensive collections of beetles and butterflies. He first identified and had named after him, the species *Papilio junodi* and *Eumeta junodi*.

The documents in the Junod Archives reflect Henri Alexandre's understanding of the Ronga/Tsonga peoples' culture and language. As a missionary he respected indigenous culture and spread the teachings of the gospel with tribal customs in mind.
HENRI PHILLIPE JUNOD (1897 - 1977)

Henri Phillipe Junod was born on April 10, 1897 in Switzerland. He came to South Africa as a missionary in 1920, where he as prison chaplain, witnessed more than 850 executions over a twenty-five year period. This experience made Dr Junod, who was also a respected criminologist, a life-long campaigner against the death penalty. He was Director of the Penal Reform League in South Africa for fifteen years. During his life-time he wrote many articles, pamphlets and manuscripts on the subject of penal and prison reform in English and French. Some of these works form part of the Junod Archives.

Dr Junod received a doctorate (honoris causa) in philosophy from the University of the Witwatersrand. Like his father Henri Alexandre, Henri Phillipe Junod was also a serious researcher of Ronga/Tsonga culture, folklore and language. Dr Junod published several works on these subjects including *Brer Rabbit*, works on proverbs and riddles of the Shangaan people, beautifully illustrated by Walter Battiss, and *Bantu Heritage*. Henri Phillipe Junod's interest in the Tsonga people is well represented in the Junod Archives.

In 1987 Dr Junod died at the age of ninety, after a life of service, epitomised by the motto: *man only lives through other men* (a Tsonga proverb). He will be remembered for his campaigns on behalf of penal and prison reform, his knowledge of Tsonga culture, and especially for his efforts to improve relations between Blacks and Whites in Southern Africa.

Inventory

HENRI ALEXANDRE JUNOD 1863 -1934

1 PERSONAL

1.1 Biographical notes compiled by his sister, Elisebeth 1863 - 1921
1.2 Correspondence and notes 1884 - 1931
1.3 Poem: À nos parents 1882
1.4 Paul Junod: press cutting of diploma ceremony 1923

2 ARTICLES by HA Junod ( with dates) 1876 - 1934

2.1 French essays 1876 - 1880
2.2 Prologue saynète pour la soirée littéraire de la Société de Belles-Lettres 1884
2.3 The church in Scotland 1888
2.4 Sur quelques larves inédites de rhopalocères Sud-Africains 1892
2.5 Le climat de la Baie de Delagoa 1897
2.6 L’art divinatoire ou la science des osselets chez les Ronga de la Baie de Delagoa 1897
2.7 A propos de la traduction de la Bible en Thonga 1898
2.8 What should be the place of the native language in native education 1905
2.9 The fate of the widows amongst the Ba-Ronga 1909
2.10 Deux enterrements à 20 000 ans d'intervalle 1910
2.11 L’homme au grand coutelas (conte Ronga) 1910
2.12 God's ways in the Bantu soul 1913
2.13 Le rôle de la religion ancestrolatrique dans la société Sud-Africaine 1914
2.14 Native customs in relation to small-pox amongst the Ba-Ronga 1918
2.15 Some features of the religion of the Ba-Venda 1920
2.16 The magic conception of nature amongst Bantus 1920
2.17 L’éducation en Afrique 1923
2.18 La divination au moyen de tablettes d’ivoire chez les Pédis 1924
2.19 Le totémisme chez les Thongas, les Pédis et les Vendas 1924
2.20 The mind of the South African animist 1924
2.21 Comment faut-il juger le noir Africain 1924
2.22 La genèse des contes Africains: ou comme quoi les Noirs inventent des contes sans le savoir 1924
2.23 The South African problem (notes) 1927
2.24 Les perplexités du vieux Nkolélé 1910; 1927
2.25 Théâtre Africain 1928
2.26 Le mécontentement aux Colonies 1929
2.27 La seconde école de circoncision chez les Ba-Khaha du Nord du Transvaal 1929
2.28 Christianity, does it respond to the African soul 1930
2.29 L’alcoolisme chez les Noirs Africains 1930
2.30 L’homme au grand coutelas (2nd edition) et L’année de la famine 1931
2.31 Le problème indigène dans la Union Sud-Africaine 1931
2.32 Vier afrikanische Spiele 1931
2.33 Le sacrifice dans l’ancestrolâtrie Sud-Africaine 1932
2.34 Nécrologie 1934

3 ARTICLES by HA Junod (undated)

3.1 L’attitude des peuples latins vis-à-vis des races de couleur
3.2 Classification des sciences
3.3 Elias, un ancien d’église africain
3.4 Music of the South African natives (notes included)
3.5 Le ruisseau de la vie
3.6 L’superstition d’Europe et superstition d’Afrique
3.7 Le system de divination au moyen de osselets chez des Pédis du Transvaal
3.8 Tribal customs: birth, marriage and divorce
3.9 Tsonga folklore
4 LECTURES

4.1 Lectures by HA Junod
Universities of Neuchâtel, Berlin and Lucerne
Johannesburg and Geneva

4.2 Lectures by Frederic Louis Godet
Neuchâtel Theological College

Introduction au Nouveau Testament
II Corinth, Galates, Ephesiens, Philippiens,
Jacques et I Jean
Evangile du Luc et Jean

5 PUBLICATIONS

5.1 Grammaire Ronga suivie d’un manuel de conversation et
d’un vocabulaire Ronga-Portugais-Français-Anglais.
Lausanne, Georges Bridel & Co 1996

5.2 Les chants et les contes des Ba-Ronga.
Lausanne, Georges Bridel & Co
Publication and manuscript 1897

5.3 Les Ba-Ronga: Étude ethnographique sur les indigènes
de la Baie de Delagoa
Draft copy 1898

5.4 Elementary grammar of the Thonga-Shangaan language
Draft copy 1907

5.5 Life of an African Tribe. London, MacMillan;
A vida duma tribo Sul-Africana. Lourenço Marques,
Imprensa Nacional de Moçambique 1910 – 1919; 1927 - 1944
Publications (Portuguese and second English edition)
correspondence and annexures

5.6 Zidji, étude de mœurs Sud-Africaines. Saint – Blaise, Solidariste
Publication and manuscript 1911
English translation by TL Clemens
Book review in Journal de Genève

5.7 La jeteuse de sorts: drame de la vie des indigènes Sud-Africains.
Lausanne, La Concorde 1923

5.8 Vuvulavuri bya Sithonga: Grammar of the Thonga language.
Lausanne, Mission Suisse Romande 1929

6 RELIGIOUS CONFERENCES

Geneva, Montreux, Neuchâtel and Zurich

1897; 1898; 1903 - 1911

7 SERMONS

1886 - 1990; 1926 - 1928
8 THESIS

"La sainteté parfaite de Jesus-Christ et son rôle dans la doctrine de la personne et de l'oeuvre de Christi"
Thesis presented by HA Junod, Neuchâtel 1885

9 SUBJECT FILES

9.1 African languages 1928
Les langues africaines modernes et l'Egyptien ancien (L Homburger)

9.2 Ba-ronga 1893 - 1924
Manuscripts, memoranda, notes, photographs and illustrations
Collection de prieres recueilliers chez les Ba-Thonga
Deux cas de possession diabolique
Les idees religieuses
Les chants et les contes populaires
L'industrie
La musique
The sacrifice of reconciliation
Science lectures about the earth, the planets and the plant and
Mineral kingdom written in the Tsonga language
Vocabulary and grammar

9.3 Black kinship and corresponding patterns of behaviour 1920 - 1926
Article by Rev AA Jaques, correspondence and notes

9.4 Bronze Age 1909
Pamphlets by FA Forel

9.5 Mozambique 1894 - 1920
Des causes de la Rebellion dans le District de Lourenço Marques
Correspondence and notes
Permit to bring ammunition from Mozambique to Pretoria

9.6 Natives: a review and forecast 1908
Pamphlet by Rev H Kuschke (Berlin Mission Society)
Comment in Africa's golden harvests

9.7 Shiluvane 1886 - 1941
Chronographie de la station
L'ecole d'evangelistes

9.8 Swiss Mission in SA 1924 - 1928
Memorandum in Tsonga
Calendar with photographs
HENRI PHILIPPE JUNOD 1897 - 1987

10 PERSONAL
10.1 Inventaire des pièces remises par HP Junod à T Monod 1963
10.2 Correspondence with H Breuil and the Geneva Africa Institute 1960; 1968
10.3 Notes and easter card
10.4 80th birthday celebrations 1977
10.5 Speech by Hudson Ntsanwisi

11 LECTURES
The Bantu; Sommes-nous des hommes péhistoriques (T Monod); Le Crime 1953 - 1966

12 MANUSCRIPTS
12.1 L’art de vivre des Africains Bantous
Part 1 : L'art de la parole, Rito
Book 1 : La langue Bantoue
Book 2 : Les fruits de la langue, les proverbes
Book 3 : Les fruits de la langue, les contes populaires
Conclusions
Societe Bantoue
Book 4 : L'illusion le totemisme Bantou
Book 5 : La famille Africaine Bantoue
Part 2 : L'africanité communnielle Bantoue
Book 6 : La communauté Africaine Bantoue
Book 7 : Le droit coutumier
Book 8 : La musique et les arts
Conclusions : Le savoir-vivre Africain
Part 3 : La pensée : Ntu et Dieu : Nyembé
Book 9 : Mens Africana I
Book 10 : Mens Africana II
Book 11 : Anima Africana I
Book 12 : Anima Africana II
Conclusions

13.2 Life inviolable, a study of the problem of capital punishment with special references to the Union of South Africa
Unpublished manuscript

14 SUBJECT FILES
14.1 Capital punishment 1929 - 1980
14.1.1 Speeches, memoranda, pamphlets, press cuttings and notes
14.1.2 Summing-up of the Report of the Select Committee to examine the problem of capital punishment
14.1.3 Identification card of prisoner condemned to death
14.2 Djibouti libre! 1944
14.2.1 Pamphlet
14.3 The Gospel and the prisoner
Memoranda 1956; 1973

14.4 Juvenile delinquency
Speeches, memoranda and notes 1951 - 1957

14.5 Laidler's pre-Victorian products of the Cape press
Index 1958

14.6 Mozambique
SABC talk 1948

14.7 Penal and prison reform 1944 - 1965
14.7.1 Speeches, memoranda, correspondence and notes
14.7.2 Printed articles and press cuttings
14.7.3 Resume of contents of Penal Reform League publications

14.8 Red Cross, International Committee 1933; 1941; 1951
Reports of visits to North-East and Central Africa
Portuguese East Africa, United Kingdom and Europe

14.9 Tsonga language and people 1886 - 1977
14.9.1 Folklore and riddles
14.9.2 History of mission station
14.9.3 Radio programmes
14.9.4 Reflexions sur l'origine, la croissance et l'état actuel
de la lanque et de la Nation Tsonga

14.10 Zimbabwe ruins 1954-1965
Note and press cuttings

15 FILES ON PEOPLE

15.1 Raymond Dart 1926
Taungs and its significance

15.2 FET Krause 1939; 1959
Pamphlets, including obituary

15.3 WM Sutton (Bill) 1971
Articles on United Party policy

15.4 Phillip V Tobias 1961 - 1982
Articles on the evolution of man; Linnaeus;
Dobzhansky and Darwin

16 PUBLICATIONS 1934 - 1978

Lausanne, Mission Suisse 1934

16.3 *Matimu ya vatsonga 1498 – 1650.* Braamfontein, Sasavona Publishers 1977