

Stolen days return: a case of the Aethiopian¹/ African Millennium 2000

“Knowledge paves the way to love, and love in its turn fosters overstanding, and leads one along the path of great common achievement for one’s country (H.I.M. Emperor Selassie I)”.

Ras Yada – (Meskerem 1-2, 2000 [11 -23 September 2007])

ABSTRACT

This essay will attempt to scrutinise the pauperisation programmes that were been implemented by the Western empires and Arabian dynasties to Aethiopian land and her children. In doing so, the essay will briefly unravel how these colonialists forces occupied and eventually inserted their respective ideals. Lastly, it will highlight the significance of this ceremony in relation to the total liberation of the Aethiopia land.

The essay will reveal the concept of millennium as it is defined as “a period of 1, 000 years especially of return Christ’s – Emperor Selassie I the First and Forever, as it was prophesised that he will reign on earth and that will be characterised by happiness – total emancipation and prosperity – self determination (Rev. 20:1-5)”. The Aethiopian Millennium comes after seven (7) years of western world millennium which was highly celebrated by the colonisers in their and in their colonies around globe. The past western millennium continued on the standards that were set by their earlier architects based on the Papal doctrines. So far, the western millennium has proven beyond reasonable doubt that really it was meant to enhance western values even in their respective colonies. The notion of colonies remains vibrant as ever as old days of Julius Caesar, where slave drivers were direct control not in nowadays where they have remote controlled leadership in their colonies through their well-trained assimilators.

Introduction

This essay will attempt to scrutinise the pauperisation programmes that were been implemented by the Western empires and Arabian dynasties to Aethiopian land and her children. In doing so, the essay will briefly unravel how these colonialists forces occupied and eventually inserted their respective ideals. Lastly, it will highlight the significance of this ceremony in relation to the total liberation of the Aethiopia land.

Before we endeavour to what is suggested above, it will be wise to understand what one is talking about when is referring to the concept of millennium. Other literature notes that millennium is defined as “a period of 1, 000 years especially of Christ’s prophesised reign on earth that will be characterised by happiness and prosperity (Rev. 20:1-5)”. The Aethiopian Millennium comes after seven (7) years of western world millennium which was highly celebrated by the colonisers in their and in their colonies around globe. This western millennium continued on the standards that were set by their earlier architects. So far, the western millennium has proven after seven (7) years that really it was meant to enhance western values even in the colonies. The notion of colonies remains vibrant as ever as old days of Julius Caesar, where slave drivers were direct control not in nowadays where they remote controlled leadership their colonies through their well trained assimilators.

Background

For us in the Ethiopia south to be able to understand the purpose and the narration about the untold story of the Aethiopian/African Millennium, it will be unjust for us not to highlight the

¹ Aethiopia in this reasoning refers to whole of what is called Africa today (Edmonds, 2003:34).

true settings under the sun as they stand. In this instance, the western and Arabian pauperisation projects of Aethiopia and her children cannot go without any scrutiny at this occasion. Therefore, Western and Arabian worlds remain accused for the malformation of the Black person concerning their inheritance. This malformation took place through various barbaric and extremely vicious way such as slavery, modern slavery –worker mentality, land disposessions, forced abdication of African Nobility and information deprivation and *pseudo-education system*². Pseudo-education system is perpetuated highly in the colonies through their set norms that were inherited from western colonisers after the so granted fiefdoms. These fiefdoms are used mechanism to hypnotise the minds of oppressed in order for the master to continue looting undisturbed in the name of civilisation. In the meantime, the elected few continue to aspire to join the ranks of multimillionaire affair and fame at the expense of the Black race.

The assimilators leadership they are not thought on the Aethiopian affair that is why even when they are given power they tend to behave like their master and fight sit to the masters sit irrespective of its concocted nature. These assimilators in all spheres of social setting they tend to be the obstacle when we advance in the long march for emancipation of the race. The hate themselves and anybody whoever try to raise the true teachings about the true purpose of Jah to his people. They forget one thing that what was prophesised that truth will never be hidden forever because today we are rejoicing in the name of His Imperial Majesty, The Conquering Lion of the Tribe of Judah, The Elect of Himself, The Everliving Ruler Emperor Selassie I indeed redeemed the world from the vicious and greedy schemes from the papal family.

This essay will not cover the early composition of Rome as nation but it will focus specifically to the characters within Roman Empire that had great influence distorting of knowledge systems and historical development of the world today as it stands. The relevance of Rome in concoction of knowledge in the world started especially with the rise of the Roman Period around 63 B.C³. This period is preceded by the two decades of rule over Jews by Queen Salome Alexandra. Alexandra had two sons John Hyrcanus II and Aristobulus, which later fought over the throne after the death of their mother in 67 B.C. Eventually, the former won the throne in 63 B.C., through the support from Pompey who contended with Julius Caesar. Hyrcanus rule lasted for five years due to competition over the throne from Antipater, later he was granted a position of “procurator” – (chief provincial official) of Judea in 47 B.C. after Caesar defeated Pompey. This whole set-up prepared the stage for Antipater’s son, Herod. In 40 B.C., Herod was appointed as the kings of the Jews. Herod that facilitated assurance of Marc Antony and through him then gains trust of Octavian, Augustus Caesar (1993:1367).

The Three Years War between the Ptolemies of Egypt and Seleucids of Syria for the control of Palestine was fought for control of Palestine (Number 24:17). Later the great temples that were constructed for the glory and worship of Yahweh was ruined in 586 B.C. after the crushing of Nebuchadnezzar armies. The remainders of Judeans were carried of to Babylon (present) as spoils of war and that began the Babylonian Captivity (586- 538 B.C.) and foundation of synagogues were established and schools replaced the function of the temple and alternate observance of sacrificial rituals, law and traditions of the Jewish culture (1993:1360). For example, according to Luke in the Pentecost account (Act 2:5-12), the ancient church had an established customary pilgrimages to Jerusalem. Furthermore, ancient Christian Community observed tenets of Jewish Law such as dietary restriction, holy calendar observances, temple tributes and circumcision. Today Aethiopian/Jewish populace have no longer have kingdom and independence except the teachings of liberal religious policy of toleration. The priestly theocratic order in Palestine was revived could not stand pressure form the contending forces of Persia and Rome (as they are still fighting today) until the passing of Judas Maccabeus (1993:1362).

The time-frame from creation – the Enochian Calendar

² A type of education that teaches an individual to imitate or assimilate the master, to forget, do not question the master, succumb and to hate to hear anything that reminds him/herself about the true self.

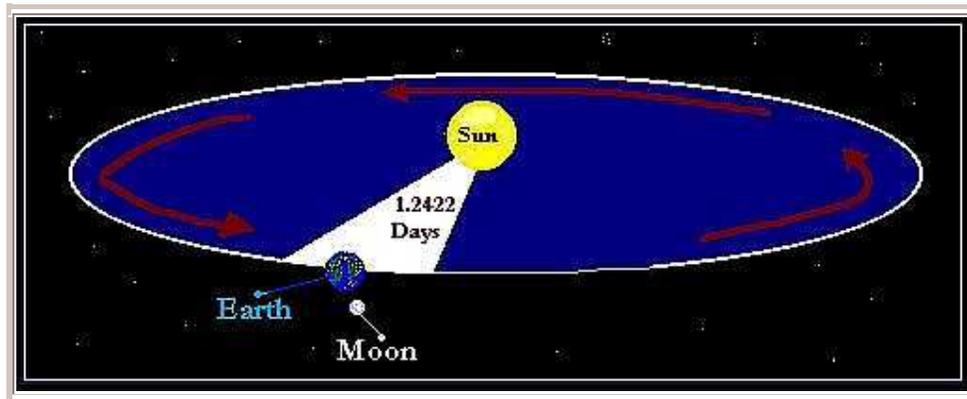
³ Note that in ancient times, Roman Monks did not account for a year 0, so any BC designations, subtract 1 year.

For us to have a clear understanding of how the Enochian Calendar came about, it will be wise to know who Enoch was. Enoch was born in the year 622 and was the Seventh in his lineage from Adam and he stepped on the Earth in the Seventh Century. Enoch was the son of Jared and the father of Methuselah, the Great-grandfather of Noah. Prophet Enoch began a 300-year visit with God around 5,300 years ago. It is said that in the year 687, angels began to make Enoch conscious of Heavenly Transactions. It is the time, when he was introduced into the knowledge of God and the Heavenly Beings. Along his Spiritual voyage, he came to a realisation of the Astronomical Journeys and Timing of the Luminaries (Sun, Earth, Moon, and Stars) and made various prophecies for the future. Then, Prophet Enoch transmitted this data into books. Later, these revelations would be decoded into a series of tongues and languages for future generations. It is said that for 300 years, Enoch walked among Spiritual Beings, he also was a messenger to the fallen Angels who had polluted themselves with mortal beings and to a limited number of people on Earth. Enoch's intellect was uplifted largely to the intelligence of the Angels. Furthermore, he became a Messenger for the coming generations.

Prophet Enoch was the great-grandfather of Noah who was born in 1056. In 1656, which was the 600th year of Noah's birthday, the Flood of the Earth took place. As from the year 1657 onward, the year then still had 364 days long, though now the changes that Enoch had received knowledge about things to come. From that period, temperature extremes and variations would become the norm. This era is followed by the coming of Abraham, Isaac, Jacob (*Israel*), and Esau upon the Earth and to perform their respective duties between the years of 1948 to 2587. Later, Moses was also to be born in the year 2588, and 80 years later, he performed a significant role through God in liberating the Israelites. Moses also followed the 364 Day Calendar Year. Moses passed the tradition unto Joshua in the year 2709 after leading the children of Israel for 40 years. In looking at the *Book of Joshua*, the Earth at some point completed its orbit annually around the Sun in a precise 364 days. The Moon's standard orbit is at 354 days and even to this very day, it is just hours past 354 days for its yearly orbital average completion.

Enoch was on the Earth for 365 years and the Lord took him unto another height in the Year 987. The number 365 signified the future astronomical occurrence would take place and eventually it did in the life time of Joshua. In the year 2709-10 or around there, the Earth's orbit changed from 364 days to 365 days and a few hour overlap. This was essential so that about 3,300 years later the years would be divisible by 7 like it was for the times of Adam to Moses and to some extent to the times of Joshua. According to the Book of Joshua "the sun stood still and the moon stayed (Joshua 10:13).

Representation of Earth and Moon Standing Still in times of Joshua



Source: <http://tcoe364.tripod.com/Book1.htm>

From the times of Joshua, the years accrued extra days that build up into extra years. Therefore, year 2000 is equal to the Enochian Year 6006 and in deducting the 11

extra years from 6006; the year 2000 is equals to a period between 5,994 years: 273 Days and 5,994Years: 364 Days (estimated times).

Presented below are the Enochian Months in number and name along with months having a particular name cited from the Bible:

Enochian Calendar Months

First Month	Abib	30 days	Seventh Month	Ethanin	30 days
Second Month	Zif	30 days	Eighth Month	Bul	30 days
Third Month		31 days	Ninth Month		31 days
Fourth Month		30 days	Tenth Month		30 days
Fifth Month		30 days	Eleventh Month		30 days
Sixth Month		31 days	Twelfth Month		31 days

Source: <http://tcoe364.tripod.com/Book1.htm>

All of the above conditions allowed the Enochian Calendar to have events fall on the same dates and days in Ancient Time, and now, the same condition exist in modern times.

Time went through King David and King Solomon as it did to Moses who guided a 364 day year calendar. After few more hundred years went by and the Essenes also employ a variation of the 364 day year calendar. In the year 3959 or around 46 BC, Julius Caesar was to have a calendar implemented that was very similar to the Enochian Calendar. Both have months of 30 and 31 days, both have 17 day weeks. Also, the Enochian Calendar months and days are referred to more by numbers rather than by names. In about the year 3999, in the Sixth Month of the Year, the Angel Gabriel alerted Mary that she would conceive a Holy Child. Jesus was born in Year 4000 or Year -6 or [7BC]. The period that starts from 3001 to 4000 was the time for the Earth and for it being the fourth in line (Sun, Mercury, Venus, and the Earth). Around the year 4034, Jesus at the age of 33, was sacrificed by the Romans and the works of Enoch had been in Ethiopia and Egypt before the times of Moses and on through the times of King Solomon and Queen Sheba. As it has been the case for Israelites in Egypt and Ethiopia that played a important roles in Biblical History. Therefore, Enochian Calendar is a symmetrical and rhythmic calendar and it is a numerical reflection of Lord Jesus, God the Father, and the Holy Spirit. Just like God is one, His Original Calendar for Mankind is one and the same for each and every year.

- The Enochian Calendar's Composition

>Quotation taken from the King James Version revealed how Enoch was given a mandate to record the time measurements plan below:

Genesis 5:22

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years: 24 And Enoch walked with God: and he was not: for God took him.

Hebrews 11:5

By faith Enoch was translated that he should not see death; and was not found, because JAH had translated him: for before his translation he had his testimony that he pleased God.

>[90 Year Intervals over the Last 2,000 Years; count initiated from Orbital Alteration]

The Hebrew Sacred Calendar (lunar calendar) originally corresponded to a start time around in March until it began to come under Babylonian Calendar Influences. According to *The Book of Calendars* (Parise 1982), "the Babylonian Exile beginning in the 6th century BC, had a great influence on the Hebrew Calendar". The Hebrew Calendar as it stands in Modern Times is not an old one. The Hebrew Months begin to be called by Babylonian Names instead of being referred to by numbers. *The Book of Calendars* states, "the present Jewish Calendar is a luni-solar one with the years being reckoned by the sun and the months by the moon."

The day begins at 6pm for calendric purposes and for religious observances at sunset. The day is equal to 1,080 parts. Also, the present Jewish Calendar has many unusual proscriptions in relation to the start of the New Year and Holy Day observances.

A major problem or so it seems with the 364 day calendar is that it falls short of the average solar year by 1 day and 6 hours or 22.5 Enochian Parts or about 30 hours in today's time. Regardless of the preceding factor, in whatever time period examined, a day like Sunday is 364 days away from Sunday of the previous or future year. It is almost the same setting as Sunday being 7 days apart from Sunday with Saturday being the 7th Day, and Sunday starting the count over.

Outside of the solar year time, a revolution of 364 days is completeness and is a consistent and balanced rhythmic system of time keeping. The solar year length of 365.2422 days makes it appear improbable that a modern 364 day year calendar could be utilized, but it is because the solar year is at its current length that the Enochian Calendar can be re-adapted to past, present, and futuristic times. One outstanding aspect with this Modern Enochian Calendar is that all of the years are now divisible by the number 7 from a few years to hundreds of years, and even thousands of years. In a true sense, the Biblical Calendar past is now abridged to Modern Times. Therefore, an Angel gave Enoch knowledge of the 364 Day Calendar Year in Ancient Times and once again the Modern Enochian Calendar is adapted to Modern Times. It is fairly easy to memorize when one becomes familiar with it.

The Modern Enochian Calendar achieves five major factors:

The Holy Days are meant to be observed on the Same Dates and Days every year. It stays in fairly accurate alignment with the Solar Year and Equinoxes. It is accountable for all the days and years. It gives one the ability to calculate days, weeks, and years over a few years to thousands of years. And only one calendar is needed as the days and dates remain the same every year.

The 371-Day Calendar Years keep the Modern Calendar from turning out of time, as is the case for the present calendar system (i.e., leap years, century-leap years). The Enochian Calendar randomly at times equate with the Vernal Equinox and stay within range of the Vernal Equinox. As for each particular date, the Enochian Calendar will either equate with a respective named day (Sun, Mon., etc.) of the week or always stay within an exact 7-day range of the named day in which it falls. In other words, it does not fall more than 7 days below a named day of the week nor does it exceed more than 7 days above a named day of the week. A process of ascension and declension perpetually occur.

The 364-day calendar year is made up of 12 months; 8 months of 30 days and 4 months of 31 days; with a 31-day month in each quarter. The 371-day calendar is the same as a 364-day calendar year except it is exactly one week longer; the Twelfth Month consists of 38 days. This is nearly similar to the 36 days for the Month Quintilis (July) of the Old Roman Calendar prior to 46BC. Marck Antony had suggested changing that Month's name to July in honour of Julius Caesar.

The Enochian Calendar's New Year begins within March of Every Year perpetually. More specifically, it begins on various dates in March, but always on the First Day or Sunday every year. For example, the Enochian New Year Dates ranges gradually from March 14 (Sunday) through March 26 (Sunday) for a time, then, the New Year ranges from March 19 (Sunday) through March 31 (Sunday) for another time. The Enochian Calendar descends a day a year and then a year occur whereby there are 7 additional days to the year (which is a 371-day calendar year). This pattern repeats over and over again. Every three months of the Enochian Calendar begins on the First Day or on a Sunday, the Third Day or a Tuesday, and the Fifth Day or Thursday. Those simple attributes are what allow the Enochian Calendar to begin on the First Day or Sunday for each and every year.

The view becomes three-dimensional.

Specific Characteristics of the Enochian Calendar

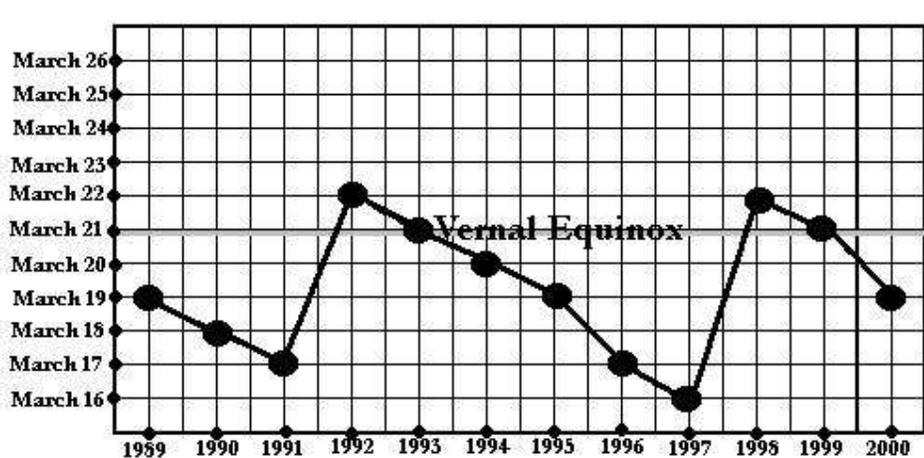
A half-part or half-hour	40 minutes
A whole part or hour	80 minutes
One fourth of a day	4.5 parts or 360 minutes
One half of a day	9 parts or 720 minutes
Three fourths of a day	13.5 parts or 1,080 minutes
One day	18 parts or 1,440 minutes
Week	7 days
Month	30, 31 Days
One fourth of a year	13 weeks or 91 days
One half year	26 weeks or 182 days
Three fourths of a year	39 weeks or 273 days
One Year	52 weeks or 364 days
364-day years, 371-day years	Same Calendar, One Calendar
364-day years (in 90-year interval)	74
371-day years (in 90-year interval)	16
Weeks (in 90-year interval)	4,696
Days (in 90-year interval)	32,872

Enochian Calendar Alternating New Year Dates

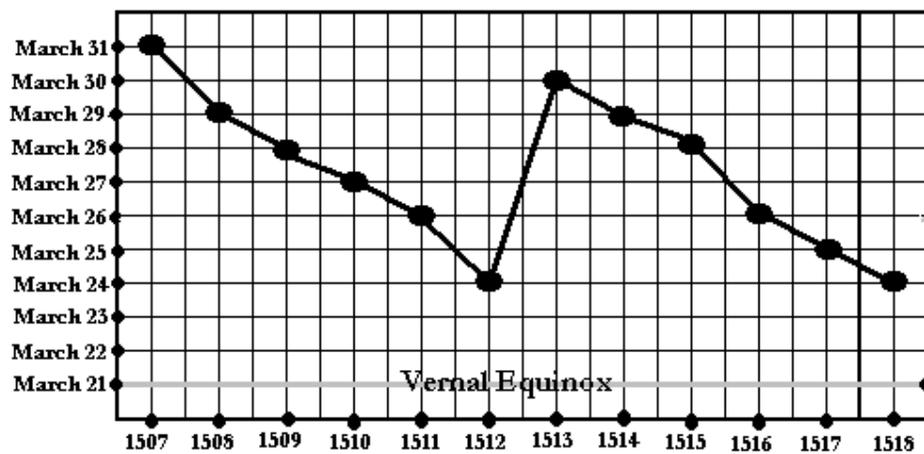
Source: <http://tcoe364.tripod.com/Book1.htm>

In the Graphs below, indicates that every date in March happen on a Sunday. The Enochian Calendar begins on Sunday every Year. The Graph provides a picture of the ascension and declension of the Enochian Calendar in relation to the Vernal Equinox. The Vernal Equinox is regarded as being March 20-21st of Every Year. The Enochian Calendar fluctuates up and down perpetually.

Years 1989-2000



Years 1507-1518



Graph of Enochian Calendar New Year Equivalent Dates Over 12-Year Periods.

Source: [Source: http://tcoe364.tripod.com/Book1.htm](http://tcoe364.tripod.com/Book1.htm)

- The classical universal calendar of conception

According to the beliefs of the Ethiopian Orthodox Church, Jah created the world 5500 years before the birth of Christ. Therefore, it is 1994 years since Jesus was born when this timeline was used and that means it was in the year **7494** of the **eighth millennium** (or smnTow vh). These are referred to as *Amete Alem* (jMT jLm) in Amharic or "the years of the world". The era of the world is trace back from **5493** Ethiopian B.C. (Molla, 2007). We need to be aware that currently in Ethiopia, the Ethiopic calendar is not the only one. For example, the writings of Enoch had been in Ethiopia and Egypt before the times of Moses and endured through the tests of times of King Solomon and Queen of Sheba. As everyone is aware the case for Israel, Egypt and Ethiopia have had significant roles in Biblical narrations. According to Enochian year, which is finishes in 364 days. That is clearly explained in the books of Enoch 82:4-7 and Jubilees 6:23-28. To be more specific, a **365-day-solar-year** and the **365-year-solar-cycle** appear as a **365-days-and-years single term**. The narrations from three books of Enoch, a inquisitive 364-day length of calendar year lends new closeness by keeping the last day of the solar year. Ethiopians followed the Old Testament before the introduction of Christianity (1 Kings 10:1-9). It is a known fact that that the Arc of the Covenant was brought to Ethiopia long before Christianity accepted the Old Testament and offered worship to one Jah. Another examples, the Oromo people have their own calendar and *Bete Israel* (bT asrj]) believe in the Jewish faith.

The earliest known date to human race is 4236 B.C.E., the founding of the Egyptian calendar and ancient Egyptian calendar was lunar. The solar Coptic (gbi) calendar, which is the oldest in history, as it traced back to three millennia before the birth of Christ. In other words, the accurate date of the origin of the Egyptian calendars is unknown. It is believed that Imhotep, who was the highest official of King Djoser C.2670 B.C. had a great influence on the construction of the calendar. Historically, ancient Egyptians at the start they used a civil calendar that was based on a solar year which had 365 days only, without making any adjustment for the additional quarter of a day each year. Each year had 12 months. The heliacal rising of Sirius coincided with the period when river Nile flood reached the highest point at Memphis and marking the first day of the year. The new year of the ancient Egyptians started on the month of *Meskerem* 1 (MsKRm 1). In other words, this date highlight the Ethiopian new year that identifies the end of Noah's flood. The Hebrew new years also begin in *Meskerem*. The Egyptian solar calendar consisted of 12 30-day months with five extra festival days at the end of the year. The chronology of 3,000 years of Ancient Egyptian history shows that they followed the Sothic Year, which is slightly over 365¼ days (i.e. 365.25636 days).

The relationship between Egypt and Ethiopia is estimated to be as early as the Twenty-second Dynasty when the two countries were under the same rulership. The arts and civilization of both countries naturally found their way into the each other. Therefore, the Ethiopian Calendar has more in common with the Coptic Egyptian Calendar. Both the Ethiopic and Coptic calendars have 13 months, 12 of 30 days each and an intercalary month at the end of the year of 5 or 6 days depending whether the year is a leap year or not. The year begins on 11 September in the Gregorian calendar or on the 12th in (Gregorian) Leap Years. The Coptic Leap Year also follows the same rules as the Gregorian so that the extra month always has 6 days in a Gregorian Leap Year.

- **The concoction of Aethiopian time frame and naming** (minutes, hours, days, months and years)

Therefore, for us to have a better understanding of the unravelling process of the notion of millennium, it will be wise to start by highlighting the origins of calendar and how western world distorted the true time keeping to suit their narrow, greedy and *sickly system*⁴. It will be a crime against humanity if we go without exposing the fallacy of western civilisation to the world today. Currently, the entire world calendar systems are based on the work of the

⁴ Sickly because the daily socio-economic political system remains benefiting the western few individuals at the expense of collective majority and continuous struggles around the world from general population objecting and highlighting their dissatisfaction about the current western democratic values.

ancient law of Sosigenes an Egyptian astronomer who discovered, as early as three to four thousand years BC studied the solar or sidereal year and established that it lasted slightly less than 365 $\frac{1}{4}$ days and setup the basic tenets for our Modern Solar Calendar (<http://www.ethiopianmillennium2000.com/>). The Ethiopian calendar retains the old Egyptian system that divided a year into twelve months of thirty days each plus one additional month of five days /six days in leap years. Ethiopian dates therefore, fall 7- 8 years behind western dates since the reign of famous Roman Caesar. The Romans under Julius Caesar established their reformed calendar from the *Alexandrian science* and adopted it to the western world. This was done by a Julius Caesar's decree that authorised the overhaul of the Roman Calendar System. Then the Copts inherited this science as a right, built upon it and handed this calendar, together with their method of computing the date of Easter, on to their descendant Church in Ethiopia (<http://www.ethiopianmillennium.com>).

The doctoring to a solar calendar started around 47 and 46 BC. Caesar's new calendar was based on the solar year being 365 days and 6 hours long. This contributed to what underdevelopment of Africa in general (Walter, 1973). Furthermore, the months consisted of 29, 30, and 31 days in length with every fourth year being 366 days. Prior to the solar calendar, the Roman calendar had months based on the lunar calendar that had varied durations of 29,31, 23 days or some as long as 36 days. Before the implementation of the Calendar, Caesar had the following take place. In his decree, he ordered that they western had reshuffle the calendar to be 445 days long in order to bring the seasons back into alignment to the calculations. Therefore, 45 BC became the First 365 Day Year and effected change of the New Year from its original time, which is the March to the 1st of January. The Month March was the first month of the New Year prior to the New Calendar Implementations. As part of keeping their rituals of praising the sun also led to correlating to December 25th, the sun (mithras) would appear to set terrestrially. In other words, a day is made whereby the longest night occurs and the shortest amount of light to the day takes place. After that day, the sun is re-born again. In terms of terrestrial notion, the sun has 6 months of a rising sun and 6 months of a setting sun.

Another very crucial role played by the Western World Church in setting up the current social conditions of proletarianisation (through land dispossession and slavery arrangement) of vast majority of populace in particular African race. For example, currently in the occupied Azania, the denomination such as Roman Catholic Church owns about 50,000 acres of land and on other hand about 13 million of Africans have no land, no permanent homes, living on the streets and in shantytowns, squashed in the slave camps called township, overcrowded buildings, and tents (Mthembu, 2007). The Western World played a meaningful role towards scramble for Africa as early as 1700 Before Christian Era (BCE). Eventually, that campaign was instituted by the Roman Empire towards social transformation of which cannot be ignored. The order by the Church Council of Laodicea circa 364 CE that stated that religious observances were to be conducted on Sunday, not Saturday. Sunday became the new Sabbath. They ruled: "Christians shall not Judaize and be idle on Saturday, but shall work on that day." There are many indicators in the historical record that some Christians ignored the Church's ruling. Sabbath observance was noted in Wales as late as 1115 CE. Francis Xavier was concerned about Sabbath worship in Goa, India in 1560 CE; he called for the Inquisition to set up an office there to stamp out what he called "Jewish wickedness". A Catholic Provincial Council suppressed the practice in Norway in 1435 CE (Mthembu, 2007).

Furthermore, when we speak of the role played by the church in social transformation, we remember the role played by the Western Church like Roman Catholic Church is when the Pope divided Portugal and Spain into two halves in 711 A.D. A major activity in this regard is the consolidation of land thieving exercise they call it scramble of Africans, which culminated, to be what they call it "slave" trade to Americas. This vicious trade benefited the Roman Catholic Church, as Bishop Bartholomew de las Casas and Pope Martin IV of the same Church endorsed it by receiving twenty-five cents per head (they told lies that would save their soles in case they die crossing triangular trade they will go to heaven) for each African slave (Ben-Jochannan, 1986). Another event is the battles fought by Princess of Kahina or Dahia against Islamic thieving like their counter part- Europe of places that eventually today to be Morocco, Libya, Egypt and many more places. Again interesting event in 1492 is the death

of the non-Moslem Emperor Sonni Ali of West Africa- Songhay when he returns from battle in the South and got replaced by a devout Moslem who installed Islamic priest and preachers to the University of Sankore. Therefore, for over 600 years Africa experienced great devastation that it never had before, the Arab slave trade and European slave trade (Mthembu, 2007).

So, according to estimates of Sosigenes, the Julian Calendar was more efficient in the tracking of the days though; it was about 11 and 1/4 minutes too long (in reality is 11 minutes: 14 seconds). In other words, the extra time over of exact 365 days was considered to be 5 hours: 48 minutes: 46 seconds. Just look at a time that was (and still) not considered and accounted between **11 minutes: 14 seconds** and **5 hours: 48 minutes: 46 seconds** and an **exact 6 hours** over hundreds of years. This add to some of the crimes that western world had answer in this Aethiopian Millennium, as a day of every 128 years remain not accounted for the true setting of nature.

According to the Julian calendar, every 100 years had duration of 36,525 days or 146,100 Days for every 400 years. It also needed to be at 146,097 Days for every 400 years to maintain proper alignment with their "own" Seasons of white supremacy. That means, the Julian calendar in every century year (100th year) has a leap year, resulting in more days. In adjusting days, Papacy under the command of Gregory XIII also decreed that Thursday, October 4, 1582 be the date for concoction. Then, 26th day of the Month Ethanim (Seventh Month), 5588 they equated them to October 4, 1582 (Thursday).

Therefore, the **October 4, 1582 (Thursday)** was **the last day** of the **Julian Calendar for the Roman Papacy**, and the **next day, Friday**, became **October 15, 1582**. Again, **10 Days** were regarded as not part of actual time measurement by removing them. According to the Enochian Calendar that corresponds to the time that was the **27th day of the Month Ethanim (Seventh Month), 5588**. Today most of the Christian Religious Sects still conduct calendric time that was set by the Julian Gregorian calendar. In addition, the new changes allowed for the Gregorian calendar to have **duration of 146,097 Days** for every **400 years**. In summary that meant the **first 300 years** out of **400 years** has **36,524 days per 100 years** and that the **last 100 years** had **36,525 days**. With this setup, it takes about **3,300 years** for the Gregorian Calendar to exceed the solar accumulated time by nearly 1 day or to be in blunder by about 1 day.

The Vatican Librarian Aloysius Giglio in 1988 made following alterations to the Gregorian Calendar for long term accuracy as follows:

every fourth year is a leap year unless it is a century year like 1700 or 1800. Century years can be leap year only when they are divisible by 400 (e.g. 1600). This rule eliminates three leap years in four centuries, making the calendar sufficiently correct for all ordinary purposes".

The characteristics of the Gregorian Calendar; are that 14 calendars are utilised to maintain time. Seven (7) Calendars have 365-day years and the other 7 Calendars have 366 days. Due to this reason, the years are not evenly divisible by weeks, by quarters, or by equal halves. Again, we need to note that the New Year commences in winter or on January 1st of each year, that is around 10 days after the Winter Solstice. The dates of each calendar year always begin on different days. At least, only two or three months a year that share the same arrangement. That is, months that share the same arrangement in the number assigned to a particular day. Months composed of 28, 29 days for February and 30 and 31 days for the rest of the months of the year. In addition, ascribed holidays to fall on different days every year, but normally fall on the same dates each year. The same scenario applies to events, birthdays, and other dates of occurrences. The length of the Gregorian Calendar is 365.2425 days.

The following table shows the original months of the Year and their meanings below and likewise, the days of the weeks and their meanings:

Original Order of Months before alteration by Roman Empire					
1 st	March	Mars	7 th	September	Septem
2 nd	April	Aperire	8 th	October	Octo
3 rd	May	Maia	9 th	November	Novem
4 th	June	Juvenis	10 th	December	Decem
5 th	July	Quintilis	11 th	January	Janus
6 th	August	Sextilis	12 th	February	Februalia

Source: <http://tcoe364.tripod.com/Book1.htm>

Roman change names of Months in dedication to their gods as follows:-

1. March: named after the god Mars.
2. April: comes from Latin Aperire, "to open".
3. May: named after the goddess Maia, signifies the growth of plants.
4. June: from Juvenis which is Latin "for youth".
5. July: Originally named Quintilis-Fifth Month; later named for Julius Caesar.
6. August: named after Augustus, the First Roman Emperor (originally, Sextilis for six).
7. September: Latin name Septem for number seven.
8. October: from Latin Octo for number eight.
9. November: from Novem for number nine.
10. December: from Decem for number ten.
11. January: named after the god Janus, protector of the gateway to hell.
12. February: comes from Februalia, a period dedicated to sacrifices (<http://tcoe364.tripod.com/Book1.htm>).

The change of names and Days of the Week:

1. Sol refers to the Sun named for Sunday.
2. Lunes refer to Monday named from the Moon.
3. Mars was Tiw, later named for Tuesday.
4. Mercury pertains to Wednesday.
5. Jupiter pertains to Thursday.
6. Frigg for Venus which is now named Friday.
7. Saturday originates from Seterne for the Planet Saturn.

There above data helps one to understand how the colonial processes that led to the discrepancy of time keeping of Aethiopian people in general and continuously keeping of the western ideals in Africa.

- Aethiopian Millennium after seven (7) years of western millenium

Today, Aethiopian globally are rejoicing in the inheritance of their forefathers who dearly had faith in JAH in almost in everything that they were doing. The above scenario put it clear how did this happens. Currently, the Ethiopian calendar, similar to that of the Coptic, has 12 months of 30 days each and a 13th month of 5 days or 6 days every fourth year and is seven years back from the Gregorian calendar. Ethiopian year is devoted to one of the four

Ancient Priest based to the rotation: Matthew, Mark, Luke and John. The year of St. Luke is Leap Year, and therefore always has six days in the thirteenth month of the Ethiopian calendar. Ethiopia's distinctive and historically ancient cultures helps the new generation with the past experiences and serve as the incentive to define the future much clearer.

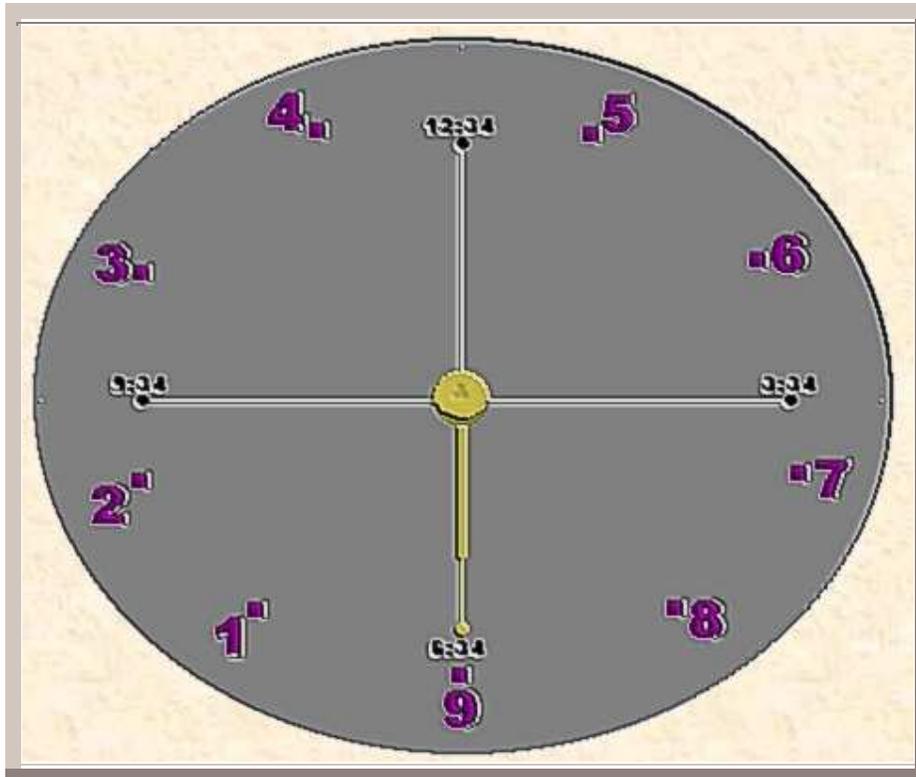
- The ancient formula for counting time

Traditionally, the Enochian Year start in the Spring and duration of the solar year is a time-span of 364 days. Accordingly, 4 days of the year are dedicated to the 4 corners of the world. In short that means there is 3 month increase or 90 days, the 91st day of the each quarter act as a changeover period between time periods similar to Spring, Summer, Autumn, and Winter.

In other words, there are 8 months of 30 days and 4 months of 31 days. The Months of the Year start on the 1st day of the Week (Sunday), the 3rd day of the Week (Tuesday), and the 5th Day of the Week (Thursday) right through a year's time and that result to a forth for every year. In every 3 months, the calendar follow the same model. An actual 52 weeks happen in each and every year. For example, 13 weeks equal to one quarter of the year, 26 weeks equal to oneself year, and 39 weeks equal to three quarters of a year. The days are divided into 18 parts or 80 minute parts and start at sunset in line with the Holy Observances and the well-known times for general calendric functions.

Therefore, the Enochian Day consists of up to 18 parts. Note that at the Equinoxes, the day is an exact 9 parts for the Day and 9 parts for the Night. In the Summer and Winter solstice, daylight parts are longer in the Summer Months and night parts are longer in the Winter Months. For Holy Days and Holy Feast Observances a new day begins at Sunset. In normal calendric purposes, a new day begins at 6:34pm. From 6:34pm to 6:33am, this time is estimated to 9 Enochian Parts and from 6:34pm to 6:33pm approximates 18 parts. The times are set forth in the following table.

Enochian Day Time Table benchmark
Midday or Midnight Approximate to 12:34.



Night	Begins	Ends	Part	Light	Begins	Ends	Part
Night	6:34	7:53	1 st	Day	6:34	7:53	1 st
Night	7:54	9:13	2 nd	Day	7:54	9:13	2 nd
Night	9:14	10:33	3 rd	Day	9:14	10:33	3 rd
Night	10:34	11:53	4 th	Day	10:34	11:53	4 th
Midnight	11:54	1:13	5 th	Mid-day	11:54	1:13	5 th
Night	1:14	2:33	6 th	Day	1:14	2:33	6 th
Night	2:34	3:53	7 th	Day	2:34	3:53	7 th
Night	3:54	5:13	8 th	Day	3:54	5:13	8 th
Morning	5:14	6:33	9 th	Evening	5:14	6:33	9 th

Mid-Night and Mid-Day are equivalent to 12:34am and 12:34pm or 4.5 Parts correspondingly.

Source: <http://tcoe364.tripod.com/Book1.htm>

- **Our future before us and a call for the final march for the total emancipation of the Aethiopians**

The significance of this event to the African/Israelites⁵ and human race in general is that they got a chance from JAH to repent, leave false papal doctrines and live and be saved by the

⁵ Are ye not as children of the Ethiopians unto I, O children of Israel? (Amos 9:7).

Wonderstrong Councillor, The Elect of Himself and Prince of Peace – Emperor Haile Selassie the First this time. In other words, this banquet to all Aethiopian means do livity (be part of the re-birth as it was prophesised) or die (refuse to adhere to the prophecy and cling to the papal doctrine) in archives of history without trace, The Aethiopian are truly the one JAH likes to be with and hear their cries. This time the children of true Israel – Aethiopians are going through a process of re-birth as race that has been dismembered. The redeemer whom was prophesised to emerge a give back life, dignity, right and truth to the race that has been dispossessed, enslaved to foreign lands and given false doctrines that are based on the interests of mankind – democracy. The Redeemer that is spoken about this moment is the only His Imperial Majesty Emperor Haile Selassie the First and Forever who is seen as whom was prophesised as the returned Messiah. It was revealed Enoch who is the seventh from Adam, prophesied that, “Behold, the Lord cometh with ten thousands of his saints - Jude 1:14”. Again in *Enoch CHAP II: 1 it was revealed that* “Behold, he comes with ten thousands of his saints, to execute judgment upon them, to destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him. Emperor Selassie I is the perfect example that hueman race has to look upon H.I.M. for guidance and the fulfillment of the prophecy.

It was prophesized that Emperor Selassie I came to restore dignity, to rebuilt ‘zion walls’, racial and economic equality and peace and love in the universe (Johnson-Hill, 1995). Furthermore, biblical text – Rev. 5:2-5; 19:16; and Tim. 4:13-14 refers to King of Kings, Lord of Lords and the Lion of the tribe of Judah (Edmonds, 2003:36) effected the liberation of Ethiopian- today we speak of African Millennium. The Conquering Lion of the tribe of Judah ushered the irreversible march for total emancipation of the Black race by defeating the Roman/Italian papal forces under the command of baldheaded Mussolini. So, Ethiopianism as it was taught through deeds of His Imperial Majesty Emperor Selassie I declared by exemplary of how to effect the true liberation and the future of the Ethiopian Empire (Johnson, 1995: 34). Arise ye Sons and daughters and seize the moment for theocratic change. That is why we ceaselessly beat the drum in accordance to our ancient African tradition of beating in line with the ancient *Nyahbinghi Ode⁶* till oppressive forces in all form fall down (Jack, 1995: 30).

Concluding remarks

Therefore, for us to be in a better position to fulfil the Order uncompromisingly without satisfying of human’s will – democracy, one need to be reborn again in mentally, spiritually and physically. You can only do that by considering what Welsing (1991) suggests the linear thought that advocates the progress from problem perception that advance towards problem solution, changing step-by-step anything that wants to be altered to achieve a total problem solution and that for calls whatever in our disposal. The collective individuals faced the same false teachings need to respond to the call for assurance of the total liberation of Ethiopia: Psalm 68:31- “Princess shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God” (Edmons, 2003:59). In other words, Aethiopian in general adopt the true time measurements as per the Prophet Enoch or continue with the current time measurements systems that perpetuate the yoke of false doctrines to the universe. Failure, to respond to the call of the Million years meant that one opt to perish with oppressive machineries as prophesised that it will vanish in due course of time. So wake up and live forever!!!

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⁶ Nyahbinghi Order proclaimed by Emperor of Ethiopia for a total liberation of Ethiopia from western oppression for to be able to understand that Order one need to be under the commitment of the Nazarite Vow –Numbers 6:5 (Edmons, 2003:59 & 76).

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