This book attempts to reveal the perpetual political socio economic inequalities that prevail in the post apartheid era despite its highly celebrated ushering of multi racial democratic rule. It exposes how these inequalities manifest in a society that consists of people who survive on hopes and dreams of which the majority are Black Africans with only a few from the previously advantaged (still advantaged) White minority. Meanwhile others have everything and these are mostly from the White minority with a few from the Black elite structure, dubbed “Black Diamonds” (conferred on members of South Africa’s booming black middle class who now hold about a third of the country’s buying power through Black Economic Empowerment – BEE).

It also attempts to illustrate the inequalities in accessing basic services by the Black majority who are still quarantined in slave camps (townships and impoverished rural areas) despite their bitter struggle for repossession of land stolen through primitive accumulation and forceful removal, whereby they abandoned their values and culture to become workers and practice foreign ideals.

The book reveals how the liberation discourse in Azania (South Africa) is viewed by the different communities in the country, which is illustrated through surveys and analysis, interviews and historical accounts. It also reveals contending views from the Eurocentric to the Afrocentric approaches as part of eradicating the political and socio economic problems that keep haunting the indigenous of the land.

Lastly, it tells the untold stories of what the current political socio economic fundamentals are based on when it comes to the counting of time and years in Africa particularly and the world in general.