APPENDIX A

THE GREAT CHAIN OF BEING

1 Nature
- physical nature and lower life forms
= UROBORIC-REPTILIAN

2 Body
- highest bodily life forms
= TYPHONIC-MAGICAL

3 Early Mind
- verbal
= MYTHICAL-MEMBERSHIP

4 Advanced Mind
- rational
= MENTAL-EGOIC

5 Psychic
- Nirmanakaya
= SHAMANISTIC

6 Subtle
- Sambhogakaya
= SAINTLY

7 Causal
- Dharmakaya
= SAGELY

8 Ultimate
- Svabhavikakaya
= ABSOLUTE

5 + 6 = SOUL
7 + 8 = SPIRIT
GROUND UNCONSCIOUS

APPENDIX C

A MAP OF CHANGE OF OUR ENDLESS JOURNEY
Roy Littlesun (2003:53) explains this diagram as follows: ‘What the Oneness (1) contains we don’t know until it separates itself into opposites. In duality (2) we experience a temporary world. Here we can encounter conflicts due to the lack of memory that we are One. Consequently we become Seekers, and when it is time to ‘Re-member’, the opposites begin to attract one another (3). Although it is inevitable that opposites will come to union again (4), the question remains HOW? Will they meet in conflict, or in harmony? This is what we are facing in today’s world. Change is inevitable – the symbol of love, and the heart, is a simple Map of Change of our Endless Journey – from Oneness to Oneness again. When Oneness is attained a new polarity is created (5) which is the force needed to germinate the next world (6). This polarisation goes on until we have learned what it takes to forever overcome dualism. This requires one to truly LOVE’.

APPENDIX D

SPIRAL OF DEVELOPMENT

<p>| 9 | CORAL |</p>
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<th>1st Tier Thinking</th>
<th>ALL OF US</th>
<th>US</th>
<th>ME</th>
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<td>Integralistic</td>
<td>- shift in consciousness</td>
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<tr>
<td>7</td>
<td>YELLOW</td>
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<td>ALL OF US</td>
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<td>ME</td>
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<tr>
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<td>(Univ. Caring)</td>
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APPENDIX E

THE FOUR QUADRANTS

UL = Interior Indiv.        Exterior Indiv. = UR

INT I EX

ER - it interprets (what does it mean?)
- subjective

- it sees (what does it do?)
- objective

WE ITS

LL = Interior Social        Exterior Social = LR
SOCIAL-CULTURAL