Bosch, D J  
Author Index

theology. Indicative of this is a growing interest, during recent decades, in reflections on the nature of theological education. The article departs from David Tracy's analysis of theology as functioning in respect of three different publics namely: the academy, the church and society. The article suggests that ideally, theological education should always be done in respect of all three publics.

Boshoff, P.

Boshoff, P. B.
This article aims to show what Schmithals understands by preaching and how he applies it in practice. The argument develops along the following lines: (1) Theory of preaching; (2) Meditation: Reception of the sermon; (3) The role of the historical situation of the biblical text in preaching. It will be shown that Schmithals succeeds in creating unity between historical and dogmatic exegesis.

Bosman, P. R.

Botes, D. J.
The different formulas for contribution (bydraeformules) of the nine Synods of the Dutch Reformed Church are evaluated and compared with tax principles, especially those of fairness and neutrality.

Botes, H. J.
The Gulf war has led many to believe that we are at the end of times, and 'prophecies' in this regard abound. This is mainly due to chiliastic misconceptions.

Botes, H. J.
Describes the role of the Nederduitsch Hervormde Kerk during the two South African wars of 1880-1881 and 1899-1902.

Botes, H. J.
In this study the history of the Nederduitsch Hervormde Kerk van Afrika, during the first two decades of the twentieth century, is researched with the purpose of identifying the role the church has played in the existence of the Afrikaner people.
BOTHA, J.
Provides guidelines for the church's involvement in social work and social problems in South Africa.

BOTHA, J. S.
Die New Age beweging as bedreiging vir die Christelike kerk. BTh, Universiteit van die Oranje-Vrystaat, (1991).

BOTHA, C. J.
In this article the writer probes the circumstances under which different apocalyptic writings came into existence. Without exception all of the writings materialised in times of political turmoil, when the life of the believers was under severe threat. The main purpose of apocalyptic writings was to encourage the faithful to persevere in their faith - God will bring deliverance. Since the Enlightenment this genre of Christian literature has fallen into disfavour mainly because of its unscientific application of Scripture and its dependence of transcendental interference. However, with the realisation of threatening global destruction, brought about by human abuse of the earth, even scientists describe the pending disasters in apocalyptic language. The result is a resurgence of the apocalyptic message in order to bring hope to the threatened world.

BOTHA, D.
 Discusses different causes for unfaithfulness in marriage and suggestions are made on how to prevent unfaithfulness in marriage. Finally guidelines are provided on action to be taken if infidelity has already taken place.

BOTHA, D. P.
'n Onderzoek na die rolverwagtings van die lidmate van die Nederduitse Gereformeerde Sendinggemeente van Darling. MTh (Diakoniologie Bedieningspraktyk), Universiteit van Stellenbosch, (1991).

BOTHA, G. P.
Pastorale sorg aan die seksueel gemolesteerde kind volgens die 'reframing'-model van Donald Capps en die gesprekstrategie van Gerard Egan. MTh, Universiteit van die Oranje-Vrystaat, (1991).

BOTHA, H. L.
Many Christians regard the science of suggestion as part of the New Age movement. In this article the scientific use of suggestion in education is defended. It is not related to the New Age movement.

BOTHA, J.
In this article two theories for the evaluation of the truth of interpretation of ancient written texts are considered, namely a correspondence theory of truth and a coherence theory of truth. The author opts for a coherence theory of truth. This choice is motivated by considering these two
theories of truth in the context of different and conflicting interpretations of Paul's Letter to the Romans. The preference for a coherence theory of truth in the context of interpretation is also placed in broader hermeneutical and philosophical context, reflecting on such issues as foundationalism, fundamentalism, modernism and post-modernity. In the final section, a response is given to a number of issues raised by W. J. Ouweneel.

BOTHA, J. E.
Speech act theory offers New Testament exegesis some additional ways and means of approaching the text of the New Testament. This article, the second in a series of two articles that makes a plea for the continued utilisation and application of this theory to the text of the New Testament, deals with some of the possibilities and potential this theory holds for reading biblical texts. Advantages are pointed out and a few suggestions for the future proposed.

BOTHA, J. E.
In this first of a series of two articles dealing with Johannine irony, the current state of affairs with regard to the understanding of Johannine irony is examined. The basic sources and their approaches are discussed. This discussion is followed by an examination of some of the problematic instances these works refer to. It is argued that there are some serious problems regarding the understanding of Johannine irony and that a significant re-examination of this phenomenon in John is necessary. In the second of the two articles probable causes of this problematic situation are indicated and some suggestions made as to how a better understanding and explanation of Johannine irony might be achieved.

BOTHA, J. E.
In the first of this series of two articles, the current problematic situation with regard to Johannine irony was pointed out. In this article some probable reasons for this are discussed, and the argument is offered that the current methodologies might be fruitfully combined with others. Speech act theory and the contribution this makes towards developing a methodology for understanding ironical speech acts are discussed, and a plea is made for a thorough re-examination of Johannine irony in the light of the reasons for the failure of current understanding of irony and the additional perspective speech act theory might offer.

BOTHA, J. E.
Exeges and biblical scholars are increasingly utilising the precepts of modern literary and linguistic theories in dealing with the text of the Bible. Speech act theory as well offers New Testament exegesis some additional ways and means of approaching the text of the New Testament. This first in a series of two articles making a plea for the continued utilisation and application of this theory to the text of the New Testament, offers a brief discussion of the basic principles of the theory.
BOTHÁ, J. G.


Few theologians influenced theology and the church more fundamentally in the past few decades than Dietrich Bonhoeffer. Many Christians in South Africa are still inspired by his thought and praxis. The article analyses the question of guilt in his life and work to indicate the fundamental impact it had on his mind and life.

BOTHÁ, J. P.


Explains that it is very difficult in practice to concede to demands of feminists when it comes to Afrikaans. The result of such an endeavour is often absurd.

BOTHÁ, J. P.


The extensive developments in Afrikaans during the past fifty years have made revision of the Afrikaanse Psalms-en Gesangeboek a necessity. The Psalms especially need to be linguistically updated.

BOTHÁ, M. C.


The status of ministers in the Nederduitse Gereformeerde Kerk is directly related to their office as 'ministers of the Word', and not to their person and qualifications.

BOTHÁ, M. C.


Explains the authority and responsibilities of commissions within the Nederduitse Gereformeerde Kerk.

BOTHÁ, M. E.


BOTHÁ, P.


Child abuse is one of the most serious problems of modern society. Whenever something is said or written about the legal consequences of child abuse, it is usually aimed at the problems concerning the criminal liability of the wrongdoer. This article is an analysis of the possible civil liability of the wrongdoer. Whenever a child is sexually abused, some of his personality rights (e.g. his right to bodily integrity, dignity or privacy) are infringed. Because of this infringement the child suffers damage to his personality. The law of delict provides certain remedies in the case of damage of this kind. In the first instance an interdict restraining the wrongdoer from any further abuse could be obtained. In addition thereto, a claim for damages may be brought against the wrongdoer to compensate the victim for the damage to his personality. If the child has to receive
medical or psychiatric treatment because of the abuse, the parents who had to bear the cost of this
treatment may claim such costs as damages from the wrongdoer. In cases of child abuse where
the parent is the perpetrator many social and welfare problems cloud the legal issues. In such a
case it would be best to move the abused child from the parental home to a place of safe custody.
The child who wants to sue his parents for damages, may only do so with the assistance of a
'curator ad litem' who has to be appointed by a court. Possible solutions to the problems arising
from civil liability in child abuse cases are the eradication of the dualistic nature of our legal
system, the introduction of a victim compensation system, the provision of legal aid to all victims
of child abuse or the introduction of a new court with superior court status and which deals
exclusively with family matters of this kind.

**BOTHA, P. J.**
The junction of the two ways: The structure and theology of Psalm 1. *Old Testament Essays* 4, 3
In this article the structure of Psalm 1 is discussed according to syntactic, rhetoric, semantic and
stichometric criteria. These analyses are found to differ in certain respects. It is argued that
semantic analysis should be used for the purpose of interpreting the psalm and defining its
theology, since the psalm's polar structure seems to be a key factor in its interpretation. The
theological function of the Torah in Psalm 1, where the Torah seems to be a kind of intermediary
between God and man, is also described.

**BOTHA, P. J.**
The poetic face of rhetoric: Ephrem's polemics against the Jews and heretics in 'Contra Haereses'
Not only to further the study of the relationship between the Greek and Syriac speaking branches
of Christianity in the fourth century, but also because Ephrem’s work is a rewarding subject in
itself, the author proposes to give a translation of one of his hymns against heresies, and then to
proceed with a discussion of its rhetorical features. Ephrem’s course of argumentation will be
analysed with reference to the effective use of rhetorical devices. Some remarks on the
relationship between the style of Ephrem and that of the Greek fathers of the fourth century will
be made in conclusion.

**BOTHA, P. J. J.**
Mark's story as oral traditional literature: Rethinking the transmission of some traditions about
The interpretation of Mark's gospel is inextricably linked to a conception of the gospel's genesis.
By basing his argument on an aspect of the 'oral formulaic theory', the author of this paper argues
that Mark's gospel can be seen as an example of oral traditional composition. The primary asset
of this perspective is that it provides an alternative to the tradition-redaction stalemate, current
in Marcan studies. Some general implications are briefly discussed in conclusion.

**BOTHA, P. J. J.**
A variety of orality-literacy studies are briefly summarised in this study to emphasise the
importance of research about communication media. Insights gained from these investigations can
have valuable catalysing power for an interdisciplinary investigation aimed at the analysis and
understanding of social dynamics in a heterogeneous society. Some facets of literate bias,
education, cross-cultural communication, and effective self-awareness are discussed as illustration.
BOTHA, S. J.
Examines the opposing attitudes of Dr Fourie and reverend Kühn to the Rebellion of 1914.

BOTHA, S. P.

BOTHMA, G.

BOTHMA, S. B.

BREYTENBACH, A. P. B.
Godsdienis in diens van...? Die Hervormer 84, 7 (1991) 1, 8.
Irrespective of the different expectations of society, the church is above all accountable to God.

BREYTENBACH, A. P. B.
Believers should not seek security in predictions about the future as this is a sign of lack of faith in God.

BREYTENBACH, C.
The article discusses the developments in the methodological debate on Mark's gospel during the last decade. It shows that the focus in Marcan research shifted from the traditional redactional-historical research towards a literary-critical approach. Some authors also combine the approaches. The author discusses the implications for the Christological debate on the Son of Man and Son of God traditions, with reference to works of Matera, Brower, Hooker, Marcus, Chronis, Motyer, Jackson, Van Iersel and Scharberg, and discerns some prospective avenues for future research.

BREYTENBACH, H. S.
A few statistics are mentioned in this article, and conclusions are drawn from them. Then faith-instruction in the Old and New Testaments is discussed. Religious education is first and foremost the task of the parents, but officially also the task of the congregation. The congregation must learn to make religious education their own responsibility. In the congregation you learn to believe, and faith is stimulated. The author closes with ten critical statements in an attempt to show a way for religious education in the Nederduitse Gereformeerde Kerk.
BREYTENBACH, J. A.

BREYTENBACH, J. A.
Given the problem of the interpretation and reinterpretation of the history of the NGSK, the author tries to evaluate the current debate historically and theologically. According to the author a valid point of departure - in evaluating the historiography of the NGSK - must be both confessional and historical critical.

BREYTENBACH, J. H.
For close on a decade, the Nederduitsch Hervormde Kerk van Afrika has been debating the issue of appropriate structures and patterns for its ministry. In this article it is argued that the debate not only reflects dissatisfaction with structures and patterns, but also brings to light dissatisfaction with the substance and purpose of the ministry of the Word as such. The ministry of the church should be understood in the light of the essence of being a church, which resides in the fact that the church belongs to the Lord. It is possible to belong to the Lord only on the basis of faith in the Word of God. The church therefore, has one ministry only: the ministry of the Word. Appropriate ecclesiastical offices, structures and patterns are those that minister the Word.

BREYTENBACH, M. M.

BRITZ, C. F.
Ds Andrew Murray (Snr) - Predikant en sendeling: 'n Kerkhistoriese ondersoek van die Amerikaanse herlewingsprediker Charles Finney en sy invloed op die Ned Geref Kerk met besondere verwysing na die 1860-1861 herlewing. BTh, Universiteit van Stellenbosch, (1991).

BRITZ, M. C.

BRITZ, R. M.
The lordship of Jesus Christ should be paramount in cases of church discipline - not rules and regulations.

BROHI, A. K.
Iqbal and the concept of 'Islamic socialism'. Al-Ilm 11, (1991) 38-47.
The article considers the implications of Iqbal's teachings for Pakistan and other Muslim countries with regard to their political and social organisation.
BROWN, E.
Discusses the role and influence of John Murray and N J Hofmeyr, the first two theological professors of the University of Stellenbosch.

BROWN, E.
In the literature of the Cape Province in the 18th century it is possible to trace a unique self-identification and historical awareness. This was influenced by the European heritage and Africa context. The theological reflection of the time was influenced by these factors as well.

BRUNSDON, A. R.
'n Teologiese evaluering van die sogenaamde konsiliêre proses. BTh, Universiteit van die Oranje-Vrystaat, (1991).

BRUNSDON, E.
Die pastorale begeleiding van die ongehude moeder rondom die besluitnemingsproses tydens swangerskap. BTh, Universiteit van die Oranje-Vrystaat, (1991).

BUCHNER, E. P.

BUITENDACH, J. H.

BURDEN, J. J.
The goal of this research is to study the exchange of popular proverbs between Job and his friends. This study has necessitated an investigation of traditional, structural, contextual and linguistically founded proverb definitions, as well as the devising of a method of analysing the interaction or proverb performance. After identifying a number of popular proverbs, two examples (Job 12:11 and 12:12) were studied more carefully against their chokmatic and paroemiological backgrounds.

BURDEN, J. J.
'New creation' and 'resurrection' are discussed from the perspective of an Old Testament scholar, and interpreted in terms of the function of culture, world-view and religion for a new South Africa. The obstacles, opportunities and other important issues pertaining to a relevant hermeneutical approach as well as some possible religious educational models for our context are discussed critically.

BURGER, A. J. J.
BURGER, C.
The author studied in the USA in 1989-90. During this time he was able to gain some insight into the current state of affairs of Practical theology in the United States. The article presents an overview of recent developments and debates within the different subfields of Practical theology which the author observed.

BURGER, J.
This article concerns itself with the identification of wisdom poems amongst the psalms in the Old Testament. Certain criteria for identifying wisdom psalms have already been determined through previous research on the subject. The validity of these criteria is subsequently evaluated in the light of the generally accepted wisdom books namely Job, Proverbs and Ecclesiastes. This attempt generated an independent set of criteria (formal and pertaining contents) proposed for isolating wisdom psalms.

BUYS, F.
Communication is essential for a successful marriage to be maintained and nurtured. When we relax together, it can sometimes be a time when the communication in our marriage makes rapid progress and recovers.

BUYS, P.
A woman who marries, say at the age of twenty, and remains fertile until she is forty five, could, theoretically speaking, have a baby every year and thus have a total of 25 children. This is undesirable and impossible because of certain factors such as her health, financial means and population control. This necessitates birth control, with options such as: abstinence between childbearing, use of prophylactics etc.

C

CAMPBELL, C. M.

CARELSEN, H. L.

CARRICK, I.
Starts with five brief historical scenarios, which will give some idea of the dynamic nature of God's gift of the earth to people, and also of the manner in which humankind are now unwrapping the gift and thereby reforming and deforming it. This will lead to a consideration of the influences...
of ecology on theology, which gives new directions for the church's mission and also to God's design for the unwrapping of this gift of the earth, so that humankind can develop and transform it according to his plans.

CARSTENS, A. J.

CELLIERS, E.
The basis of a sound family is the marriage and the relation between husband and wife. The article looks at the family as the smallest social unit in society and its relation to the church and the community.

CHEPKWONY, A.
The history of the Church in Africa is even more linked to the general history than elsewhere. This is because the history of Africa is mainly one of the struggle to survive. Under such conditions the Church is inevitably propelled into social action. In the form of GFO's, the Churches have become very important institutions during the past three decades, but they have also suffered as a consequence. This article traces these developments and shows that the Churches have become massive charity organisations. What they need to do, is to become more involved in macro-planning and policy-making.

CHIKAKUDA, W. E.
Community of the believers as a witness to the world. MTh (Dogmatics and Theological Ethics), University of the North, (1991).

CLAASEN, J. W.

CLASEN, F.
There are no Scriptural grounds for precluding children from the Lord's Supper.

CLASQUIN, M.
In 'The future of religion', Rodney Stark and William Bainbridge advance the view that secularisation should be understood as a process in which religious organisations accommodate to a secular world. They propose that the formation of both sects and cults can be explained in terms of this model, and present a considerable amount of empirical evidence for these claims. This article examines their influential book, shows how the theory is not always applied to the fullest logically possible extent, and uncovers its hidden presuppositions. The most important of these is a monolithic view of society in which a particular religious perspective can be viewed as normative for that society. It is argued that this presupposition has forced Stark and Bainbridge to make ad hoc adjustments to their data, which tend to decrease the value of the theory to non-sociological research.
COERTZEN, P.


For the Nederduitse Gereformeerde Kerk it is - in its interpretation of article 30 of the Confessio Belgica - a matter of confession that every congregation must have its own church council.

COERTZEN, P.


The Church Orders of the Nederduitse Gereformeerde Kerk plays a major role in the functioning and growth of the Church. This fact is not always recognized.

COERTZEN, P.


Discusses and explains article 21 of the Church Order of the Nederduitse Gereformeerde Kerk.

COERTZEN, P.


Article 21 of the Church Order (1986) of the Nederduitse Gereformeerde Kerk states that church meetings will discuss only 'ecclesiastical' matters in an 'ecclesiastical' manner. The meaning of this article has become a bone of contention recently with numerous requests from inside the 'Familie van Nederduitse Gereformeerde Kerke' that the Nederduitse Gereformeerde Kerk should get involved in the demolishing of Apartheid etc. Depending on how one views 'ecclesiastical' matters one will either adhere to these calls or ignore them. The article discusses the history and meaning of Article 21 in an attempt to shed some light on the problem.

COERTZEN, P.


Clarifies the role that church polity should play in current attempts at unity between the different churches of the so-called Nederduitse Gereformeerde Kerkfamilie.

COERTZEN, P.


The office of the elder in the Nederduitse Gereformeerde Kerk is described in this article.

COERTZEN, P.


Discusses the scriptural foundations of the Synods and the General Synod of the Nederduitse Gereformeerde Kerk.

COERTZEN, P.


The conditions that the Nederduitse Gereformeerde Kerk General Synod of 1990 determined for visible (sigbare) unity with the other churches of the NG Family are set out.
COERTZEN, P.
Watter Bybelse beeld pas die kerk van die toekoms die beste? *Die Kerkbode* 147, 23 (1991) 5.
Does the criticism against the 'shepherd-flock' image of pastoral leadership mean that it must be abandoned for other images of the Church?

COETSEE, D.
Diakonale pastoraat binne 'n konteks van armoede. MTh (Diakoniologie), Universiteit van Stellenbosch, (1991).

COETZEE, G. J.

COETZEE, J.
Describes the aims and practice of the hospital ministry of the Nederduitsch Hervormde Kerk hospital ministry.

COLLINGS, S. J.
Using a retrospective questionnaire approach, the current study explored the prevalence of child sexual abuse in a sample of 284 South African university men. The definition of child sexual abuse used in the study included all unwanted contact or non-contact sexual experience involving a child of 17 years or younger. Eighty-two respondents (28,9%) reported a total of 91 experiences of contact (36,3%) and non-contact (63,7%) sexual abuse which met this definition. However, different definitions of abuse yielded markedly different prevalence rates. After controlling for definitional and methodological sources of variation, the prevalence rate obtained for the South African sample did not differ significantly from those reported in studies of American college men. Factors which were found to increase the risk of victimization included respondent’s race (i.e. being black) , being raised by parents who were punitive or emotionally rejecting, and separation from the natural father for a major part of childhood.

COMBRINCK, A. S.

COMBRINK, H. J. B.
From 5-15 April 1991 a few colleagues from the theological seminaries of the US, UP and UOFS visited Kenya. The article reflects on the impressions of the author as a Biblical Studies scholar.

COMBRINK, H. J. B.
Reflects on the Rustenburg consultation and the subsequent discussion it provoked throughout the Nederduitse Gereformeerde Kerk.
COMBRINCK, H. J. B.
This article is a reaction to the contribution by Chris Manus in the same issue. It departs from his remark that the elevation and status of African kings helps us to understand Mt 28:16-20. This is then placed in the context of contextualisation as a metaphoric activity, especially with a view to the public or cultural context of the text-reading process. An adequate hermeneutic will have to be a critical hermeneutic, recognizing that the theme of kingship is presented in an ironic mode in Matthew, because Jesus embodies the pattern of a king who is rejected, as a ruler who is truly a servant. Although one has to acknowledge that any text is determined to a large degree by the discourse which selects and organizes features of the text, one also has to agree that the text, similarly, determines the discourse.

CONNOR, B. F.
Although many people face social sin: militarism, sexism, endemic poverty, racism, and political oppression - considerable confusion arises when it comes to explaining it or working out strategies to overcome it. Such terms as ‘the military machine’, ‘the wheels of sexism’, ‘the stairwell of poverty’, ‘the apartheid system’ and ‘one dimensional society’ often graphically depict the life experience of suffering people, but are not grounded in a systematic theory, whereas the social theorist provides an elaborate explanation of how society is structured through the ongoing interaction of its members. The structures the theorist perceives are ‘experience distant’, unlike the ‘experience near’ ones that oppressed people brush up against every day. Speaking about a system as a whole is different from talking about events and experiences taking place within it. Unless it is clear there are two approaches, confusion abounds. Yet they cannot be separated, as the power of such terms or metaphors about structures derives in each approach from their use in the other approach. Account has to be taken of the ‘double hermeneutic’ in which sociological terms spiral in and out of the everyday experience of life. In this vein, Gowler shows how ‘Ideological (experience near) theologians’ and ‘(experience distant) theologians of Balance’ need to complement each other.

CONNOR, B. F.
This paper aims to provide some reflections on how striving for or maintaining the ‘integrity of creation’ might involve us. It also has the aim to introduce readers to the thoughts of David Bohm.

CONRADIE, F. A.
The Kurkh monolith is considered to be one of the oldest Ashurnasirpal II monuments, perhaps a war-diary. The aim of this article is to discuss issues pertaining to its contents, i.e. the Nairi campaign, the route to the Tigris front, the Kashiyari route, the reasons for this campaign, the land Habhu and redactional issues (editing breaks) regarding the inscription. Broadly speaking, the so-called 2nd Nairi campaign is a mirror-image of the one to Nirbu-Nairi in 882 B.C.

CONRADIE, H.
The goal of research into ‘Family murders in South Africa’ was to determine the views of members of the Criminological Society of Southern Africa concerning family murder. The hypothesis was
that these informed persons would agree with the statements made by academics in the press regarding this phenomenon. The research substantiated the hypothesis. The dominant psychological causes were listed as feelings of rejection, stress, emotional burn-out and pathological possessiveness. The sociological causes were listed as alienation between spouses and abuse of alcohol. The warning signs included previous suicide attempts, unsuccessful attempts to restore broken marriages, unemployment, physical assault, fathers retreating from the family and neighbours and obsessive handling of dangerous weapons. Based on the findings of the research, a list identifying causes, warning signs, explanations, and methods of prevention was drawn up.

Cordier, G. S.

Crabbert, P. F.
Philosophical views on the relationship between history and the social sciences play a fundamental role in defining the social scientific approach to the New Testament. Definitions of the approach are, on the one hand, determined by a supposed antithesis between history and the social sciences/sociology, and on the other hand, by an ignorance of the effects of different perspectives on the relationship between them. The development of an interdisciplinary approach encompassing history and the social sciences, provides an alternative. It consists of a different set of presuppositions and theoretical principles for defining not only historical and sociological study, but also the social-scientific approach.

Crabford, D.
The current crisis in black communities in South Africa, and in Africa, manifests itself in the spiral of violence and political unrest; chaos in education; disintegration of infrastructures; unemployment; etc. The fact of this crisis is not disputed, however, the causes have been - and still are - hotly debated. The article addresses the current crisis in black communities in South Africa from the perspective of a changing worldview and its influence on people and communities.

Crabford, D.
This article interprets recent events in Africa from the point of view of ecumenism. Ecumenism is understood as closer co-operation between churches, but also between Christianity and social issues. Particular attention is given to the relationship of 'Africa' with the Nederduitse Gereformeerde Kerk of South Africa. A mutual rapprochement is detected and supported.

Crabford, D.
An effort is made to define ecumenism as a comprehensive process. A description is given of the specific character and contents of Ecumenical Studies as theological discipline as well as ecumenical theology as a particular approach to theology. Proposals of how each theological discipline can be practised from an ecumenical perspective are given. The article closes with a discussion of the relationship between Ecumenical Studies and ecumenical theology.
CRAUSE, C. J.

CRONJÉ, S. I.

CROWLEY, M. L.

CRYSTAL, A. F.

CUTHBERTSON, G.

By the end of the nineteenth century Lovedale represented the confluence of the streams of imperialist missionary and emergent African middle-class thought. The most influential missionaries were the Revd Dr James Stewart, principal of Lovedale, and his colleague, the Revd David Stormont. They were key imperial agents among Cape mission-educated African elite, whose political consciousness was sharpened by newspapers like ‘Izwi Labantu’, edited by A. K. Soga, himself a product of Lovedale, and John Tengo Jabavu’s ‘Imvo Zabantsundu’. Ethiopianism captured the hearts and minds of the African intelligentsia at Lovedale during the 1980’s, and was indicative of their rejection of imperialist Christianity. The South African War (1899-1902) catalysed the growth of Ethiopianism in the Eastern Cape, and as a result, Stewart and Stormont lost the ear of their African Presbyterian adherents. This article attempts to refract missionary reaction to Ethiopianism through the prism of Lovedale, and more particularly the writings of David Stormont between 1898 and 1902.

D

DA SILVA, A. A.
The purpose of this article is, firstly, to summarise Da Silva's doctoral thesis, entitled, ‘The function of the tradition of creation in Jeremiah’ and, secondly, to discuss the relevance of the conclusions reached in it. His examination of twelve pericopes from Jeremiah, referring to Israel's tradition of creation, results in six conclusions. The issues on which they bear relevance are theology in general, the Christian faith, and the Christian's testimony towards non-Christians and regarding the ecological movement.

DA SILVA, A. A.
Sets out the most prevalent opposing opinions in the Nederduitsch Hervormde Kerk over the sensitive matter of artificial insemination with semen from outside the marriage.

DA SILVA, A. A.
Evaluates critically the opposing opinions regarding artificial insemination with semen from outside marriage, which was highlighted in the first article of this series.

DA SILVA, A. A.
In this article the liberal approach to the Bible is discussed. This approach gives rise to conflicting views regarding artificial insemination with semen from outside the marriage.

DA SILVA, A. A.
Different viewpoints regarding artificial insemination with semen from outside the marriage are evaluated in this article.

DA SILVA, A. A.
Answers some of the questions regarding suicide that people who are either curious or who have lost a friend or family member in this manner frequently ask.

DANEEL, M. L.
The article consists of an analysis of the theological training of office-bearers in the Black Independent Churches in Zimbabwe, as it was developed by Fambidzano, the ecumenical council of Independent Shona Churches, since its inception in 1972.

DANEEL, M. L.
Identifies three broad trends of African Christian theology. They all have a strong personalised focus. Oppressed, suffering and impoverished human beings have to be liberated from the structures which keep them enslaved. In all this one misses a holistic theological concern for the liberation of creation. The author thus contends that if we are to develop a realistic Christian ethic aimed at the liberation of nature/creation, we have to probe the wisdom of Africa, and seek the intuition that has lain at the roots of earthkeeping in African traditional religion and philosophy all along. The work done by the Association of Zimbabwean Traditional Ecologists (AZTREC) is presented as an example.

DANEEL, M. L.
In this article it is argued that the African Independent Churches of southern Africa as liberation
movements with a powerful mobilisation potential and as predominantly rural phenomena, existentially identified with the agro-economic realities of subsistence farmers, are well placed to extend their unwritten yet convincingly enacted theologies of human liberation into the field of ecological conversion and conservation. Suggestions are made about the ritual reinterpretation of conversion and the confession of ecological sins in the context of ‘Jordan’ baptism. The prospects of a tree-planting eucharist are considered, as well as the trinitarian perspectives emerging in the ecology-related AIC sacraments.

DANGOR, S. E.
An informative article on the origin(s) of the Muslim community in South Africa and its contributions in various sectors of the South African community.

DE BEER, S. F.

DE BRUYN, P.
Discusses some of the claims of E. S. Williams in his book ‘Where have all the children gone? A survey on family planning in South Africa’. Williams maintained that the current campaign by the State to decrease the birth rate was unChristian and that the churches should condemn it.

DE BRUYN, P.
Nowadays more and more people, especially young people, are found to be living together like married people and yet they refuse to marry. For the Christian it is important to determine the will of the Lord in this regard.

DE BRUYN, P.
By commune is understood an arrangement where a number of men and women live together without marrying. Any woman in the group can at some stage be the ‘wife’ of any man in the group. Sexual intercourse can take place between any and all members of the group. The children are regarded as the children of the group.

DE BRUYN, P. J.
Die verklaring van die tien gebooie volgens die Heidelbergse Kategismus. *In die Skriflig* 25, 2 (1991) 199-216.
In this article the explication of the Ten Commandments according to the Heidelberg Catechism is analysed. The Heidelberg Catechism indicates the following characteristics: adherence to the Ten Commandments indicates gratitude. The Ten Commandments are synecdochaic in character. The Ten Commandments are explicated in the context of revelation history. The emphasis is placed on inner conviction. The negative as well as the positive vocation of the Christian is emphasized. The universal significance of the Decalogue is acknowledged. The practical implications of the Ten Commandments are indicated. The authority of the Ten Commandments is considered as absolute. The demands of the Decalogue express a personal character. The Roman Catholic and Lutheran divisions of the Ten Commandments are rejected. Biblicism is rejected. Perfectionism is rejected.
DE BRUYN, P. J.
Attempts to address the problem of child abuse from a theological and ethical perspective.

DE BRUYN, P. J.
Surrogate motherhood is the process by which a woman (the surrogate mother) conceives, carries and gives birth to a child for another woman or couple. Surrogate motherhood is related to issues such as masturbation, artificial insemination, in vitro fertilization and experimentation with embryos, which could entail the destruction or killing of embryos. Opinions about these matters would undoubtedly influence one's perception of surrogate motherhood. Christians believe that conception in or outside the human body is made possible by God. God gives life at the moment of conception. Therefore an embryo can never be considered as mere matter. From a Christian point of view it is not imperative to condemn surrogate motherhood in all instances. Nevertheless, in view of what is taught in the Holy Scriptures and also because of certain practical implications, Christians cannot but be negative about the whole issue and would therefore hesitate to make use of such procedures.

DE BRUYN, P. J.
Surrogate motherhood: A theological-ethical appraisal.

DE CLERK, M. J.

DE GOEDE, J.
Attempts to identify why the liturgy of the Nederduitse Gereformeerde Kerk is experienced as a ritual.

DE GRUCHY, J. W.
In this brief essay the Rustenburg Conference is located within the church struggle for a just South Africa, and therefore also within the broader struggle against apartheid. More specifically the Rustenburg Conference is related to and compared with an earlier conference, the Cottesloe Consultation held thirty years previously in December 1960.

DE KLERK, B.
Reflects on the principles that determine 'Christian dating'. Christian dating implies that the relationship brings the two people involved closer to Christ and not vice versa.
DE KLERK, J. J.
The office of the elder in the congregation is described. This is done from a historical, theological and practical perspective.

DE KLERK, T. C.

DE SMIT, J. C.
The purpose of this paper is the interpretation of John 15:1-8. In striving to achieve this goal, perspectives offered by a combination of literary-critical, redaction-critical, historical-critical and text-immanent methods of exegesis as well as some findings derived from literary science have been used. The author wants to prove that this pericope contains a reflection of the historical situation of the Johannine community, namely the ‘bitter conflict’ between Jewish and gentile Christians and the synagogue during which the ‘prayer opposing heretics’ (‘birkat ha minim’) played an important role. An important theme of the pericope is the conditions of discipleship: the call to abide (assimilate) in Jesus and to bear fruit in times of crisis.

DE VILLIERS, D.
Discusses various means a minister can apply in order to help the congregation remember his sermons for a longer period.

DE VILLIERS, D. E.
The potential contribution of liberal anthropology to anthropological thought in South Africa can be appreciated in so far as the protection of the rights of every individual is seen as the touchstone of a healthy society. However, liberal anthropology must be evaluated as inadequate in so far as an atomistic view of society is upheld; a one-sided interpretation of freedom as ‘freedom from’ is given and justice is equated with equality before the law and equality of educational and occupational opportunity.

DE VILLIERS, P. G. R.
This essay investigates the attempt to appropriate postmodern thought in New Testament research. After a general discussion of the application of theories and models from other disciplines in New Testament scholarship, special attention is paid to postmodernism as a reading strategy which questions the validity of the hermeneutical enterprise. In the light of this radical nature of post modernist positions, the theological implications of using post modernist thought for the reading of biblical texts are discussed.

DE VILLIERS, P. G. R.
This article discusses the use of apocalyptic language and thought in the works of some modern Afrikaans poets. After a brief survey of apocalyptic in the history of Western thought representative apocalyptic poems are examined. Opperman's use of apocalyptic illustrates the victory of the creative word over modern technology and its chaotic results; the poet survives and conquers chaos through his poetic work. T. T. Cloete's approach is similar, although his use of apocalyptic motifs and imagery is more extensive, while I. L. de Villiers and Sheila Cussons employ apocalyptic in a more traditionally religious way.

DE VOS, W. H.

DE WAAL, J.
Obituary of F. J. Botha.

DE WET, D.
Explains that the widespread corruption in Africa can be ascribed to the difference in 'African culture' and Western culture.

DE WET, N. C.

DE WIT, E. A.

DE WITT, C. C.

DEDERING, T
This brief examination of the role of the missionaries as political agents in early nineteenth-century southern Namibia focuses on two aspects. The murder of a Wesleyan missionary, William Threlfall, in 1825 is described against the background of the social and economic contradictions and struggles that developed around the early Namibian mission stations. Threlfall was killed with two African assistants when he tried to re-commence mission work in southern Namibia at a time of crisis in the relations between Khoikhoi and missionaries. The second part describes the circumstances under which the colonial government and the missionaries on the one hand, and the different frontier groups, on the other, re-established relations after the murder, the former to 'close' the frontier and the latter to secure the vital supply-lines with the Cape.

DEIST, F. E.
This article seeks to understand developments in biblical scholarship in the Nederduitse Gereformeerde Kerk in the period 1930 to 1990 from the perspective of epistemology and
methodology, and that of socio-political history. It also tries to explain developments on the epistemological level from the perspective of socio-political history. An explanation is thus attempted for the sometimes confusing fact that apartheid, which was once presented as a 'biblical' imperative by the Nederduitse Gereformeerde Kerk has recently, on 'biblical' grounds, been proclaimed a sin by the same church.

DEIST, F. E.
Cultural, historical and political differences play a major role in epistemology and hermeneutics, and therefore in all understanding. If such differences are not catered for in the construction of syllabi for Biblical Studies the result is cultural, historical and political imperialism. The subject is then also rendered irrelevant to pupils from a background differing from that of the planners. It is argued that a more inclusive and problem orientated approach should be followed in the construction of syllabi for Biblical Studies to allow differently informed epistemologies and hermeneutical convictions to interact in a deconstructive manner in order to encourage an eventual reconstruction of a more unified approach to the subject in South Africa.

DEIST, F. E.
Three recent South African books on Scripture from various theological traditions and social circles (one Reformed, one Dutch Reformed and one Methodist, two by white authors and one by a black author) are discussed in order to evaluate their arguments and ascertain their points of difference, with a view to enhancing a meaningful South African dialogue on Scripture.

DEIST, F. E.
Augustine's views on sin and the origin of evil have thoroughly influenced the current western (reformed) view on sin. The author contrasts his views on sin and the world with that of the Old Testament in order to stress the positive view of the latter on the world. By examining the Old Testament's divergent views on evil and its origin, it becomes clear that it does not provide easy answers to Christians for their various questions. 'It is as if the Old Testament gives us some clues to possible answers and shows us the shortcomings of each, and then sends us as Christians away to think about the universe we live in, about God, about ourselves, about the earth and about responsibility in the light of the cross and the resurrection of Christ.'

DELPORTE, J. P.

DENIS, P.
Weber never said Calvinism engendered capitalism. He only tried to show that the Calvinist ethics, which he describes as 'worldly ascetism', nurtured the 'spirit' of capitalism, and therefore was a good soil for capitalism.
DESAI, J. G.
The role of reason in philosophy and religion in Indian culture. *Nidan* 2, (1990) 38-47.
The theme attempts to show the part played by the rational criterion in the development of India's enduring cultural tradition. Essentially the orientation in this tradition is toward the transcendent, both for philosophy and for religion. There is also an attempt to show the relation between philosophy and religion, that both of them are directed towards the same goal even though the methodology implicit in each is different. The relation between reason and faith is also indicated: what this relation means in India and what it means in the West.

DEWA, H. G.
Comparative metaphysics of the Vedas, Upanishads and Bhagavadgītā. DPhil (Indian Philosophy), University of Durban-Westville, (1991).

DEWA, H. G.
There can be no doubt that the ancient Indian treatises known as the Vedas, Upanishads and Bhagavad Gita are pre-eminently the religious scriptures of Hinduism. As far as the Upanishads are concerned, it may be admitted that there is much in these scriptures that can equally easily fall within the scope of philosophy.

DEWA, H. G.
With regard to Hindu culture, it must be admitted that it is somewhat difficult to deal with the concept of man, or with any other concept for that matter, solely from the religious point of view, as distinct from the philosophical standpoint. This situation obtains in Hinduism largely because the goal of the philosophical quest is often seen to be identical to that of religious endeavour. Both these approaches see man as he is, as a centre of conflict and tension, as the product of the interaction of a series of factors that underline man's imperfect status. Both these approaches are concerned with impelling man towards perfection, towards shedding his limitations, essentially by effecting a qualitative change of vision in him at the subjective level.

DEY, L.

DICK, R.
The author reports on a recent visit to Brazil and on the Christian's vision and contributions to missionary work.

DIELWART, P.
The article stresses the importance of the inculturation of Christianity in order to be really effective in the South African context.
DIPPENAAR, M. C.
Acts 13:13-52 is explained thematically in this article, which is based on intensive exegetical work as well as on a discourse analysis of the chapter. The central message of Acts 13:13-52 can be derived from its structure. There is a close correspondence between the five themes identified and the structure of the chapter.

DOLAMO, R. T. H.
Natural theology, situation ethics and biblical casuistry are discussed in this essay, in an attempt to make a contribution in theological methodology.

DOLAMO, R. T. H.
Understanding and interpreting Karl Barth's views on Church and State, one needs to carefully choose an appropriate methodology that would be applied consistently throughout. Although much has been written already in this area of Church and State, scholars as individuals, and schools of thought still agree to disagree. The debate is being studied in this essay as well as the methodology of understanding Barth.

DOMERIS, W. R.
Reading the Bible against the grain. *Scriptura* 37, (1991) 68-81.
The idea of reading literature 'against the grain' has its origin in the writings of the Marxist literary critic, W Benjamin. This paper commences with a brief examination of some of the important trends in Marxist literary theory. We then proceed to a detailed examination of the hermeneutical theory of I J Mosala (1989), tracing its connections particularly with the working of T Eagleton. We conclude with a critique of Mosala's exegesis of Micah and Luke.

DOMERIS, W. R.
The work of Jerome Neyrey (1988) is a brave attempt to apply the Grid/Group model of the anthropologist, Mary Douglas, to the Fourth Gospel. Neyrey detects three stages within the history of the Johannine community, which he then plots on the Grid/Group graph as: (1) strong group/low grid, (2) strong group/rising grid, and (3) weak group/low grid. Sections of the Farewell Discourses are located in (2) and (3). This paper was first of all a critical response to the hypothesis of Neyrey. It is demonstrated that the model used by Neyrey does not correspond accurately with Douglas’ own writings. This has skewed his analysis of the Johannine community, particularly in its final stage. The paper concludes with an alternative reading which attempts to remain faithful to the actual work of Douglas.

DONKERS, A. P.
DOOLING, W. L.
Law and community in a slave society: Stellenbosch district, c. 1760-1820. MA (History), University of Cape Town, (1991).

DORFLING, D. F.

DRAPER, J. A.
The article argues that the dialogue between Christianity and socialism (in its Marxist form) will tend to be dialectical. This is partly a consequence of unreconciled conflictual traditions within each of them. An alliance between them, based on an honest and open dialogue, which abandons ideological fundamentalism, is however still possible and indeed crucial for the future of South Africa.

DREYER, A. J. G.
Obituary.

DREYER, M.
Provides information on the service rendered by Castle Carey to help people overcome their addiction. Statistics of drug abuse by school children are also provided.

DREYER, P. S.
The author highlights some of the factors that lead to political violence.

DREYER, P. S.
Reflects on the effects of the second World War on the Nederduitsch Hervormde Kerk.

DREYER, T. F. J.
A new book, titled: 'First steps in practical theology', has recently been released. This publication addresses the problem of the scientific base and methodology of this discipline. In accordance with the viewpoints of Zerfass, Firet, Van der Venn and others, the author tries to guide students to exercise practical theology from the perspective of empirical theology. This paper is an attempt to point out possible pitfalls in implementing this method of research without theological reservations. It is an aim to modify students' views in such a way as to overcome these dangers.
DROOMER, N.
Heilshistories-verbondsmatige prediking teenoor eksemplaristiese prediking. *In die Skriflig* 25, 3 (1991) 403-422.

When preparing a sermon on a historical text from Scripture, several approaches can be followed, inter alia an exemplaristic or a redemptive-historical approach. The central problem, however, is the way in which the acts of biblical figures should be interpreted and treated in the sermon. It is contended that on the one hand the approach should not be focussed on the acts of biblical figures as being examples to be directly applied to contemporary circumstances, as this approach will probably result in ‘exemplaristic’ preaching. On the other hand, the redemptive-historical method of preaching does not furnish a conclusive answer either. Although this method focuses on God’s revelation in biblical history, it seldom does justice to the role that a specific biblical figure plays in the particular pericope that is analysed in the sermon. In this article it is argued that the covenantal approach should rather be followed without neglecting the redemptive-historical aspect. By utilizing this approach the emphasis will fall on the reactions of God’s people as well as on God’s revelation in that particular stage of history. This approach also implies the possibility of a natural application of historical facts, thus clearly indicating guidelines as to what God expects from the church of today.

DU PLESSIS, A.

People are often reluctant to consult a marriage counsellor when they have marital problems. When they eventually end up at the counsellor it often is too late.

DU PLESSIS, I. G. L.

For the first time an assessment of church polity within the Pentecostal churches in South Africa is attempted in this paper. It begins with a historical survey of church polity within the Pentecostal and Charismatic churches and finally a theological assessment is made. The conclusion is reached that these churches are not averse to church government.

DU PLESSIS, I. J.

We are living in a world which has become very aware of the dangers of the pollution of our common environment and the destruction of the delicate balance of our ecology. Although the letter to the Colossians was written almost 2000 years ago it is surprising how much can be gathered by means of guidelines and principles with regard to these matters. Although Paul and the Colossians were not aware of the specific ecological problems that we face, there are nevertheless certain impulses in this letter which could guide us to a more balanced outlook with regard to these matters. This letter contains certain themes which could give us as Christians a good perspective on the relation between God and his creation and thus a perspective on our own relation towards the created world in which we live. This article is an attempt to trace the significance of Christ as mediator of creation and salvation and its effect on our relation towards our environment - the human as well as the natural environment. Christ’s role in creation and the restoration of creation is also reflected, according to our investigation, in the earthliness of the ‘Haustafel’ (house-rules) in Colossians and therefore deserves our attention.

DU PLESSIS, J.
Reverend du Plessis explains why he expects that a proposal will be put forward at the Western Transvaal regional Synod of the Dutch Reformed Church, to break away from the General Synod.

DU PLOOY, A. LE R.
'n Inleidende bespreking oor die aard en gesag van die binding aan die belydenisskrifte. In die Skriflig 25, 1 (1991) 71-95.
The Synod of Dordrecht (1618/19) decided on a 'Form of Subscription' which contains a declaration of agreement. The divergent opinions and controversies with regard to the character and authority of this agreement are discussed in this article. The author investigates the purpose and significance of the 'Form of Subscription'. In contrast to the historico-critical approach, the close relationship between Scripture and Confession is emphasized, as well as the authority of Scripture and the authority of the creeds (quia not quatenus). The conclusion arrived at is that the signing of the 'Form of Subscription' should never become a mere form or a traditional performance.

DU PLOOY, G. P. V.
For a long period of time aspect of the Greek language was directly associated with the tense of the verb, and specifically the verb stem. This state of affairs is part of the 'old approach' to grammar which tends to explain items in isolation. The present paper underscores a functional view of language whereby distinctions are mainly made in terms of usages in context. Aspect and tense are separated from each other in the sense that there is no one-to-one relationship between the two items. Seven domains of aspect are indicated and tested by means of examples from Luke-Acts.

DU PLOOY, P. T.
Die gevolge van egskeiding op die gesinslede. BTh, Universiteit van Stellenbosch, (1991).

DU PLOOY, R. J.

DU PREEZ, J.
The article reports on the sixteenth congress of the International Association for the History of Religions held at the University of Rome in September 1990.

DU PREEZ, J.
Comments on the name and origin of the New Age movement. The author stresses the fact that it is premature to speak of 'the New Age movement' as if it is a unified movement. New Age movement as a term should rather be used to describe various movements with a more or less unified vision for a new society. An assessment of the 'New Age movement' is also given.
DU PREEZ, J.
I have, in recent years, increasingly become convinced that justice towards the earth forms an integral part of the mission of the church. The question I wish to address is whether some of Israel's psalms do not also hold a message for the church in this regard. Attention will be paid to three enthronement psalms: 93, 95 and 96.

DU PREEZ, J.
Reflects on a recent visit to France and the missionary work of South Africans to the French people.

DU RAND, J. A.
The problem is that research on the hymns in the book of Revelation has concentrated up till now one-sidedly on pre-textual issues and internal structure. Narrative criticism is recently proving that the Apocalypse could be treated as a full literary text. The application of narratological insights on plot development, focalisation/point of view and reader response as well as employing some insights from the socio-cultural milieu enables the text as dramatic narrative to deliver its own message more dynamically. The function of the hymns in chapters 4 and 5 is to confirm the identity of God and the Lamb, as well as that of the reader/hearer within a narratological framework.

DU RAND, J. A.
A thorough understanding of Johannine discipleship goes hand in hand with perspectives on the Johannine community as well as the narratological function of the Farewell Discourses. To elaborate on these perspectives compels the exegete to obtain relief information on discipleship from extra-textual data. The distinctive character of the Johannine disciple, from a viewpoint of terminology, is determined by belief, knowledge and love, to name but a few. Within a sociological framework the Johannine community is finding its identity through a view on discipleship, implemented by the 'new' commandment and the Paraclete as manifested in the beloved disciple. The Johannine narrative contributes to this ideological view of transparency, concentrating on two lines, the Jesus-ministry and the disciple-ministry. The result is identification between reader and discipleship which leads to definite self-definition of discipleship as the appropriation of realised eschatological salvation.

DU RAND, J. A.
Recent New Testament research witnesses a growing actuality of the book of Revelation. The applicability of the message of Revelation to the South African situation stems from a new reading of this book. Firstly, it is to be read within a new holistic paradigm, taking into consideration the comprehensive social framework of meaning in a community. Revelation should be read as dramatic narrative in which the reader becomes involved in the performative use of language (parole). And, with that in mind, the structure of Revelation can be compared with a music
composition in three acts. The social context and rhetorical situation are functionally reflected in
the language which serves as a catharsis in assuring God is in control of church, cosmos and
history.

DU RAND, S. M.
From mission school to Bantu education: A history of Adams College. MA (History), University

DU TOIT, A. B.
Analise van die opbou, argumentasiegang en pragmatiek van die Galatebrief: 'n Meer
Following on a previous article in this journal a more detailed overview is presented, describing
the structure, argument and pragmatic thrust of Galatians down to the level of its constituent
pericopes and paragraphs. Although Galatians is in more than one respect a highly emotional
document, its overall pattern displays strong cohesion and a consistent persuasive focus.

DU TOIT, A. B.
The traditional position of viewing obedience, not as integral part of the faith event, but rather as
a secondary - and often less crucial - aspect of becoming a Christian, is questioned in the light of
the Pauline evidence, and especially the use of the phrase ‘hupakoe pisteos’ in Romans 1:5. The
Pauline documents indicate that, for Paul, faith and obedience, while not fully identical, overlap
to an important degree, making it impossible to divorce obedience from the faith event.

DU TOIT, B. A.
The aspect of faith in the Gospel of John with special reference to the Farewell Discourses of
Although it must be admitted that the present position of Johannine studies is characterised by
a sense of discovery and by an exciting new set of questions (Rensberger 1988:30), it can still be
said that there is general acknowledgement and approval of the fact that the aspect of faith,
according to John's own statement in 20:30, constitutes a major theme in his Gospel. This also
accounts for the farewell discourses (Beutler 1984:9, Culpepper 1983:39). It is therefore of major
importance for the understanding of the discourse to trace and decipher the aspect of faith in the
Gospel as a whole and to try to understand as clearly as possible how this concept is presented
by the implied author. It is also my conviction that there is a direct relationship between the
Christology of the Fourth Gospel and the aspect of faith within it. It may therefore be necessary
to combine the investigation of ‘pisteo’ in the Gospel and farewell discourses with an inquiry into
the Christology of John.

DU TOIT, C. W.
Discusses the effects of cultural and religious relativism on Christianity in a future South Africa.
The article discusses religion as a cultural force, intercultural norms, cultural relativism and the
creation of new cultural symbols.

DU TOIT, D.
Tries to answer the question concerning the providence of God in the modern world. Can God
be blamed for natural disasters that occur in the 20th century?
DU TOIT, D.
Answers questions about the exclusivist claims of Christianity and how these are to be harmonized with the concept of 'democracy'.

DU TOIT, D.
Explains the meaning of the decisions of 1991 General Synod of the Nederduitse Gereformeerde Kerk concerning church unity. These decisions cannot be seen in isolation from the history that preceded them.

DU TOIT, D.
'Divine election' has always been a problematic concept in the Reformed tradition. The article is an attempt to correct some of the misconceptions surrounding predestination and salvation.

DU TOIT, D.
Urges believers to protest against all forms of so-called 'white-collar' crimes currently prevalent in South Africa.

DU TOIT, D.
Answers questions regarding the origin and phenomenon of violence. The role of the Church in curbing violence is also highlighted.

DU TOIT, D.
Addresses the burning issue of land redistribution, with reference to the biblical concept of 'jubilee-year'.

DU TOIT, D.
Answers the question: Is it a sign of lack of faith if Christians take out shortterm insurance?

DU TOIT, D.
Answers questions of concerned members of the Church regarding the so-called 'bar codes' on consumer goods. This is a coding system and must not be seen as some sinister scheme of the Antichrist.

DU TOIT, D.
Many young people expect a political 'big bang' in South Africa. They think it is unrealistic and unbiblical to assume that everything will turn out positively. Does the Church have answers to the questions they are asking?
DU TOIT, D.
Reacts to allegations that the Nederduitse Gereformeerde Kerk, in confessing its guilt to apartheid at Rustenburg, is pursuing the current political trend of the Government.

DU TOIT, D.
Scriptural proof for the doctrine of the Trinity is discussed.

DU TOIT, D.
Professor du Toit discusses the sale of alcoholic beverages at church fêtes.

DU TOIT, D.
'n Staatslotery is eties eenvoudig onaanvaarbaar! *Die Kerkbode* 148, 10 (1991) 4.
A State-lottery cannot by condoned by the Church as it is ethically unacceptable.

DU TOIT, D.
Discusses various questions of concerned members of the Nederduitse Gereformeerde Kerk after the confession of guilt of the Church at the Rustenburg conference in 1990.

DU TOIT, D.
Oor lotery... en hoe ons met mekaar praat. *Die Kerkbode* 148, 22 (1991) 4.
Comments on accusations that 'theologians' of the Nederduitse Gereformeerde Kerk do not address the fact that more and more lotteries are held each day. These same theologians, it is said, did not hesitate to condemn the 'Bonus obligations' of the State, because they were against the State and South African Defence Force.

DU TOIT, D.
South Africa's education system will definitely change dramatically in the following year or two. The article comments on the role and responsibility of parents in this regard.

DU TOIT, D.
Answers questions about satanism in reaction to recent reports in the media. Two opposing reactions must be guarded against, namely sensationalism and denial.

DU TOIT, D.
Explains the functions of symbols in the liturgy of the Dutch Reformed Church.

DU TOIT, D.
Motives for marriage are discussed.
DU TOIT, D.
The confession of the uniqueness of Christ does not imply that reconciliation cannot take place
in a pluralistic society such as we find in South Africa.

DU TOIT, D. A.
It is difficult to identify one single historical origin or source for human rights, although the
influence of Christian faith over many centuries cannot be denied. Systematically, however, it is
possible to demonstrate a close connection with the matter and content of the issue. This can be
done with regard to central biblical concepts like love and justice within the context of moral
responsibility and human dignity. The connection also becomes evident in a special way from the
Scriptural view of man with its double perspective of creation and calling (ontological givens and
ontological demands), by which the possibility of rights is constituted by the essential structural
anthropological capabilities. Finally, some of the limitations and problems surrounding human
rights are pointed out, especially as manifested in the current debate.

DU TOIT, E.
'n Prakties-Teologiese ondersoek na die gebruik van sang en musiek binne loprysing en

DU TOIT, F. J.

DU TOIT, M.
Die onderrig van sterrekunde in die Hellenistiese tyd met spesiale verwysing na Aratos. MA
(Klassieke Kultuur), Universiteit van Stellenbosch, (1991).

DU TOIT, M. B.
Die aard en omvang van stres by spesifiek leergestremde leerlinge in die primêre skool. DEd

DU TOIT, P. R.
Die ring en die effektiewe kerkvisitasie, in Strauss, P. J. (red). Byderwets en gereformeerd:
129-143.
The article discusses church visitation as one of the tasks of the presbytery ring of the Nederduitse
Gereformeerde Kerk, according to article 31.1 of the Church Order of the Nederduitse
Gereformeerde Kerk.

DU TOIT, P. R.
Die uitleg van 'n kerkorde, in Strauss, P. J. (red). Byderwets en gereformeerd: Kerkregtelike opstelle
Every piece of written literature must be interpreted according to fixed principles. The article
attempts to determine those principles which are necessary to interpret church orders correctly.

DUNCAN, D.
This article examines the divisions within the state on farm labour policy from the National/Labour Party election victory in 1924 to the defeat of Smuts's coalition in 1948.

DURAND, J.

Marxism, not in general, but Marxism as it is embraced within the circles of the SACP has suddenly become, and openly so, a major force on the South African ideological scene with which the Christian Church will have to come to grips without any delay. Unfortunately, however, South African theology has as yet not even come to terms with itself in its relationship to Marxism, making any kind of dialogue extremely difficult.

DURAND, J.
Die teologies-etiese posisie van die 'Evangelicals' ten opsigte van die sosiale etiek. DTh (Dogmatologie), Universiteit van Stellenbosch, (1991).

DUVENHAGE, P.

Discusses the causes of homosexuality, the biblical perspective on homosexuality and ends with the conviction that homophilists (the author's term) can and must be helped to change.

DYER, C.

EBRAHIM, A. F. M.

Briefly notes the problems that advances in the field of biomedical technology pose for Muslim jurists because this has complicated the issue of determining the 'moment' of death.

EFTHIMIADIS, H.

ELKADI, A.

According to the prophetic saying 'there is healing for every illness except death' in the Black Seed. The article sets forward results of scientific tests regarding the healing capabilities of the herb Nigella Sativa which is named the Black Seed by the Hadith.

ELLIOTT, J. H.

In Luke-Acts the social codes and concepts associated with food and meals replicate and support the contrasting social codes, interests, and ideologies associated with the Jerusalem Temple, on
the one hand, and the Christian household, on the other. In this study the thesis is advanced that in contrast to the Temple and the exclusivist purity and legal system it represents, Luke has used occasions of domestic dining and hospitality to depict an inclusive form of social relations which transcends previous Jewish purity regulations and which gives concrete social expression to the inclusive character of the gospel, the kingdom of God, and the Christian community.

ELLIOTT, J. H.

ELLIOTT, J. H.
This social-scientific study of Luke-Acts advances the thesis that in the Lucan economy of salvation, the Temple and the Household represent opposed types of social institutions and economic relations, only one of which, the Household, is capable of embodying socially, symbolically and ideologically the structures, values and goals of an inclusive gospel of universal salvation.

ELLWODE, G. F.
In 1986 the author travelled to Nicaragua as a delegate of Witness for Peace. Afterwards she perceived the journey as a pilgrimage as set forth in the work of Victor Turner. This essay outlines Turner’s description and analysis of pilgrimage as a liminal experience, with particular emphasis on ‘communitas’ and the closeness of the pilgrim to spiritual death and to the sainted dead. The author’s experience and that of her fellow delegates in Nicaragua are offered for comparison with Turner’s paradigm. Some of the elements in common are a mingling of voluntariness and compulsion in motivation, dangers and hardships in travel, a strong bond of communitas, and a feeling of participation in the death of a martyr. The result is renewal and commitment to bringing about ‘communitas’ on a wider scale.

ELOFF, S.
Warns that the General Synodical Commission (ASK) of the Nederduitse Gereformeerde Kerk cannot proceed with talks on unity without first consulting with congregations and presbyteries. This would be in accordance with the decisions of the General Synod of 1990.

ELS, C. F. J.

ENGELBRECHT, B.
Liberation theology can only be understood as a pseudo-theology inspired by the spirit of Marx. It is not a bona fide or legitimate theology, but the polar opposite thereof. Its destructive aims mirror those of Marxism, which can only be understood if the demonic spirit of Marx is seen as its real origin. The ‘Kairos Document’ and the ‘Road to Damascus’ replaced the biblical God with
the anti-god of Marx, the deified proletariat and the deified revolution. The article calls for a reconversion to God who revealed himself in Jesus Christ of the Scriptures. Orthodox theology is truly 'this-worldly' theology, since it offers real hope and salvation. The Marxist gospel can only offer a utopia, a 'no-place'. It is self-alienating, world-alienating and God-alienating.

ENGELBRECHT, B.
What is the significance of a couple marrying in church?

ENGELBRECHT, B. J.
Obituary.

ENGELBRECHT, B. J.
Criticises feminist theology because of its unacceptable point of departure.

ENGELBRECHT, E.
Clarifies some misconceptions about tentmaking ministries by examining Paul's ministry.

ENSINK, K.

ERASMUS, B. J.
Obituary.

ERASMUS, G.
'Finansiële beleid en strategie vir die Suid-Afrikaanse onderwys binne 'n verantwoordbare onderwysinfrastruktuur. DCom (Bedryfsekonomie), Randse Afrikaanse Universiteit, (1991).

ERASMUS, J. C.
The text-critical value of 4QDEUTa,b,c,e,f,g,h,j,m,n,q. DLitt (Semitiese Tale en Kulture), Universiteit van Stellenbosch, (1991).

ERASMUS, L. J.

ERASMUS, R.

ERASMUS, T. P.
ESTERHUIZEN, E.

'n Ondersoek na seksualiteit by hoërskoolleerlinge met die oog op die aankweek van 'n gesonde lewenstyl: 'n Maatskaplikewerkperspektief. MSocSc(MW), Universiteit van die Oranje-Vrystaat, (1991).

ESTERHUIZEN, W. A.


ESTERHUYSE, W.


In this article the author demonstrates that Nietzsche's philosophical texts thoroughly undermine the notion of the subject as a foundational concept. In this respect his texts can be termed anti-metaphysical. In arguing his point, Nietzsche develops a theory on text, interpretation and metaphor which enables him to do away with the subject as a privileged epistemological starting point. In doing so, he equally undermines traditional notions of truth and authority - introducing metaphors such as 'play' and 'dance' to articulate the view that the interpretative process displays an 'infinite' character. His views, however, do not result in a form of anti-humanism. The 'death of God' does not imply the 'death of man'. Nietzsche, on the contrary, situates man in a different context to metaphysics, describing man as a variable and function of a dynamic and complex network of relations.

F

FAST, H. H.


FENSHAM, C. J.


FERN, I.


In this study attempts were made to identify specific determinants of loneliness during early adulthood. The investigation was conducted by means of questionnaires completed by a randomly selected sample of 294 subjects between the ages of 20 and 34 years. Significant relationships were found between loneliness during early adulthood and marital state, experience of present marriage, number of friends, absence of a confidant, contact with own family, longing for a specific person and the termination of a friendship or love relationship. Contact with neighbours, however, does not seem to be an important determinant of loneliness. No significant relationships were found between loneliness during early adulthood and gender, home environment, type of housing and lifestyle. Lack of social contact and interaction, therefore, seem to be important determinants of loneliness during early adulthood. It is clear that loneliness is not a simplistic phenomenon but rather one with different dimensions in terms of its determinants and subjective experience.
FOURIE, P. J.
Pastorale besoekwerk as koinoniale bediening. MTh (Diaconiologie), Universiteit van die Oranje-Vrystaat, (1991).

FICK, G. H.
In most modern legal systems the principle of the child's best interests is held to be the panacea for adjudication in cases of interference within an intact family unit or remediation whenever the family is split apart. But with the same conviction one has to say that the principle is not so finely tuned. As a simple rule of decision it must be rejected, because its content oscillates between it being a (paramount?) consideration amongst others and it being a norm depicting and weighing competing interests (rights). It is the premise of this article that even though the principle is indeterminate it can be made meaningful as an explicit criterion (amongst others) for adjudication only in cases where the court has already intervened within a parent-child relationship and wishes to resolve the whole issue as efficaciously as possible.

FLOOR, L.
With the publication of a commentary of the Epistle of James an important and valuable instrument has become available to biblical scholars and preachers. The purpose of this article is to introduce this commentary to the readers. In order to accomplish this purpose, the basic principles on which this commentary is based, are discussed. After a few critical remarks, specifically aimed at the relation between structure and interpretation, the article concludes with an illustration how to gain the optimum value from this commentary.

FOUCHÉ, P. J.
Die plek van kategetiese onderrig in die gemeentebouende bediening. BTh, Universiteit van die Oranje-Vrystaat, (1991).

FOURIE, L. C. H.

FOURIE, P. J.
In this article it is argued that in spite of politicians and the media's efforts to create a new South Africa, they still mainly communicate in the discourse of apartheid. In order to reach and persuade their public they use metaphors which embody existing stereotypes and myths of apartheid. The nature of metaphor, myth and stereotype, and the dilemma with which it confronts the media in its daily reporting of South African realities, are briefly discussed. The above is set within the context of a sociological and political theory of language, namely that interpretations of reality within a specific language community are set within the nature of the language as such, and that a language cannot be separated from ideology. In this article the emphasis is on Afrikaans.
FOURIE, P. J. A.
The formulated topic is a pun on the title of Kuitert's book 'Everything is politics but politics is not everything', in which he objects to an overpoliticising of the church, despite his appreciation for the inseparable link between faith and politics. The present author does not want to underestimate the value of modern science and technology, but wants to raise a few points of concern, and show a possible theological way out of the dead-end of the economic, ecological and psychic self-destruction into which the Western life has landed itself. In the introduction, attention is given to the dominating influence of modern technology, as is best illustrated by the computer revolution of the last decade. The 'computer theocracy' (Schuurman) with its functionality, relative simplicity and reliability in every-day life (Von Weizsäcker), is symbolic of an age in which technological specialisation and achievement are in greater demand than the more complex, seemingly superfluous and 'irrational' ordinary human spirituality or religiosity. Consequently this has led to a 'fundamental theological crisis' (Altner). It is further indicated how this crisis is the result of the Cartesian model of 'non-participation' which ever since dominated Western epistemology. A plea is made for a new epistemology in which the so-called human subjectivity and scientific objectivity are integrated into a whole - an approach which has become feasible because of the developments in quantum physics. It is believed that in the 1990's precisely this will be the relevance of theology: to form part of an holistic approach to whatever is perceived as reality by society, and to supply a complementary view on that reality - unashamedly. This, naturally, will imply that theology itself will have abandoned the rationalistic epistemology of the Cartesian paradigm.

FOWLER, S.
On the face of it democracy has never been more vigorously alive and well than it is today. Yet, if we look more closely, looking behind the rhetoric to the practical realities, we will see signs of a serious breakdown of democracy in practice. In almost every place where democracy is well established it is not delivering in practice what the rhetoric promises.

FOWLER, S.
Questions the validity of the 'moral argument', propagated by the West, to legitimize its use of power in the Gulf crisis.

FRANK, G. L. C.
Discussions of the ministry in the early church have often tended to be concerned primarily with questions of structure, e.g., the nature of ministerial succession, the relationship between presbyters and bishops, and the emergence of the mono-episcopate. The author suggests, however, that often insufficient attention has been paid to the 'symbolic' functioning of the minister in the early church and how this in turn influenced the development of structures.

FRIIS, E.
FÜRSTENBURG, J.
Highlights the value of W D Jonker’s book: ‘Uit vrye guns alleen’ with a view to preaching and pastoral counselling.

GAUM, F.
During a meeting of the Nederduitse Gereformeerde Kerkfamilie, outside Pretoria this week, the confession of the Nederduitse Gereformeerde Kerk concerning apartheid was accepted. This meant that the ‘family received a second life’ -against all expectations.

GAUM, F.
The article presents a summary of a discussion between Dr F Gaum and two young writers, Pieter van der Lught and Rachelle Greef, on the relation between church and the arts. The discussion was broadcast on the radio program ‘Perspektief’.

GAUM, F.
Reports on the Synod of the Reformed Church in Zambia, which almost decided to sever ties with the Nederduitse Gereformeerde Kerk.

GELDENHUYS, J. A.

GEMPER, B. B.
There is a logical connection between the Protestant work ethic, the spirit of enterprise, the social market economy and federalism. The article explores the Protestant work ethic as one of the origins of Western economic civilization.

GERTENBACH, M. P.
Die rol en aard van huisbesoek in ‘n gemeentebouprogram op die Vrystaatse platteland. DTh (Diakoniologie), Universiteit van die Oranje-Vrystaat, (1991).

GERTENBACH, M. P.
Parish visiting forms an integral part of the pastoral care of any congregation, and no form of church growth-programme can succeed without it.
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
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<tbody>
<tr>
<td>GEYSER, B. J.</td>
<td>Die direkte leiding van die Heilige Gees in die Pinkster- en charismatiese bewegings. MTh (Sistematiese Teologie), Universiteit van Suid-Afrika, (1991).</td>
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<tr>
<td>GOLIATH, A. C.</td>
<td>God se deernis met die weerloses van sy volk: ’n Kritiese ondersoek na ’n spesifieke dimensie van die Godsverkondiging in die Ou Testament. DTh (Ou Testament), Universiteit van Stellenbosch, (1991).</td>
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<tr>
<td>GOSWAMI, S.</td>
<td>God and the Gods: Equivalents or alternatives? A Caitanyaite perspective. <em>Nidan</em> 2, (1990) 5-23. In this paper we shall try to explain the Indian response to the theme of this seminar ‘God and God-Equivalents’. Obviously, there cannot be an Indian response as such. Therefore I have followed the philosophical/theological tradition of Vedanta inspired by Sri Caitanya (1486-1533). First I shall attempt to make a brief statement of the viewpoint of the Caitanyaites regarding ‘God’, in particular, the process of ‘Its’ experience, the ways of ‘Its’ expressions and how ‘It’ shapes the belief system of this tradition. Then we shall try to analytically understand the response of the Caitanyaite schema to the conference theme.</td>
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<tr>
<td>GOUS, A.</td>
<td>Understanding my wife. <em>Orientation</em> 58-62, (1991) 153-157. It will always be one of the most refreshing aspects of God’s dispensation that men and women differ a great deal. But is it possible for a man to really understand his wife? To some extent yes, but never fully.</td>
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</table>
GOUS, J.
Every marriage has to be built up and worked on. Things don't just go smoothly by themselves. Therefore a man and a woman should understand certain differences in their mental and physical make-up. A woman should get to know her husband and make a study of his disposition and needs so that she can understand him.

GOUS, J. H. G.

GOUWS, T.
The article is an attempt to do justice to the book of Jonah as a literary text in its own right. The theological and homiletical implications of a literary approach to the book are briefly discussed.

GRÄBE, P. J.
The interpretation of ‘dynamis’ (in the sense of power) in Paul’s ministry remains problematic in modern scholarship (cf. Jervell 1976:185-198). The question is asked how it is possible that Paul can appeal to miracles he has performed. The suffering and weak apostle could not possibly have been a charismatic miracle worker. The article addresses the problem of ‘dynamis’ in the ministry of Paul from three perspectives: (i) The pneumatological dimension of power in Paul’s ministry; (ii) Paul’s ministry within the Christological perspective of weakness and power; (iii) the catalogues of hardships as horizon for the understanding of ‘dynamis’ in Paul’s ministry.

GREEFF, O. J.

GREGORY, I. D.

GREIDANUS, S.
Torah is commonly associated almost exclusively with the people of Israel. The question we wish to explore in this essay is if, and to what extent, the Hebrew scriptures teach or assume some kind of universal validity of Torah; in other words, do the Hebrew scriptures apply God’s laws only to Israel or do they reveal that (some of) God’s laws apply to all people?

GREY, E.
The accusatorial principle provides the basis for the South African law of criminal procedure. In practice this results in the abused child being subjected to substantial trauma when it is called upon to give evidence in such a case. The abused child is often still battling to regain its self-
estee and self-confidence at the time of the trial. By subjecting the abused child to the giving of evidence and being cross-examined in the presence of the accused, the child's chances of regaining its self-esteem are rendered very slim indeed. In the interest of the abused child, and to satisfy the requirement of justice for all, an alternative to the existing system has to be found. In order to improve on the current situation, it is the author's submission that a form of procedure should be adopted through which the appearance of the abused child in court during such a trial will be obviated. Some specific proposals to achieve this are made by the author.

GREYLING, M.

GRIEBENOW, W. M.
'n Oorsigtelike ondersoek na God se oorsaaklike betrokkenheid by die persoonlike lewe van die mens. BTh, Universiteit van Stellenbosch, (1991).

GRIESEL, J. M.
Die hospitaalpastor as krisisberader in die traumasituasie. MTh (Diak Kliniese Pastoraat), Universiteit van Stellenbosch, (1991).

GRIESEL, P. H. R.

GROBBELAAR, F. R.

GROBBELAAR, J. G.
Riglyne vir die pastoraat aan die terminale kankerpasiënt. BTh, Universiteit van die Oranje-Vrystaat, (1991).

GROBLER, H.
The General Synod of the Nederduitse Gereformeerde Kerk came into being in 1962. Recently some doubts have been expressed about the wisdom this development. The article addresses one of the objections regarding the General Synod, namely its authority.

GROBLER, H. M.

GROBLER, J.
Nobody can deny the importance of sex in marriage. The article stresses the role of sex in order to fulfil the marriage partners' masculine and feminine needs respectively.

GROBLER, P.
Reports on the spiritual and material heritage of the mission work of the Nederduitse Gereformeerde Kerk in Kenia after independence.
GROENEWALD, D. H.
Discusses the factors contributing to the origin of services for children/kinderdienste in the Nederduitse Gereformeerde Kerk in the previous century.

GROENEWALD, E. P.
Ds Carel Hattingh was 'n vredemaker by uitnemendheid. Die Kerkbode 148, 22 (1991) 11. Obituary.

HAASBROEK, C. M.

HADDEBE, P.
The two words ‘struggle’ and ‘challenge’ sum up all of life. Struggle is not destructive in itself, it is an opportunity to accept the challenge of perseverance. The article reflects on the struggles and challenges of women in the rural areas of South Africa.

HAGG, G.
One of the aims of this article is to open the eyes of other South Africans to the plight of the township people, and to the duty of Christians to address these problems in a biblically responsible way.

HAMMAN, C.
Reflects on the life and significance of the great composer Wolfgang Amadeus Mozart, who died 220 years ago on the 5th of December 1771.

HAMMAN, J. J.

HANEKOM, B.
The author presents the results of a survey conducted in the Western Cape on the use of the three ‘hymnals’ of the Nederduitse Gereformeerde Kerk.

HARRIS, J.
In a recent article in the NGTT (XXX:2, April 1989) , Rev Gordon Miller and prof D A du Toit
HARRIS, J

Published an article on ‘Baptists and the Bible in South Africa’. The article extends this introduction to Baptist ideas by exposing readers to some of the reasons for Baptist concerns about Scripture’s authority. Some South African Baptists also speak for themselves on the issues at stake.

HARTIN, P. J.

Christian theologians give many different interpretations to the Scriptures, particularly with regard to their ethical perspectives and their application to the present. An examination and criticism of various approaches adopted at present to the ethical dimension of Scriptures is undertaken. A distinction is made between the revealed and lasting message of the Scriptures and the message that is conditioned by culture and hence subject to change. Using the thought of Ricoeur and Hauerwas an approach is presented which attempts to do justice to the twofold polarity of the world of the Bible and the world of today. In order to preserve a scenario of concreteness, attention is given to one practical example, namely the issue of homosexuality. After investigating the Scriptural approach to this question, an attempt is made to see how this issue can be viewed from a Christian perspective in the context of the present world.

HARTIN, P. J.

While exercising their functions as teachers both the magisterium and theologians are more frequently coming into conflict. The Roman authorities are attempting more and more to impose a uniform theology on the Church as has been recently highlighted by the Vatican ‘Instruction on the Ecclesial vocation of the theologian’. On the other hand, theologians are claiming more and more the right to dissent from this Vatican theology. This paper investigates the right of theologians to dissent and in particular looks at the Curran case and the sexual ethical question of contraception as illustrations of this right to dissent.

HARTIN, P. J.

The first century of the common era was a period in which Judaism and Christianity sought to unify their teachings and positions. In the progressive development of Christianity many Christians attempted to maintain their Jewish roots and continued to express themselves in language, terms and conceptual images that belong to the Jewish or Semitic world. This paper traces the character of the change and development of this Jewish Christianity within early Christianity by focussing attention on the city of Antioch with particular reference to the first century CE. Consideration is also briefly given to the further development of Jewish Christianity over the subsequent three centuries among those groups of Jewish Christians known as Nazarenes and Ebionites.

HARTIN, P. J.

Can the New Testament be applied to the present day? This forms the central consideration of this study. In search of an answer a number of present day approaches are referred to and criticized, such as a prescriptive approach; an ethical perspective of principles or ideals; as well as a relationality-responsibility model. Finally, the insights of Paul Ricoeur and Stanley Hauerwas...
are shown to have relevance for this issue. From this discussion six basic hermeneutical methodological principles emerge as essential for ascertaining the relevance of the New Testament for a new South Africa.

HARTIN, P. J.
It is argued that the model of relationality-response best epitomises the ethical direction of the Scriptures. In examining the ethical teaching of the farewell discourses (Jn 13-17), attention is given to discovering the ethical emerging from the narrative of Jesus’s relationship-response to the Father, to his disciples and to the world. The account of the footwashing with which the farewell discourses begins presents a connection to the salvific work of Jesus. By this action Jesus prophesies in a symbolic way that he is to be humiliated in death. The ethical life of Christians remains a response to what Jesus has done on their behalf. What emerges from this examination of the farewell discourses is that love gives rise to the whole ethics of discipleship. United with Jesus the believer is called to lead a specific way of life. It is not an ethics of laws or ends, but an ethics that has a person, Jesus, at its very centre. Love is the cornerstone for this relationship. The call and choice that God has made of believers is one that results in love and in bearing fruit. In the final analysis the response to which the disciples of Jesus of all generations are called is that of a unity of love in imitation of the response that Jesus demonstrated through his relationship with the Father.

HARTIN, P. J.
Some time has passed since ‘The instruction on the ecclesiastical vocation of the theologian’ was issued in May 1990. To understand the role of the theologian as envisaged by ‘the instruction’ it is necessary to set it against the background of the role exercised by the theologian at Vatican II.

HASSIM, S. A. A.

HASTINGS, I. A.

HATTINGH, D.
If the Nederduitse Gereformeerde Kerk wants to be truly church it must be the ‘light of the world and the salt of the earth’, according to doctor D Hattingh.

HATTINGH, H. P.
HAUPTFLEISCH, D. B.


HELBERG, J. L.


This article offers an investigation of the relation of human confession to divine revelation in the book Isaiah. Aspects like the character and place of confession, the content of God’s revelation and of Israel’s confession, the grounds, driving force, the function and aim of Israel’s confession are discussed. The findings are that God’s initiative in his action and in his word is dominant; confession has a modest, subordinate place in relation to divine revelation. Confession is concerned with what God does and is a confirmation of it and not a new, independent consideration. Israel had to hear or listen, they had to take heed of God’s will regarding their life in totality. This requirement is stressed in first instance, and not confession. Confession should be an embodiment of the former and is worthless without it. The aim of confession is not the worshipping of a name or characteristic of God, but the worshipping of God Himself. Confession acknowledges and praises God because of what He is - the only God, Ruler and Saviour.

HELBERG, J. L.


While there is a universal interest for ecumenical involvement, the Reformed Churches in South Africa (GKSA) suspended relations with the Reformed Ecumenical Council, the only ecumenical movement in which the GKSA has ever been involved. Criticism has been directed at the GKSA for isolating itself and for not being concerned in the relevant problematics of the day. This article indicates what the official relations of the GKSA are, how the GKSA approaches the ecumenical calling in the present situation, what problems exist in this regard, and with what test the GKSA is confronted. In order to do this, an attempt is made in this article to determine what the norms for ecumenicity according to the Scriptures are.

HEYNEMAN, M. H. O.


HEYNS, J. A.


For a twofold reason civil disobedience is currently a well known phenomenon not only in South Africa but also in different countries in the rest of the world. Firstly because it is practised by more people more frequently as a means of solving political problems, and secondly because more people are justifying it on theological grounds. After an attempt at a satisfactory definition an analysis is made of civil disobedience from a social ethical perspective. Certain fundamental aspects then come under scrutiny and the principal background for civil disobedience is supplied. Having given a short critical evaluation the article ends with some positive guidelines.

HEYNS, J. A.


The solution for the current crisis in South Africa lies in a genuine faith in Jesus Christ, and not in a political ideology.
HEYNs, J. A.
A Christian should take responsibility to be the salt of the earth. This implies that one must openly voice one's Christian opinions, but also that one be willing to listen to those of other Christians.

HEYNs, J. A.
Professor Heyns reacts to the accumulating pressure on the church to relax its stance on Sunday trade, abortion, lottery and television programmes.

HEYNs, J. A.
In this article professor J. Heyns denies allegations that the Nederduitse Gereformeerde Kerk is indulging in politics.

HEYNs, J. A.
Names three advantages of a system where geographical boundaries of congregations are dismissed in favour of a more open definition of 'boundaries'.

HEYNs, J. A.
Discusses violence as it is experienced in South Africa at the moment. Maintains that only the influence of the Holy Spirit can stop the current spiral of violence.

HEYS, C.
Since the Rustenburg confession by the Nederduitse Gereformeerde Kerk, the church has regained some of the credibility it once had in the media.

HEYSTEK, K.
In his first letter Peter wrote (3:7) the following very important words about the prayers of married couples: '... so that nothing will interfere with your prayers.'

HIBBERT, C. S.

HILL, E.
Attempts to highlight the semantic and cultural differences between the African and European understanding of 'yes' and 'no'. The author offers a tentative solution for discussion.

HINDLEY, W. R. T.
The first of a series of articles on the advantages of computerising church administration.
HINDLEY, W. R. T.
Criticises the decision of the Nederduitsch Hervormde Kerk not to attend the Rustenburg Consultation.

HIRST, M. M.

HODGSON, P.
This is the text of a sermon preached in the Chapel of Oriel College on Sunday 21st October 1984 on the beginning of the Nicene Creed. It also gives the gist of an address delivered at the parish of Martindale, Johannesburg earlier this year.

HOFMEYER, M.
Die rol van godsdiens in die voorkoming van disharmoniese opvoedingsdinamiek van die Afrikaanssprekende adolessent. MEd (Ortopedagogiek (Psig)), Universiteit van Pretoria, (1991).

HOFMEYR, J. W.
Briefly discusses the Canberra 1991 General Assembly of the World Council of Churches and remarks on the possible implications for the Dutch Reformed Church (Nederduitse Gereformeerde Kerk) in South Africa.

HOFMEYR, J. W.
The article pays tribute to prof Flip van der Watt as man and as church historian.

HOFMEYR, J. W.
Provides biographical information about professor Van der Watt. The article also highlights his academic achievements and publications.

HOFMEYR, J. W.
At the time of writing it happens to be thirty years since the well known Cottesloe Church Consultation took place. On the other hand the November 1990 consultation of a wide variety of South African churches appears strongly in the focal point. In this article the socio-political, ecclesiastical and theological context of the Cottesloe Consultation is reconsidered. Finally some conclusions are drawn as regards the relevance of the Cottesloe Consultation for our times.
HOWARD, H P
In this article an attempt is made to draw a few broad lines about some of the more modern fruits of the Second Reformation (Dutch Pietism) in the Netherlands as well as in South Africa and North America.

HOFMEYR, J. W.
On the occasion of the twenty first celebration of the foundation of the Church History Society of Southern Africa the author reflected on the history of this society. Some of the major developments and tendencies in the course of this history are discussed after which the road ahead for this society is brought into focus.

HOLGATE, D.

HOLNESS, L. J.
Contextualizing faith from the perspective of a South African woman. MTh (Systematic Theology), University of South Africa, (1991).

HOLTZHAUSEN, B. J.

HOLTZHAUSEN, J.

HONG, I-G.

HONG, I-G.
An analysis of the structure of Galatians reveals pivotal statements in the argument within the letter, 1:4; 3:13-14, 25; 4:4-5; 5:1a, 13a; 6:14. These passages center around the redemptive work of Christ, more precisely his eschatological deliverance from the present age (or world) and its evil powers, the law, sin, the elemental spirits, and flesh. Such a view of salvation constitutes Paul's perspective in Galatians, from which we should try to follow his argument for the gospel of Christ over against the false gospel of the agitators.

HOUGAARD, J. H.

HOWARD, H. P.
HUBER, W.
Compares the Barmen Declaration and the Kairos Document as two ‘liberating symbols’ for the Christian reaction to a ‘status confessionis’. Discusses the documents’ confessional character and looks into the relationship between the confession of faith and a political situation which is at stake in both these documents.

HUBER, W.
In situations of transition the abolition of concrete forms of injustice and the formation of a political order in accordance with elementary human rights become possible. In such situations in which a new political order is emerging and has to be prepared, the church can form a liberated zone in which an open discussion can take place about the aims and the form of living together in justice.

HUGO, C. J.

HUGO, D.
The tradition that husband and wife study the Bible together - or have devotions together as a family - has its origin in the Scriptures in Deut. 6:6-7. The article discusses problems that can occur and suggests ways of studying the Bible together.

HULLEY, L. D.
The article concerns itself with the fact that what Christians are faced with is a set of interrelated issues labelled with the acronym JPIC about which something needs to be done. Two points are made about these issues. First, they are often seen broadly as structural and social issues which are regarded as not being part of the province of missionaries. Furthermore, when one speaks of them in global terms, as is so often done, they almost seem to be abstract problems which are, ‘a fortiori’, even more remote from and irrelevant to the day-to-day problems encountered by people, including missionaries.

HULLEY, L. D.
Briefly notes the development of the liberal ideals of human rights from the famous ‘Magna charta’ of 1215 to the ‘Declaration of Human rights’ of the United Nations in 1948. The article concludes by examining the positions of the National Party and the ANC on human rights.

HULLEY, L. D.
Ethics is within the theological circle which provides not only an Ultimate, as centre of value, before whom everything else is at best penultimate, possessing a relative value, and is therefore
subject to being questioned, but it also provides an understanding of love which provides the basis for both an axiology and a deontology. There is, however, a need for input from other disciplines to respond adequately to the challenges of modern society.

HUMAN, C. J.

HUMAN, J. P.

HUNTER, D.
‘The rehabilitation (of the Anabaptists) is now so complete that we shall see a turn of the tide within the next ten years.’ The ‘rehabilitation’ spoken of by Fast has been well documented and is not repeated. This paper concentrates on ‘the turning of the tide’ instead. It considers, firstly, a number of important points in the understanding of the Anabaptist movements since the ‘rehabilitation’, secondly, a newer view of Anabaptism in relation to its social context, and thirdly, the application of the discussion to the South African situation.

HUNTER, D. M.

HUNTER, J. H.
Deconstructionist interpretive activities prompt us to reconsider the securing role which context has played in interpreting texts. Context may even obscure our interpretive efforts further. The subjective choice of the interpreter determines context, and not necessarily factors within the text under discussion.

HURTER, R.
Die verrekening van die kind in die prediking met besondere verwysing na die visuele en illustratiewe. MTh, Universiteit van die Oranje-Vrystaat, (1991).

HUTCHINSON, B.
The article is basically an attempt to apply concepts arising from Carl Jung’s understanding of the psyche to the devotee’s experience of the guru as reported by devotees in a study of the guru-devotee relationship in the Akshar-Purushottam Swaminarayan Hindu movement, and to briefly compare and apply these observations to experiences resulting from focus on the Christ-image and the ‘Godman’ in general. A brief outline of relevant Jungian concepts is given along with comments linking these to the experiences involved in the relationship to the Guru or Godman. In particular an attempt is made to show that the pursuit of unity with the guru, which is experienced by his devotees as encounter with God, is at least similar to the pursuit of the state which Jung refers to as individuation. The possibility is presented of the projected Godman archetype being the common feature in the experience of God in all incarnational religion.