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2603. *HISTORY of the Salvation Army*. London: Nelson, 1947-1973. 6v.
vol. I. 1865-1878, by R. Sandall. 1947.
vol. II. 1878-1886, by R. Sandall. 1950.
vol. III. Social reform and welfare work, by R. Sandall. 1955.
vol. IV. 1886-1904, by A.R. Wiggins. 1964.
vol. V. 1904-1914, by A.R. Wiggins. 1968.
vol. VI. 1914-1946 by F. Coutts. Hodder and Stoughton, 1973.
Includes South Africa.
2604. RAILTON, G.S. *The history of our South African war*. London: Salvation Army Book Dept., [1902]. 129p. (The warriors' library; no.3)
2605. SALVATION ARMY. *Fourteen months' war: being a record of the acts of the Salvation Army apostles in South Africa from April, 1886 to June, 1887, with a statement of receipts and expenditure for twelve months ending June 30th, 1887*. Port Elizabeth: Salvation Army, [1887]. 64p.
2606. SALVATION ARMY. *Iets omtrent het Leger des Heils: zijn werk in Zuid Afrika*. Kaapstad: Leger des Heils, [1910?]. 15p.
2607. SALVATION ARMY. *Souvenir brochure of the diamond jubilee: 60 years of Christian service in the Union, 1883-1943*. Cape Town: Salvation Army Press, [1943?]. 20p.
2608. SALVATION ARMY. *The War Cry: jubilee number, October 18, 1919*. Cape Town: Salvation Army Printing Works, 1919. 32p.
2609. TURNER, W.J.B. *The year of jubilee: a record of Salvation Army work in South Africa, 1883-1933*. Johannesburg: Salvation Army Territorial Headquarters, 1933. 52p.

2610. WATSON, B. *A hundred years war: the Salvation Army, 1865-1965*. London: Hodder & Stoughton, 1965. 318p.
Includes the activities of the Salvation Army in Southern Africa.

2.14.4 REGIONAL HISTORIES

2611. HAY, J. *Advance Johannesburg and the Rand: a brief review of the increased establishment of the Salvation Army in Johannesburg and on the Rand from 1922-1925*. Johannesburg: Territorial Headquarters, 1925. 16p.
2612. NICOL, A.M. *Half-round the world with General Booth*. London: [Salvation Army], 1892. 334p.
Author was travelling secretary to William Booth.
Cape Colony, p.54-98.
2613. *SALVATION survey: the Rhodesias*. Salisbury: Herald, 1951. 32p.
2614. THOMPSON, V. *Delayed harvest; a brief record of the first five years of the Salvation Army in Mashonaland, Central Africa*. Salisbury: Salvation Army, 1957. 57 leaves.
Typescript.

2.14.5 LOCAL HISTORIES: PARISH OR LOCAL CONGREGATIONS (arranged alphabetically by place)

Cape Town

2615. *EIGHTY years of service, 1883-1963: Cape Town Citadel Corps*. Cape Town: Citadel Press, 1963. 8p.
2616. *PROGRAMME of opening and dedication of the Cape Town Citadel Corps Hall, 27 November to 3 December 1971*. Cape Town: Citadel Press, 1971. 12p.

Johannesburg

2617. *SEVENTY years souvenir brochure, 1886-1956: Johannesburg City Corps*. Johannesburg: Dickinson, 1956. 25p.

Salisbury

2618. LEE, K.W. comp. *The march of time: an account of the activities and happenings at the Salisbury Citadel Corps*,

Rhodesia. Salisbury: Salvation Army, Salisbury Citadel Corps, 1965-1978. 2v.

Vol. 1. A history of the Corps from its beginnings up to 1965. 1965.

Vol. 2. An account of the activities and happenings at the Salisbury Citadel Corps between 1965 and 1977. 1978.

Mimeographed.

2.14.6 SYNODS, CONFERENCES, ASSEMBLIES. OFFICIAL PUBLICATIONS

2619. SALVATION ARMY. *Yearbook*. London: Salvationist Publishing and Supplies, 1975-

Includes Southern Africa, giving details of institutions, brief reports of the year's work, staff lists, etc.

2.14.14 MINISTRY: SOCIAL WORK OF THE CHURCH: CARE OF AGED, POOR, ORPHANS, SICK, PRISONERS, ETC.

2620. COATES, T.F.G. *The prophet of the poor: the life-story of General Booth*. London: Hodder and Stoughton, 1905. 354p.

Includes a chapter on the work during the South African War of a contingent of twelve workers sent out from England in 1899.

2621. SALVATION ARMY. *"Beauty for ashes": a brief pictorial statement of the Salvation Army's social work in South Africa with some reference to advances made during 1923*. Cape Town: Salvation Army Printing Works, 1923. 16p.

2622. SALVATION ARMY. *Gold and diamonds from life's debris heaps: a review of the social reclamation work of the Salvation Army in South Africa, 1908-9. With statements of income and expenditure*. Cape Town: Salvation Army Printing Works, [1909]. 72p.

2623. SALVATION ARMY. *A life-saving army, 1916: an account and illustration of the social work, etc., of the Salvation Army in South Africa*. [Cape Town: the Army, 1916?]. 81p. Text in English and Dutch.

2624. SALVATION ARMY. *Treasure trove: the social report of the Salvation Army in South Africa, 1910-1911. With statements of income and expenditure.* [Cape Town: the Army 1911?]. 42p.
2625. VILJOEN, D.J. *Die opvoedkundige- en ander inrigtings van die Heilsleër in Johannesburg.* M.Ed. thesis, UP, 1944.

2.15 AFRICAN INDEPENDENT CHURCHES

African independent churches began in 1884 when a Wesleyan minister, Nehemiah Tile, seceded from the Wesleyan Church to form the Tembu National Church. There was a similar breakaway from the Berlin Mission in the Transvaal in 1890. The causes for the phenomenon lay originally in resentment of White missionary control and disciplinary regulations. Africans wished to govern and organize their own churches in their own way. It is a phenomenon not confined to Southern Africa, and it is a part of the process of indigenization of Christianity in Africa. Unfortunately, it has led to endless splintering and proliferation of sects, and the process is still continuing. The number of sects now runs into thousands.

2.15.1 BIBLIOGRAPHIES

2626. MITCHELL, R.C. & TURNER, H.W. *A comprehensive bibliography of modern African religious movements.* Evanston, Ill.: Northwestern University Press, 1966. 132p.
2627. TURNER, H.W. *Bibliography of new religious movements in primal societies: volume I: Black Africa.* Boston: Hall, 1977. 277p.
- Suppl. I in *Jnl. of Religion in Africa*, vol. 1, no. 3, 1968, p.173.
- Suppl. II in *Jnl. of Religion in Africa*, vol. 3, no. 2, 1970, p.161.

2.15.2 BIOGRAPHIES, AUTOBIOGRAPHIES, DIARIES, LETTERS

2.15.2.2 Individual biographies (arranged alphabetically by biographee)

Shembe

2628. DUBE, J.L. *UShembe*. Pietermaritzburg: Shooter & Shuter, 1936. 117p.

A biography, in Zulu, of a Zulu religious leader who founded a sect known as Nazarites.

2629. ROBERTS, E.L. *Shembe: the man and his work*. M.A. thesis, UNISA, 1936.

Wright, C.

2630. WRIGHT, C. *Beneath the Southern Cross: the story of an American Bishop's wife in South Africa*. New York: Exposition Press, 1955. 184p.

Bishop Wright was one of the leaders of the African Methodist Episcopal Church in South Africa.

2.15.3 GENERAL HISTORIES. ATLASES

2631. CITASHE, C.N. *Brief outline of the history of the Ethiopian Church of South Africa*. [s.l.]: Ethiopian Church of South Africa, 1957. 96p.

2632. COAN, J.R. *The expansion of missions of the African Methodist Episcopal Church in South Africa, 1896-1908*. Ph.D. thesis, Hartford Seminary Foundation, 1961.

2633. COPPIN, L.J. *Observations of persons and things in South Africa, 1900-1904*. [Philadelphia: A.M.E. Book Concern, 1905?]. 205, 210p.

On the African Methodist Episcopal Church in South Africa. Part 2 consists of letters from South Africa.

2634. JABAVU, D.D.T. *An African indigenous church: a plea for its establishment in South Africa*. Lovedale: Lovedale Press, 1942. 15p.

2635. KAMPHAUSEN, E. *Anfänge der kirchlichen Unabhängigkeitsbewegung in Süd-Afrika: Geschichte und Theologie der Äthiopischen Bewegung, 1872-1912*. Bern: Lang, 1976. 657p.

(Studien zur interkulturellen Geschichte des Christentums; 6)

2636. LEENHARDT, M. *Le mouvement Éthiopien au sud de l'Afrique de 1896 à 1899*. Cahors: Coueslant, 1902. 128p.
2637. NIKLEWICZ, P. *Religious and prophetic movements in Congo and South Africa in the 20th century*. M.A. thesis, University of Warsaw, 1965-7.
2638. SCHLOSSER, K. *Eingeborenenkirchen in Süd- und Südwestafrika: ihre Geschichte und Sozialstruktur; Ergebnisse einer völkerkundlichen Studienreise 1953*. Kiel: Mühlau, 1958. 355p.
2639. SCHLOSSER, K. *Profeten in Afrika*. Braunschweig: Limbach, 1949. 426p. (Kulturgeschichtliche Forschungen; 3. Band)
Includes Southern Africa.
2640. VAN ZYL, D. "... And He gives you good cheer in plenty." Johannesburg: Christian Institute of Southern Africa, 1967. 27p.
Report of the Institute's work among African Independent Churches.
Mimeographed.
2641. VAN ZYL, D. *God's earthenware pots: report on the work of the Christian Institute of Southern Africa among African Independent Churches for the period December 1964 - September 1967*. Johannesburg: Christian Institute of Southern Africa, 1968. 14p.

2.15.4 REGIONAL HISTORIES

2642. *BULLHOEK tragedy: the full story of the Israelite settlement at Ntabelanga, near Queenstown*. [East London]: East London Daily Dispatch, [1921]. 30p.
A detailed account of events which led up to a battle between a strong police force and the "Israelites", or followers of Enoch Mgijima, at Bullhoek location, near Queenstown, on 24 May, 1921.

2643. DANEEL, M.L. *The background and rise of Southern Shona independent churches*. 's-Gravenhage: Mouton, 1971. 527p.
Th.D. thesis, Vrije Universiteit, Amsterdam, 1971.
2644. DANEEL, M.L. *Old and new in Southern Shona independent churches*. The Hague: Mouton, 1971-74. 2v. (Change and continuity in Africa: Monographs under the auspices of The Afrika-Studiecentrum, Leiden)
vol. 1: Background and rise of the major movements. 1971.
vol. 2: Church growth: causative factors and recruitment techniques. 1974.
2645. DUBB, A.A. *Community of the saved: an African revivalist church in the East Cape*. Johannesburg: Witwatersrand University Press for African Studies Institute, 1976. 175p.
2646. EDGAR, R.R. *The fifth seal: Enoch Mgijima, the Israelites, and the Bullhoek massacre, 1921*. Ph.D. thesis, University of California, Los Angeles, 1977.
2647. GRESCHAT, H.-J. Eine "voräthiopische" südafrikanische Kirche: die Sezession der Ba-luther in Pediland im Jahre 1890, in Müller, G. & Zeller, W. eds. *Glaube, Geist, Geschichte: Festschrift für Ernst Benz zum 60. Geburtstag am 17 November 1967*. Leiden: Brill, 1967, p.532-41.
2648. JULES-ROSETTE, B. *African apostles: ritual and conversion in the Church of John Maranke*. Ithaca: Cornell University Press, 1975. 302p. (Symbol, myth and ritual series)
A central African indigenous church which started in Rhodesia and spread northwards.
2649. KANDOVAZU, E. *Oruuano rua pita vi? Karibib*: Rynse Sending-Drukkery, 1968. 46p.
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Causes of the separation of the Herero Oruuano group in 1955.
2650. LEHMANN, R. Eine Form der Religionsmischung in Südafrika; die Ama Nazaretha-Kirche in Natal, in *Von fremden Völkern und Kulturen: Beiträge zur Völkerkunde*. Düsseldorf: Droste, 1955, p.184-193.
2651. PÖLLITZER, P. *Die Eigene Kerze anzuzünden! Untersuchung zu Entstehung, Lehre, Leitung und Leben in der Oruuano*.

(*The Protestant Unity Church of South West Africa*) D.Th. thesis, UNISA, 1978.

2652. SOUTH AFRICA. Native Affairs Commission. *Interim and Final Reports of the Commission, and telegram from Commissioner, South African Police, relative to "Israelites" at Bulhoek and occurrences in May, 1921.* Cape Town: Cape Times, Government Printers, 1921. 11p. (U.G. 15-1922)

2.15.5 LOCAL HISTORIES

2653. MUTAMBANASHE, D.L. *Guta ra Jehovah. Guta ra Jehova, Zimunya Reserve, Umtali: the Church, [1961?].* 240p.
Mai Chaza and her movement, with village, Guta ra Jehova [City of God], similar to the Lumpa Church.
2654. WEST, M.E. *African independent churches in Soweto.* Ph.D. thesis, UCT, 1972.
2655. WEST, M.E. *Bishops and prophets in a Black city: African independent churches in Soweto, Johannesburg.* Cape Town: Philip; London: Collings, 1975. 225p.

2.15.7 CHURCH POLITY, ORGANISATION, LAW, DISCIPLINE, FINANCE

2656. AFRICAN METHODIST EPISCOPAL CHURCH. Bishops' Council (1904: Wilberforce, Ohio). *Declaration of the Bishops of the African Methodist Episcopal Church.* [Wilberforce?: The Council, 1904]. 5 leaves.
A statement of the policy of the A.M.E.C. in South Africa.
2657. ETHIOPIAN CATHOLIC CHURCH IN ZION. *The constitutions and canons of the Ethiopian Catholic Church in Zion as passed and sanctioned by the Provincial Synod of 1919 in session at Bloemfontein, by the recommendation of the Episcopal Congress or Metropolitan Senate assembled in Session at the Holy See of Pretoria in November-December, 1918; arranged and codified by the Very Revd. E. Fonoti-Daniel, Dean for the Province.* Bloemfontein: Friend Newspapers, [1919]. 100p.
Contains biographical sketch of Samuel James Brander, the founder.

2658. ETHIOPIAN CATHOLIC CHURCH IN ZION. Onward Movement Conference (1904: Pretoria). *Onward Movement Conference of the Ethiopian C. Church in Zion, Pretoria, Transvaal*. [Pretoria?: s.n., 1905?]. 32p.

Includes report of the proceedings of the first conference on the organisation of the Ethiopian Catholic Church in Zion, held on 12th May, 1904, in Pretoria, and the report of the annual conference held Nov. 22-28, 1904.

2659. JACOTTET, E. *The Native churches and their organisation: paper read at the Johannesburg missionary conference*. Moriija: Sesuto Book Depot, 1905. 30p.

2660. LUTHERAN BAPEDI CHURCH OF SOUTH AFRICA. *The book of order of the Lutheran Bapedi Church = Puku ea melao ea Lutheran Bapedi Church*. [s.l.: s.n., 19--]. 86p.

"The Church was founded at a meeting of representatives from congregations who had dissociated themselves from the Berlin Lutheran mission at Kgaletlele, Schoonoord, on the 5th April, 1892."

2661. SMITH, C.S. comp. *The blue book of the African Methodist Episcopal Church in South Africa*. Capetown: [the Compiler], 1905. 31p.

The author was Bishop of the A.M.E. Church in South Africa, sent out by the parent Church in America. This pamphlet contains extracts from official documents concerning the Church in South Africa.

2.15.8 CLERGY: TRAINING, ROLE, DISCIPLINE. OTHER ECCLESIASTICAL OFFICERS

2662. VAN ZYL, D. *Bantu prophets or Christ's Evangels*. [Johannesburg?: Christian Institute of Southern Africa?], 1966. 12p.

Attempts to bring independent churches together, through schemes for ministerial training.

2.15.9 DENOMINATIONAL CHARACTERISTICS

2663. AXENFELD, K. *Der Aethiopismus in Süd-Afrika*. Berlin: Süsserott, [1907]. 13p. (Koloniale Abhandlungen; Heft 6)

2664. BARRETT, D.B. ed. *African initiatives in religion: 21 studies from Eastern and Central Africa*. Nairobi: East African Publishing House, 1971. 288p.
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2665. BARRETT, D.B. *Schism and renewal in Africa: an analysis of six thousand contemporary religious movements*. Nairobi: Oxford University Press, 1968. 366p.
2666. BECHLER, T. *Unabhängigkeitsbewegungen der Farbigen in Süd-Afrika*. Basel: Missionsbuchhandlung, 1903. 40p. (Basler Missions-studien; Heft 18)
2667. BENZ, E. ed. *Messianische Kirchen, Sekten und Bewegungen im heutigen Afrika*. Leiden: Brill, 1965. 128p.
2668. BUDAZA, G.S. *The Native separatist church movement*. M.A. thesis, UNISA, 1948.
2669. DANEEL, M.L. *Zionism and faith healing in Rhodesia: aspects of African independent churches*. 's-Gravenhage: Mouton, 1970. 64p. (Afrika-Studiecentrum, Leiden. Communications; no.2)
2670. HANEKOM, C. *Krisis en kultus: geloofsopvattinge en seremonies binne 'n Swart kerk*. Kaapstad: Academica, 1975. 119p.
2671. JACOTTET, E. *The Ethiopian Church and the missionary conference of Johannesburg: an open letter to the Assistant Secretary of the Special Conference of the African Methodist Episcopal Church held at Pretoria in August 1904*. [Moriya]: Morija Printing Office, 1904. 30p.
A clarification of the views of European missionaries regarding the Ethiopian Churches, expressed at the General Missionary Conference of South Africa, Johannesburg, 1904.
2672. KELLERMAN, A.G. *Profetisme in Suid-Afrika in akkulturasie perspektief: 'n studie van die impakt van die Christendom en die Westerse kultuur op die Bantoe, soos gemanifesteer in profetiese bewegings*. Voorburg: Zenoni-offset, 1964. 282p.
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2673. KNOOB, W. *Die afrikanisch-christlichen Bewegungen unter den Bantu: ein Akkulturations-problem*. Ph.D. thesis, University of Köln, 1961.
2674. KRUGER, M.A. *Die Zion Christian Church - 'n religieuse Bantoebeweging in 'n tyd van ontwrigting?* Th.M. thesis, PU, 1971.
2675. LEA, A. *The Native separatist church movement in South Africa*. Cape Town: Juta, [1926?]. 84p.
2676. LININGTON, P.A. comp. *A summary of the reports of certain pre-Union Commissions on Native Affairs*. Pretoria: Government Printer, 1924.
Includes Church separatist movement.
2677. LUKHAIMANE, E.K. *The Zion Christian Church of Ignatius (Engenas) Lekganyane, 1924 to 1948: an African experiment with Christianity*. M.A. thesis, UtN, 1980.
2678. MISSIOLOGICAL INSTITUTE AT LUTHERAN THEOLOGICAL COLLEGE (Mapumulo). *Our approach to the independent church movement in South Africa; lectures of the first Missiological Course of the Institute, from 30th Sept. to 6th Oct., 1965*. Mapumulo: the Institute, 1966. 163p.
Issued with the assistance of the Christian Institute of Southern Africa.
2679. PELEMAN, M. *De Ethiopische beweging in Zuid-Afrika: bijdrage tot de studie van het Zuid-Afrikaansch Protestantisme*. Dendermonde, N. Tvl.: St. Pieter en Paulus Abdij, 1937. 22p.
2680. ROUX, H.A. *De Ethiopische Kerk*. Bloemfontein: De Vriend Drukkers, 1905. 39p.
Includes Dutch translations of papers on the subject by F.B. Bridgman, p.7-21; E. Jacottet, p.21-34; and a report of the discussions on Ethiopianism at the Johannesburg missionary conference, 1904, p.35-36.
2681. SAUBERZWEIG-SCHMIDT. *Der Äthiopismus: die kirchliche Selbständigkeitsbewegungen unter den Eingeborenen Südafrikas*. Berlin: Evangelische Missionsgesellschaft, 1906. 32p.

2682. SETILOANE, G.M.W. *The separatist movement in South Africa: its origins, danger to the church and comparison with American negro cults*. S.T.M. thesis, Union Theological Seminary, New York, 1955.
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Chairman: A.W. Roberts.
2684. SUNDKLER, B.G.M. *Bantu prophets in South Africa*. London: Lutterworth Press, 1948. 344p.
Also in German.
2685. SUNDKLER, B.G.M. Chief and prophet in Zululand and Swaziland, in *African systems of thought: studies presented and discussed at the third International African Seminar in Salisbury, December 1960*. London: Oxford University Press, for the International African Institute, 1965, p.276-287.
2686. SUNDKLER, B.G.M. *The concept of Christianity in the African independent churches: a lecture*. Durban: Institute for Social Research, University of Natal, 1958. 22p.
Address given at the Annual General Meeting of the Institute for Social Research, August 1958. Reprinted in *African Studies*, vol.20, no.4, 1961, p.203-213.
2687. SUNDKLER, B.G.M. *Zulu Zion and some Swazi Zionists*. London: Oxford University Press, 1976. 337p.
2688. VAN ANTWERP, C.M. *Die separatistiese kerklike beweging onder die Bantoe van Suid-Afrika*. Ph.D. thesis, UCT, 1938.
2689. VAN ROOY, J.A. *Sinkretisme in Vendaland: sinkretisme onder die separatistiese sektes in Vendaland*. Th.M. thesis, PU, 1964.
2690. VAN WYK, J.H. *Die separatisme en inheemse kerklike bewegings onder die Bantoe van die Sothogroep*. Pretoria: die Skrywer, 1973.
"Verslag van navorsing uitgevoer met ondersteuning van die Nasionale Raad vir Sosiale Navorsing."
2691. VILAKAZI, A. *Isondo Lamanazaretha: the Zulu Church of the Nazarites in South Africa*. M.A. thesis, Kennedy School of Missions, Hartford, Conn., 1954.

2692. WORLD COUNCIL OF CHURCHES. Department of Missionary Studies. Consultation on African Independent Church Movements (1962: Kitwe). *African Independent Church movements*; edited by V.E.W. Hayward. London: Edinburgh House Press, for the World Council of Churches Commission on World Mission and Evangelism, 1963. 94p. (World Council of Churches. Commission on World Mission and Evangelism. Research pamphlets; no.11)

2.15.11 WORSHIP: LITURGICS, HYMNOLOGY, CHURCH MUSIC

2693. BERGLUND, A.-I. *Rituals of an African Zionist Church*. Johannesburg: University of the Witwatersrand, 1967. 13 leaves. (University of the Witwatersrand, African Studies Programme. Occasional papers; no.3)

Mimeographed.

2.16 SEVENTH DAY ADVENTISTS

When Pieter Wessels of Beaconsfield, Kimberley, broke away from the Gereformeerde Kerk in 1885 because of his strong conviction about observing the Sabbath on Saturday, he was followed by eight families. At about the same time an American miner, William Hunt, arrived in Kimberley. Hearing of the little community, he made himself known to them and told them of the Seventh Day Adventist Church of America. As a result the first Adventist missionaries came to South Africa and organised the first South African church in Beaconsfield in 1887, which was linked to the parent body in the U.S.A. In 1893 the first Seventh Day Adventist mission was founded in the then Rhodesia. In 1920 the Trans-Africa Division was organised to direct the church's activities in the sub-continent.

2.16.2 BIOGRAPHIES, AUTOBIOGRAPHIES, DIARIES, LETTERS

2.16.2.2 Individual biographies (arranged alphabetically by biographee)

2694. ELFFERS, H. *Scripture lights: an epitome of faith I have professed and in which I die*. Wynberg: Rustica Press, 1929. 252p.

Elffers left the N.G. Kerk, was a Sabbatarian for some time, and founded an independent Church in Wynberg.

2.16.3 GENERAL HISTORIES

2695. MITCHELL, C.I. *The history and development of the Seventh-day Adventist Church in the Union of South Africa, 1887 to 1958*. M.A. thesis, Howard University, Washington, D.C., 1959.
2696. SWANEPOEL, L.F. *The origin and early history of the Seventh-day Adventist Church in South Africa, 1886-1920*. M.A. thesis, UNISA, 1972.
2697. THOMPSON, R.C.L. *A history of the growth and development of the Seventh-day Adventist Church in Southern Africa, 1920-1960*. Ph.D. thesis, RU, 1977.

2.16.6 SYNODS, CONFERENCES, ASSEMBLIES: OFFICIAL PUBLICATIONS

2698. SEVENTH DAY ADVENTISTS. Southern African Division. *Verhandelinge van de Zuid-Afrikaanse Zevende Dag Adventisten Conferentie; derde jaarliksche zitting, gehouden 1-8 Januari, 1895, in de Z.D.A. Kerk te Claremont. Almede eene korte schets der bijbelstudie, tezelfder plaatse gehouden tijdens de Conferentie, December, 1894*. Kaapstad: Internationale Traktaat Vereeniging, 1895. 66p.

2.16.7 CHURCH POLITY, ORGANISATION, LAW, DISCIPLINE, FINANCE

2699. SEVENTH-DAY ADVENTISTS. Southern African Division. *Manual of church order and the responsibilities of church officers, for use by Seventh-day Adventist missionaries, African workers and African church officers*. Kenilworth, Cape: Sentinel Publishing Company, 1943. 75p.

2.16.9 DENOMINATIONAL CHARACTERISTICS

2700. PELSER, F.C. *U mede-Christene – die Adventiste: wie is Adventiste? Waar kom hulle vandaan?* Kaapstad: Sentinel-uitgewers, [1962?]. 56p.

2701. SEVENTH-DAY ADVENTISTS. Southern African Division. Department of Public and Press Relations. *We are working for a better world.* [Kenilworth, C.P.]: Sentinel Publishing Co., 1959. 15p.

2.16.10 DISPUTES, CONTROVERSIES, HERESY TRIALS

2702. DU TOIT, S.J. & SCHOLTZ, G.D.J. *De leerstukken der Sabbatariers: een disputatie tusschen S.J. du Toit en G.D.J. Scholtz, gehouden op Maandag 29, Dinsdag 30 en Woensdag 31 Augustus 1892, des avonds ten 7 ure, in de Kerk der Zions Gemeente aan de Paarl; nagezien en gecorrigeerde door de twee woordvoerders.* Paarl: du Toit, 1893. 70p.
2703. MULLER, C.F.J. *Zaterdag of Zondag? welken dag moeten wij vieren? Eene wederlegging van de leer der Sabbatariers omtrent de viering van den Sabbat.* Kaapstad: Z.A. Bijbelvereniging, [1897]. 16p.
2704. PUGH, E.S. *The truth about the Sabbath, being two addresses delivered at the Queenstown Brotherhood, on June 2nd, and July 21st, 1918.* Queenstown: Moodie, printer, 1918. 18p.

Addresses delivered in response to Seventh Day Adventist teaching regarding the Sabbath.

2.16.13 CHURCH AND EDUCATION (day schools)

2705. HELDERBERG COLLEGE (Somerset West). *Silver leaf: Helderberg's thirtieth anniversary.* [Somerset West]: the College, 1958. 139p.
Contributions in Afrikaans and English.
2706. VAN ECK, P.J. *Sewende-Dag-Adventistiese opvoeding: histories-prinsipieel.* M.Ed. thesis, UNISA, 1948.

2.17 PLYMOUTH BRETHERN

A movement without an ordained ministry or a centralized organization, its members tend to be markedly individualistic. Immigrants from England and Scotland from the mid-nineteenth century brought the movement to South Africa. The great missionary explorer, F.S. Arnot, was a member of the Brethren; and also James and Joseph Fish, who worked in the leper colony on Robben Island. The Plymouth Brethren mission, known as Christian Missions in Many Lands, has been active mainly in Natal (since 1893), Transvaal and Pondoland.

2707. FISH, J.W. *In journeyings oft: Gospel work among lepers: the closing scenes on Robben Island*. Kilmarnock: Ritchie, [1934]. 78p.
2708. FISH, J.W. *Robben Island: an account of thirty-four years' Gospel work amongst lepers of South Africa*. Kilmarnock, Scotland: Ritchie, 1924. 210p.
2709. MCGREGOR, A. *De Plymouth Broeders*. Kaapstad: Juta, [1890?]. 50p.
2710. PLYMOUTH Broeders: *een gesprek tusschen A en B*. [En] *De Sabbatariers: een gesprek tusschen A en B*. [s.l.:s.n.], ca. 1890. 8p.

2.18 DISCIPLES OF CHRIST

Immigrants from Britain, New Zealand and Australia initiated this work in South Africa in the 1890's. European churches were formed in Cape Town, Johannesburg and Pretoria; and missions to Blacks at Roodepoort, Kimberley and other places. The United Christian Missionary Society of the U.S.A. helped the struggling work and sent out Rev. Basil Holt in 1946. In 1947 work was also begun in Rhodesia/Zimbabwe. A Southern African convention of the Disciples was formed in 1954. In 1972 the South African Association of the Disciples of Christ joined the United Congregational Church of Southern Africa.

2711. BROWN, A.L. *Disciples of Christ: their witness*. Johannesburg: Disciples of Christ, 1950. 14p. (Linden series, no.1)
2712. HOLT, B.F. *A training course for young people preparing for membership in churches of the Disciples of Christ*. Johannesburg: Disciples of Christ, 1957. 12p.
2713. NEW Linden Christian Church, Johannesburg. Johannesburg: the Church, 1950.
Special number of "*The South African Sentinel*", November 1950, in connection with the opening of the new church.
2714. UNITED CHRISTIAN MISSIONARY SOCIETY. Resources Department. *The Disciples of Christ in South Africa*. Indianapolis: the Society, [1955?]. 20p.
Basic material for the booklet provided by Basil F. Holt.

2.19 APOSTOLIC FAITH MISSION

(Apostoliese Geloofsending)

This movement stems from the pentecostal revivals in various parts of the world at the turn of the century. The first congregations of the Apostolic Faith Mission were established in Cape Town and Johannesburg in 1908. Although there are a few English congregations it is on the whole an Afrikaans church. Congregations for Blacks, Coloureds and Indians have also been established. The church is organised on a presbyterian basis and its doctrine is mainly that of the historic Protestant churches, the chief divergence being in their baptismal theology and practice, and their emphasis on pentecostal experience.

2.19.2 BIOGRAPHIES, AUTOBIOGRAPHIES, DIARIES, LETTERS

2.19.2.2 Individual biographies (arranged alphabetically by biographee)

Henning, J.G.

2715. HENNING, J.G. *My lewenservarings*. Johannesburg: Evangelie-uitgewers, [1951?]. 116p.

2.19.5 LOCAL HISTORIES: PARISH OR LOCAL CONGREGATIONS (arranged alphabetically by place)

Cape Town: Soutrivier

2716. WAT die Here gedoen het = What God hath wrought: gedenkboek ter gedagtenis aan die 25-jarige bestaan van die A.G.S. gemeente in Durhamsaal. Soutrivier: Soutriviergemeente van S.A., [1945]. 60p.

Johannesburg: Pinksteroord

2717. PINKSTEROORD tien jaar oud: 1934-1944. [Johannesburg: Evangelie-uitgewers], 1944. 32p.
2718. PINKSTEROORD vyftien jaar oud 1934-1949. Johannesburg: Apostoliese Geloofsending van Suid-Afrika, [1950]. 26p.
Contributions in English and Afrikaans.

Johannesburg: Johannesburg-Wes

2719. WESSELS, G.R. Die vyfjarige bestaan van die gemeente Johannesburg-Wes, 1934-1939. Johannesburg: Apostoliese Geloofsending van S.A., [1939]. 32p.

2.19.7 CHURCH POLITY, ORGANISATION, LAW, DISCIPLINE, FINANCE

2720. APOSTOLIESE GELOOFSENDING VAN SUID-AFRIKA. Handleiding vir die Naturelle-afdeling. Johannesburg: Apostoliese Geloofsending, [1946]. 20, 19p.
Text in English and Afrikaans.

2.19.9 DENOMINATIONAL CHARACTERISTICS

2721. MÖLLER, F.P. Ons pinkstererfenis. Johannesburg: Evangelie-uitgewers, 1955. 149p.

2.19.10 DISPUTES, CONTROVERSIES, HERESY TRIALS

2722. DU TOIT, J.D. & LOS, S.O. "De doop des Geestes" (door Dr. J.D. du Toit); en, De Christelike doop (door Dr. S.O. Los): een bestrijding van de leringen der "Apostoliese Geloofszending". Potchefstroom: Koomans, 1918. 72p.

2723. DU TOIT, S.J. *Disputatjie over de verskilpunten tussen de Apostolise broeders en de leer der Ned. Ger. Kerk, gehoude in de zaal te Somerset Oost op 16 Juni, 1910.* [Paarl]: Paarl Drukkers, 1912. 63p.
2724. GEERTSEMA, P.G. *Die wederdopers weerlê.* Pretoria, Kaapstad: HAUM, 1978. 47p.
2725. KRÜGER, I.D. et al. *Disputasie met die Wederdopers.* Bloemfontein, [s.n.], 1922. 70p.
Disputation between members of the Gereformeerde Kerk (Ds. E.D. Krüger and Mr. J.H. Pretorius) and of the Apostolic Faith Mission (Pastors C.J. Beetge and F. Beetge) on infant and adult baptism and on aspects of the doctrine of the Holy Spirit.
2726. KRUGER, L.S. *Die Apostoliese Geloofsending van Suid-Afrika: 'n kerk of 'n sekte?* Odendaalsrus: die Skrywer, 1960. 47p.
2727. VAN ROOYEN, H.H. *'n Antwoord op Ds. H.C.J. Flemming van die Ned. Herv. of Geref. Kerk se boek teen die Wederdopers.* Krugersdorp Wes: die Outeur, [1941]. 81p.
2728. VAN STADEN, A.J. *Die Apostoliese Geloofsending van Suid-Afrika: hulle leer getoets aan die Skrif.* Pretoria: HAUM, 1980. 177p.
2729. VAN ZYL, P.C. *Die stryd teen Wederdopers voortgeset.* Brandfort: die Skrywer, 1927. 105p.
2730. VAN ZIJL, P.C. *Waarom ek "Die Wederdopers" verlaat het na 'n ondervinding van twee jaar en ses maande.* Brandfort, O.V.S.: [die Skrywer], 1925. 105p.

2.20 FULL GOSPEL CHURCH OF GOD

In 1910 Eleazer Jenkins (Wales) and Archibald H. Cooper (England), combined their independent missions with the Pentecostal Mission of George Bowie (U.S.A.). Thus the Full Gospel Church was founded as one of the indigenous churches of South Africa. The church's membership is drawn from all sections of the population. The mission interests of the church are extensive, covering Zimbabwe, Malawi, S.W.A./Namibia, Angola, Mocambique, Swaziland, Lesotho, Botswana and South Africa itself. In 1951 the church amalgamated with the Church of God, Cleveland, Tennessee, U.S.A., with the new name, Full Gospel Church of God in Southern Africa.

2731. DLAMINI, T.L.L. *The Full Gospel Church, Manzini: an introductory account of its history, worship and life as gathered from non-literary sources.* [Roma, Lesotho?]: Theology Department, University of Botswana, Lesotho and Swaziland, 1975. 56p.
2732. DU PLESSIS, I.G.L. *Berea Teologiese Kollege; 'n geskiedkundige oorsig.* [Pretoria?]: Volle Evangelie Drukkers, 1976. 98p.
2733. DU PLESSIS, I.G.L. *Pinkster-Panorama: 'n geskiedenis van die Volle Evangelie-Kerk van God in Suidelike Afrika. Deel I. 1910-1921.* Irene: die Skrywer, 1979. 76p.

2.21 GREEK ORTHODOX CHURCH

Greek immigrants began to arrive in South Africa at the end of the nineteenth century. Most of them settled in the Transvaal. The first organised community was established at Cape Town in 1912, and at about the same time Greek services were first held in Pretoria in St. Mark's Anglican church by the newly-arrived archimandrite. The church in South Africa is headed by an archbishop in Johannesburg. It falls under the jurisdiction of the Patriarchate of Alexandria.

2734. HELLENIC COMMUNITY OF PRETORIA. *The consecration of the Greek Orthodox Cathedral in Pretoria: souvenir programme, 4 June 1972*. Pretoria: Hellenic Community, 1972. 12p.

With a brief history of the Pretoria church.

Text in Greek.

2.22 ASSEMBLIES OF GOD

A pentecostal community, it has links with the Assemblies of God in the U.S.A., which was founded in 1914. South Africa became an independent district in 1925, and separated from the parent organization in 1932. There is a strong Black constituency. At present three organizations exist in South Africa under the name Assemblies of God: 1. The Assemblies of God in South Africa, the major body. 2. The Assemblies of God International, which did not separate from the international body in 1932. 3. The Assemblies of God Fellowship, consisting of about 40 independent assemblies.

2735. ASSEMBLIES OF GOD. African Interim Conference. *The constitution of the Assemblies of God and bye-laws of the African Interim Conference*. Johannesburg: Assemblies of God, [1967]. 37p.
2736. ASSEMBLIES OF GOD. European Interim Conference. *The constitution and bye-laws*. Nelspruit: Emmanuel Press, [1967]. 30p.
2737. NXUMALO, J.M. *My synoptic biography and philosophy*. [s.l.: s.n., 197-?]. 7p.

The author developed Assemblies of God work in Swaziland.

2.23 NUWE PROTESTANTSE KERK

(De Vos Kerk)

A breakaway group from the Ned. Geref. Kerk, it was founded in 1944 by Ds. D.J.J. de Vos, who was supported by his brother, Ds. J.F. de Vos. The split originated in personality and doctrinal differences. The newly formed church held its first synod in 1945. It has concentrated on youth evangelisation and mission work. Faith healing also plays a prominent part in the life of the church. There are separate synods for Blacks, Coloureds and Indians.

2738. DE VOS, D.J. *Aangaande die Hervormde Nederduitse Gereformeerde Kerk: twee toesprake*. Bloemfontein: [die Skrywer, 1952?].
- Contents: I. Handhawing van oorspronklike doel en bestemming van die Nuwe Protestantse Kerk. - II. Aangaande die totstandkoming van die Hervormde Nederduitse Gereformeerde Kerk.
2739. ERLANK, J.S. *Wat het in Durban gebeur? Die Ned. Geref. Kerk se beskrywing van die gebeurtenisse wat uitloop het op die kerkskeuring in Durban; deur J.S. Erlank soos bewerk deur L.P. Spies vir die Ring van Uitenhage*. Port Elizabeth: Nasionale Pers, 1945. 12p.
2740. NEDERDUITSE GEREFORMEERDE KERK. Sinodale Kommissie. *Die De Vos-beweging, gesien in die lig van die feite*. [s.l.]: die Sinodale Kommissie, 1945. 30p.
2741. NUWE PROTESTANTSE KERK. Sinodale Kommissie vir Publikasie. *Die Nuwe Protestantse Kerk in Afrika (Gereformeerde): ontstaan en doelstellings*. Nigél: N.P. Kerk Boekhandel, [19-?]. 8p.
2742. PRINSLOO, A.J. *Kerkskisma en kerkstigting in Suid-Afrika en dr. Dirk J.J. de Vos*. M.A. thesis, UN, 1973.
2743. VAN STADEN, A.J. *Die dwalinge van die Nuwe Protestantse Kerk*. Pretoria: HAUM, 1980. 127p.

2.24 THE CHURCH OF THE NAZARENE

This church was established in South Africa by pioneers from England and the U.S.A. who arrived in 1907 and 1908. At first their energies were concentrated on mission work among Blacks in Swaziland, Mocambique, and the Eastern Transvaal. Not until after the Second World War was a recommendation sent to the General Board of the Church in the U.S.A. that work be commenced among White South Africans (English and Afrikaans speaking). As a result the Rev. Charles H. Strickland came from the U.S.A. in 1948. In the same year work began among Coloureds and Indians. These beginnings led to the establishment of ethnic churches (Black, White, Coloured and Indian) organized in 12 districts. The emphasis of the church is on Holiness Evangelism, and it is Wesleyan-Arminian in theology.

2744. MACLACHLAN, J. *The first 25 years: a brief history of the South African district of the Church of the Nazarene*. Florida: Nazarene Publishing House, 1974. 29p.
Also in Afrikaans.
2745. TAYLOR, B.T. *More precious than gold: the Church of the Nazarene in European South Africa*. Kansas City: Nazarene Publishing House, 1977. 80p.
2746. WHITELAW, D.P. *A history of the Church of the Nazarene in South Africa*. M.Th. thesis, UNISA, 1978.

2.25 OTHER

1. Apostolic Church (Irvingite)
2. Christian Science
3. Jehovah's Witnesses
4. Latterday Saints (Mormons)
5. New Jerusalem Church (Swedenborgian)
6. Spade Reën Sending

2.25.1 APOSTOLIC CHURCH (Irvingite)

2747. VAN DER VYVER, I.W. *Die Nuwe Apostoliese Kerk (Afrika) en afgestorwenes, deel 1: Ontmaskering van die dwaalleer.* Párow: Van der Vyver, 1978. 27p.
2748. VAN DER WALT, L.S. *Die Apostelsekte.* [s.l.: s.n., 192-?]. 8p.
Describes the origins and most important beliefs of the sect founded by Edward Irving, also known as "Nu-Apostoliese Kerk" and "Ou-Apostoliese Kerk".
2749. VAN NIEKERK, F.N. *Die Twaalf-Apostelsekte (die Apostoliese Kerk van Afrika, alias Irvingianisme) waarheen? Bloemfontein: Sacum [1950?].* 22p. (Kerk en sektes; no.1)
2750. VAN STADEN, A.J. *Die Ou-Apostelsekte is op die dwaalweg.* Kaapstad: HAUM, 1977. 131p.

2.25.2 CHRISTIAN SCIENCE

2751. CRONJÉ, C.T.R. [*Letters from C.T.R. Cronjé to J. du Plessis, editor of De Kerkbode, on faith healing and Christian Science.*] [s.l.: s.n.], 1912. [10]p.
2752. *HISTORICAL sketch of Second Church of Christ, Scientist, Pretoria, Transvaal, Republic of South Africa.* Pretoria: the Church, [1962]. 8 leaves.
Mimeographed.
2753. NASH, J.O. *South African notes on Christianity and Christian Science.* London: S.P.C.K., 1920. 35p.
2754. WIRGMAN, A.T. *Christian Science and Bible Christianity: a sermon preached in the Collegiate Church of S. Mary the Virgin, Port Elizabeth, on the 2nd Sunday after the Epiphany, 1910.* Port Elizabeth: E.P. Herald, printers, [1910]. 11p.
2755. WOOD, M.H.M. *The reply of Christianity to Christian Science; three sermons preached in St. George's Cathedral, Cape Town, on October 22nd and 29th and November 12th, 1911.* Cape Town: Book Room, Church House, 1911. 8p.

2.25.3 JEHOVAH'S WITNESSES

2756. DE BRUYN, P.J. *Ons antwoord aan die Jehowa-getuies*. Potchefstroom: Pro Rege-pers, 1970. 20p.
Also available in English.
2757. DE BRUYN, P.J. *Die Jehowa-getuies*. Middelburg: [Ligtheim, 1964?]. 20p.

2.25.4 LATTERDAY SAINTS (Mormons)

2758. BEIJER, J. *De Mormonen in Zuid-Afrika: eene waar-schuwing aan allen, die de waarheid in Christus Jezus lief-hebben*. Groningen: Beijer, 1863. 48p.

2.25.5 NEW JERUSALEM CHURCH (Swedenborgian)

2759. NEW JERUSALEM CHURCH. General Conference. Overseas Missions Committee. *The romantic story of the South African mission*. London: the Committee, 1924. 32p.

2.25.6 SPADE REËN SENDING

2760. SPADE REËN SENDING VAN SUID-AFRIKA. *Jubileum herdenkings verslag 1977*. Benoni: die Sending, 1977. 138p.

2.26 S E C T A R I A N I S M

2761. FLEMMING, H.C.J. *Sektedwalinge in ons land*. Krugersdorp-Wes: die Skrywer, 1940. 102p.
2762. FLEMMING, H.C.J. *Sekte-probleme*. Johannesburg: Voo-trekker-pers, [drukkers], 1942. 2v.
2763. FLEMMING, H.C.J. *Sekte -vraagstukke*. Bloemfontein: Sacum, 1955. 144p.
2764. KOTZÉ, C.R. *Verdwaalde vroomheid; die sektewese van ons tyd*. Kaapstad: Suid-Afrikaanse Bybelvereniging, 1950. 137p. (Kerk en volk-reeks; no.3)
2765. MALHERBE, J.A. *De voornaamste sekten en andere dwalingen*. [Paarl]: Paarl Drukkers, 1924. 125p.

2766. MÜLLER, J.J. *Die Christelike sektewese*. Kaapstad: Nasionale Pers, 1936. 219p.
2767. MÜLLER, J.J. *Sektes in Suid-Afrika, deel I*. Kaapstad: Nasionale Pers, [1939]. 67p.
"Latere dele het nie verskyn nie".
2768. MÜLLER, J.J. *Die vernaamste sektes in ons land*. Kaapstad: N.G. Kerk-uitgewers, [1957]. 36p.
2769. NEDERDUITSE GEREFORMEERDE KERK. Oranje Vrystaat. Kolportage Kommissie. *Eenige waarschuwingen teen verskillende sekten*. Bloemfontein: Nasionale Pers, [1917]. 16p.
Chapters on "Sabbathariërs", "Het Russelisme", "De Apostoliese Broeders", and "Mormonisme".
2770. VAN DER WALT, S.P. *Dwaling en waarheid: oor sektes en godsdienstige strominge*. Potchefstroom: Pro Rege-pers, 1961. 218p.
2771. VERHOEF, O. *Sektes*. Stellenbosch: C.S.V.-uitgewers, [1961]. 71p.
2772. WAARHEID en dwaling; weerlegging van die dwalinge van die vernaamste sektes en strominge in ons land; deur predikante van die Gereformeerde gemeentes in Suid-Afrika. Potchefstroom: Calvyn Jubileum Boekefonds, [1942]. 134p.

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MISSIONS AND
MISSIONARY
SOCIETIES