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Jolivet, C.C.


Kolbe, F.C.


McCann, O.


Mauritia, Mother M.

2112. Mother M. Mauritia, O.P., foundress of the King William's Town Dominicans; a biographical sketch. [s.l.: s.n., 19—?]. 23p.

Mary Gertrude, Sister


Also published in Cape Town by Maskew Miller, 1922.

Murphy, T.


Includes sermons by Dr. Ricards preached on occasions which concerned Father Murphy.

Ricards, J.D.


Rooney, J.

2116. Ricards, J.D. Sermon preached in St. Mary's Cathedral, Cape Town, on the occasion of the consecration of the Most Reverend Dr. John Rooney, Bishop of Sergiopolis, and
coadjutor to Most Reverend Dr. John Leonard, September 21st, 1886. "Unity is the soul of the Catholic Church". Cape Town: Murray & St. Leger, printers, 1886. 22p.

Vianney, J.


2.7.3 GENERAL HISTORIES


A brief history of each vicariate.


An account of ten of the most important Roman Catholic Churches in South Africa. There is also a "Catholic directory" giving details of Roman Catholic colleges, convents, schools, missions, etc. throughout South Africa at this period.


Centenary of the arrival in South Africa of the first resident Catholic bishop, Patrick Raymond Griffith, in 1838.


2.7.4 REGIONAL HISTORIES

2130. BRADY, J.E. From garrison town to Archbishopric; the story of the Church in Bloemfontein and the Orange Free State, 1850-1954, and of Rev. Fr. P. Hoendervangers, O. Praem., the first priest. [Maseru: Mazenod Institute, printers, for the Catholic History Bureau, 1954. 46p.


Catholic Church in the Natal Vicariate, 1846-1885.


2139. McCANN, O. Our beginnings: the church at the Cape in the early days. Cape Town: Kolbe association, 1963. 11p. (Kolbe memorial lecture; no.1)

2140. MARCHAL, L. Au Transvaal: l'église, la guerre, l'avenir, par un missionnaire, oblat de Marie Immaculée, aumônier militaire des Boers pendant la guerre Anglo-Boer. Bruxelles: Bulens, 1901. 64p. Also in Dutch. An account of the work of the Oblates of Mary Immaculate in the Transvaal, together with the author's personal experiences as a chaplain with the Boers.


2.7.5 LOCAL HISTORIES: PARISH OR LOCAL CONGREGATIONS (arranged alphabetically by place)

Alberton: St. Therese

Benoni: St. Patrick's

Bloemfontein: Sacred Heart Cathedral

Cape Town

A reply to a pamphlet published in Cape Town entitled Papers illustrative of the case of the Catholic Chapel of the Cape of Good Hope. Concerns the dissensions between laymen and priests regarding the temporal administration of the church and debts connected with the Chapel.

Cape Town: Church of the Sacred Heart of Jesus

Cape Town: St. Mary's Cathedral
Durban: Emmanuel Cathedral

Durban: St. Joseph's
2151. HISTORY of St. Joseph's. Durban: St. Joseph's Church, [1954].

Harare: St. Peter's

Kimberley

Kimberley: St. Mary's Cathedral
2154. SOLEMN opening of St. Mary's Cathedral, Kimberley on the Feast of Christ the King, October 26th, 1941: Souvenir. Kimberley: Longcakes, printers, 1941. 24p.

King Williams Town: Church of the Sacred Heart
2155. RICARDS, J.D. Christ, the Emmanuel, ever abiding in our churches: a sermon preached on the occasion of the consecration of the Church of the Sacred Heart, in King Williams town, on Sunday, the 26th August, 1883. Grahamstown: Sheffield, printers, 1883. 22p.

Pretoria

Selukwe: St. Athanasious

2.7.6 SYNODS, CONFERENCES, ASSEMBLIES. OFFICIAL PUBLICATIONS (see also Teaching function of the church)

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<td>2161.</td>
<td>GRIMLEY, T. <em>The General Council and the Jubilee</em>: a pastoral letter to the clergy and laity of the Western Districts and of the island of St. Helena. Cape Town: Foster, printer, 1869. 33p.&lt;br&gt;A General Council of all Bishops was held at the Vatican on 8th December.</td>
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<td>2162.</td>
<td>MCMAHON, B. <em>A word of address to the Catholics of the Western Vicariate of the Cape of Good Hope by the Administrator Apostolic</em>. Cape Town: [s.n.], 1872. 1 leaf.&lt;br&gt;A pastoral letter written on the first anniversary of the death of Bishop Grimley.</td>
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Illustrated history of the seminary at Roma.


2.7.10 DISPUTES, CONTROVERSIES, HERESY TRIALS


Dr. Hammond was a convert from Catholicism and lectured in Cape Town against it.


On "the defectiveness of Papal rule", in continuation of his Introductory letter... [q.v.].


Further critical remarks on conditions in the Papal States.


In his lecture An evening in Rome the Rev. T. Guard (a Wesleyan minister) strongly condemned the administration of government in the Papal States. He was supported by the Rev. W. Sargeant in his A third check to popery in South Africa [q.v.]. Bp. Moran [q.v.]. published his pamphlet in reply, which gave rise to several letters on the subject by the Rev. T. Guard.

Further remarks on Rome and Catholicism, criticizing justice and education in Rome as dispensed by the Church as ruler of the State.


Dr. Hammond, an American, was converted from Catholicism in London. When visiting Cape Town on his way to Australia, he was asked to lecture, and decided to write this book as he could not cope with all the lectures.


A refutation of charges against Roman Catholicism, made by Dr. Hammond, during public lectures and in his book published in Cape Town, *The Roman Catholic system destructive of our spiritual, domestic and social welfare [q.v.].*


Severe criticism of Dr. Ricard's book *Catholic Christianity.*


A reply to unfavourable criticism of Papal government of the Papal States made by the Revs. T. Guard [q.v.] and W. Sargeant (q.v.). Deals in particular with education and administration of justice.


Further remarks in defence of Roman Catholicism, in reply to three letters by the Rev. T. Guard. [q.v.]


Text in Ndebele.

Translation of title: "Why is the Catholic Church hated so much?"

2180. **NEPGEN, C.C.** *Die Roomse gevaar; met 'n voorwoord deur Prof. de Vos.* Stellenbosch: Administratie-bureau, 1917. 30p.

A leaflet on Roman Catholicism, by a theological student of the Dutch Reformed Church.

2181. **PARKER, W.** *The Jesuits unmasked; being an illustration of the existing evils of popery in a Protestant government, duly exemplified in letters from the Cape of Good Hope, where the English settlers have been exposed to great distress and oppression from the practices and influence of Popish emissaries; and where a deep-laid plan, originating at the Jesuits Institution, at Stonyhurst, in Lancashire, of extirpating Protestantism, had commenced.* London: Seeley, 1823. 2v.

Parker was head of a party of 1820 Settlers. He brought charges against the Colonial Secretary, Lieut.-Col. Bird, who was a Roman Catholic, in a Petition to the House of Commons.


Part of a lengthy religious controversy between the author and the Rev. W. Sargeant, who attacked the Roman Catholic Church and doctrine in a series of pamphlets [q.v.].

2183. **SARGEANT, W.** *A check to popery in South Africa: or, A sermon delivered by Dr. Ricards, R.C.C., in Saint Patrick's Cathedral, Grahamstown, Cape of Good Hope, January 1st, 1868, examined and refuted, by an appeal to Scripture, antiquity, and common-sense.* Grahamstown: Richards, Glanville, printers, 1868. 120p.

A critical commentary on Dr. Ricards' sermon "Ordination of a priest and a deacon".
2184. SARGEANT, W. A second check to popery in South Africa; or, Dr. Ricards' "Bar of sound theology", tried at the bar of Divine revelation and history. Grahamstown: Richards, Glanville, printers, 1868. 142p.
A reply to Dr. Ricards' Checker checkmated, which was written in answer to Sargeant's A check to popery in South Africa [q.v.].

A reply to Dr. Ricards' Stalemate [q.v.], which was written in answer to Sargeant's A second check to popery in South Africa [q.v.].

Gives data about the growth of the Roman Catholic Church in South Africa and warns against this threat to Protestantism.

2187. WINSHIP, T. "Catholic Christianity" tested by Holy Scripture; a reply to Bishop Ricards. Grahamstown: Grocott, printer, 1887. 64p.

2.7.12 TEACHING FUNCTION OF THE CHURCH, PREACHING, CATECHETICS


Also in Shona.


Text in English, Shona and Ndebele.


Also in Afrikaans.

2.7.13 CHURCH AND EDUCATION (day schools)


2201. REASONS why Protestants should not send their children to convents, or other Roman Catholic schools. Grahamstown: Richards, Glanville, printers, [186-?].


The Marist Brothers and their schools and pupils.

2.7.14 MINISTRY: SOCIAL WORK OF THE CHURCH: CARE OF AGED, POOR, ORPHANS, SICK, PRISONERS, ETC.


2207. GELFAND, M. Mother Patrick and her nursing sisters; based on extracts of letters and journals in Rhodesia of the Dominican Sisterhood 1890-1901. Cape Town: Juta, 1964. 281p.

Description of All Saints' Home for destitute children and the institutions attached to it: St. Michael's school and St. Hilda's school.

2.7.15 DENOMINATIONAL SOCIETIES


The Journal was commenced (in MS) in 1883 under the editorship of Dr. F.C. Kolbe.

2211. KOLBE ASSOCIATION OF SOUTH AFRICA. Kolbe Winter School selected papers: nine papers selected from those read at the first two Winter Schools organized by the Kolbe Association of South Africa at Mariannhill, July 13-17, 1951 and July 15-21, 1952; general editor, P. Holland. [s.l.]: the Association, 1953. 146p.


An account of the Grail Movement.
Includes a chapter on Pius XII College and its Grail members.

2.7.16 RELIGIOUS ORDERS

A reference work about the different orders of Catholic nuns in South Africa.

2216. DOMINICAN SISTERS. Irish Dominican Sisters: a brief account of the work of these nuns in Cape Town, 1863-1925. Dublin: Catholic Truth Society, 1926.


2219. GOUWS, M. Sister, comp. All for God's people: 100 years, Dominican Sisters, King William's Town. [King William's Town: the Author, 1978].


2.8 PRESBYTERIAN CHURCH

Presbyterianism traces its origin in South Africa to the occupation of the Cape by the British in 1806. Among the British officials and garrison there were Scottish Presbyterians, and the first properly constituted Presbyterian Church was established in Cape Town in 1812. Throughout the century, as the population grew and new towns and cities sprang up, more Presbyterian churches were established. The creation of a Federal Council in 1892 to unite these churches led to the formation of the Presbyterian Church of South Africa, which held its first General Assembly in 1897. In 1959 the name was changed to the Presbyterian Church of Southern Africa, giving official recognition to the fact that it includes churches in Zambia and Zimbabwe.

2.8.2 BIOGRAPHIES, AUTOBIOGRAPHIES, DIARIES, LETTERS

2.8.2.2 Individual biographies (arranged alphabetically by biographee)

Cameron, J

Reprinted from the Cape Times, 7th October, 1906.

Chalmers, J.A.

Biographical sketch, p.iii-liii.

Includes sketches of the life of J.A. Chalmers and the sermon preached at his funeral.

Don, C.

2225. CHALMERS, J.A. The white robed multitude: a sermon preached in the Presbyterian Church, King William's Town on Sunday, May 21st, 1882, on the occasion of the death

Mrs. Don was the wife of the Rev. J.D. Don.

Forrester, C.G.

2226.  BROWN, G.  In memoriam:  a sermon, preached May 9, 1875, in the Presbyterian Church, Port Elizabeth, on the occasion of the death of the pastor, the Rev. Charles Grant Forrester.  Cape Town:  Foster, 1875.  26p.

Gray, M.W.T.


Mrs. Gray was the daughter of an American missionary in Natal, and wife of the Rev. James Gray, Presbyterian minister.  She was the founder of the Women's Christian Temperance Union in the Transvaal.

Johnston, W.


Dr. Johnston was a minister in the Presbyterian Church in Ireland.

"Visit to South Africa", p.281-96.

MacMillan, E.


Renton, H.

2230.  ACCOUNT of the reception given at Graham's Town, to the Reverend H. Renton, special commissioner of the United Presbyterian Church, 1851.  Cape Town:  Pike, printers, 1855.  23p.

Contains a report of the public meeting held in Grahamstown (reprinted from the Cape Frontier Times of April 15, 1851), where Mr. Renton was asked to explain his conduct and attitude during the recent Frontier disturbances.

Russell, D.

Templeton, R.  


Wells, J.  


Printed for Pollokshields West Church. Account of a Scottish clergyman's tour through South Africa in 1905.

2.8.3 GENERAL HISTORIES


A delegation sent to the Dutch Reformed Church and the Presbyterian Church of South Africa to establish goodwill and to consult with these churches as to the spiritual welfare of the present and future Scottish settlers in South Africa. The delegation consisted of the Very Rev. Archibald Scott and Prof. John Rankine.


References to South Africa in chapters X & XII.

2.8.4 REGIONAL HISTORIES

2238. PLEA in vindication of the colonists, with remarks on an address lately published on behalf of the Kirk-session of
Presbyterian Church

Trinity Church. Grahamstown: Richards, Slater, 1878. 19p.
Written shortly after the ninth Frontier War.


2.8.5 LOCAL HISTORIES: PARISH OR LOCAL CONGREGATIONS (arranged alphabetically by place)

Bedford
2240. STORY of a hundred years: 1856-1956: Presbyterian Church Bedford. [s.l.: s.n., 1957].

Bloemfontein

Cape Town
2242. SCOTTISH PRESBYTERIAN COMMUNITY (Cape Town). List of subscribers to the fund for building a Scottish Church in Cape Town, Cape of Good Hope ... conformably to a resolution passed at a public meeting of the Scottish Presbyterian community, held in the Lutheran Church, 25th Nov. 1824; chairman, Alexander Macdonald, Esq. Cape Town: Bridekirk, printer, [1824]. 2p.

2243. SCOTTISH PRESBYTERIAN COMMUNITY (Cape Town). Resolutions passed at a public meeting of the Scottish and Presbyterian community, on the 25th day of November, 1824; Alexander Macdonald, Esq., chairman. Cape Town: Bridekirk, printer, [1824]. 1 leaf.
Meeting held "to take into consideration the propriety and expediency of erecting a Scottish Presbyterian Church in Cape Town, to be placed in connection with the Established Church of Scotland, and under the protection of the Colonial Government".

Cape Town: Gardens
2244. PRESBYTERIAN CHURCH OF SOUTH AFRICA (Cape Town). Hand-book to the bazaar & fancy fair, to be held in the Volunteer Drill Hall, Darling Street, on Thursday & Friday, Dec. 3 & 4, 1891, in aid of the building fund of the Gardens' hall, &c. Cape Town: Townshend, printers, [1891]. 64p.

Cape Town: Gardens
2245. **SOUVENIR of "silver wedding" of the Church & Sunday school, story of the 25 years 1890-1915:** Gardens Presbyterian Church, by the Session Clerk. Cape Town: Hodgson & Denne, printers, 1915. 23p.

Cape Town: St. Andrew's
2246. **ADAMSON, J.C. Memorial to His Excellency the Governor, in regard to the Scottish Church, Cape Town.** Cape Town: Van de Sandt de Villiers, printers, 1862. 29p.

2247. **MORGAN, G. A sermon preached in the Scottish Church, Cape Town, on the 28th May, 1854, on occasion of the twenty-fifth anniversary of the opening of that Church.** Cape Town: Solomon, 1854. 21p.


Dundee: Trinity
2249. **JUBILEE review, 1903-1953: Trinity Presbyterian Church, Dundee. [s.l.: s.n., 1953?].

2250. **SOUVENIR of Semi-Jubilee, 1903-1928: Trinity Presbyterian Church, Dundee. [s.l.: s.n., 1928?].

Durban: St. Andrew's

Johannesburg: St. Andrew's

Johannesburg: St. Mark's

Kimberley

2256. JUBILEE year 1878-1928: Kimberley Presbyterian Church; historical sketch. Kimberley: the Church, 1928. 8p.

Pietermaritzburg

2258. NARRATIVE of the proceedings connected with the formation of the second Presbyterian Church, Pietermaritzburg: issued by authority of the Committee of the Church. Pietermaritzburg: Davis, printers, [1870?]. 21p.


Pretoria: St. Andrews

Richmond, Natal
2261. CENTENARY review: 1878-1978, Presbyterian Church Richmond. [s.l.: s.n., 1978?].

Upper Umgeni
2262. TAYLOR, A.J. A brief historical review: Presbyterian Church Upper Umgeni. [s.l.: s.n., [19-?]].

2.8.6 SYNODS, CONFERENCES, ASSEMBLIES. OFFICIAL PUBLICATIONS


The Presbyterian Churches in South Africa united in 1897 to form the "Presbyterian Church of South Africa". This report contains the text of the constitution drawn up by the Federal Council.

2265. PRESBYTERIAN CHURCH OF SOUTH AFRICA. General Assembly. Proceedings of the General Assembly; first 1897-

Also known as Yearbook.

Printer varies.

General Assembly held normally every year, but not in 1899, 1901, 1914.


2267. PRESBYTERIAN CHURCH OF SOUTHERN AFRICA. Directory, 1976- Johannesburg: the Church, 1976-


At head of title: Free Church of Scotland.

2.8.7 CHURCH POLITY, ORGANISATION, LAW, DISCIPLINE, FINANCE

2269. ADAMSON, J.C. [A letter to the Congregation of St. Andrew's Church, Cape Town, on the standing of the Colonial churches in regard to the Free Church of Scotland]. [Cape Town]: Richert, Pike, printers, [ca. 1840]. 8p.


2.8.10 DISPUTES, CONTROVERSIES, HERESY TRIALS

2274. BARCLAY, A. Extracts from a statement of all the facts connected with the late divisions in the Scots Church, London Wall; from page 73 to page 113, and from page 154 to page 162. [Cape Town]: Government Press, Cape of Good Hope, 1824. 50p.

The "divisions" related to Dr. Philip.

2275. HAWKINS, J. Reply to "Remarks" by the Rev. G. Morgan, on the state of the Scottish Church in Cape Town. [Calcutta?: the Author, 1847?]. 36p.

Reply to Morgan's Remarks on the state of the Scottish Church, Cape Town [q.v.]

2276. MORGAN, G. Proceedings of the Kirk Session of the Scottish Church, Cape Town, relative to the adoption of measures for providing assistance to the minister in the discharge of his pastoral duties. Cape Town: Van de Sandt de Villiers, printers, 1870. 33p.

Pamphlet published to acquaint Church members of points of difference between him and the Kirk Session, in particular concerning the Dutch speaking section of the Church.

2277. MORGAN, G. Remarks on the state of the Scottish Church, Cape Town, in reply to a letter which appeared in the "Calcutta Free Churchman" of December 15, 1845. Cape Town: Robertson, 1846. 93, xxv, xip.

The letter, which was published anonymously, and which is reprinted in the pamphlet, was written by a Mr. J. Hawkins of the Bengal Civil Service, who was on a visit to the Cape. He accused the Church in Cape Town of not being true to the principles of the Free Church of Scotland. Mr. Morgan's reply contains much information on the early history of the Scottish Church in Cape Town.
2.8.11 WORSHIP: LITURGICS, HYMNOLOGY, CHURCH MUSIC


2.8.14 MINISTRY: SOCIAL WORK OF THE CHURCH: CARE OF AGED, POOR, ORPHANS, SICK, PRISONERS, ETC.


2.8.15 DENOMINATIONAL SOCIETIES