1757. **GRAY, R.** To the members of the Church in the Diocese of Cape Town. [Cape Town: s.n.], 1865. 2p.

On the subject of the "Clergy Sustentation Fund" and the "Sick and Aged Clergy Fund".

1758. **GRAY, R.** To the members of the Church in the Diocese of Cape Town, in communion with the United Church of England and Ireland. [Cape Town: s.n.], 1850. 3p.

Deals with church finance and the proposed introduction of the weekly offertory.

1759. **GRAY, R. & SURTEES, F.R.** Correspondence between the Lord Bishop of Capetown and F.R. Surtees, on the subject of the introduction of synodical action, comprising a lay element (in the absence of authority from the Imperial Parliament), into the Diocese of Capetown; with notes and appendix. Cape Town: Robertson, 1857. 103p.

1760. **GREEN, J.** The constitution of the Church of the Province of South Africa: an address by the Dean of Maritzburg at the ordinary meeting of the English Church Union, held in Freemasons' Tavern, on February 14, 1878. London: English Church Union Office, [1878]. 15p.

1761. **GREEN, J.** Suggestions for a code of canons for a Province deriving its origin from the Church of England. London: Masters, 1868. 72p


1763. **J.** Organization of the English Church in the Cape Colony: letters reprinted from the "P.E. Telegraph and Standard". Port Elizabeth: [s.n.], 1866. 23p.

Letters all signed J.


Letters all signed J., and dated between July 5, 1864, and December 26, 1864.

Warning against the dangers of the proposed removal of the Third Proviso from the constitution of the C.P.S.A., which was to be debated at the Provincial Synod in January 1883.


Views concerning problems in the Anglican Church in South Africa.

1767. ON the judicial functions of metropolitans, and on the appeal of Bishop Colenso. London: Rivingtons, 1865. 19p.


A supplement to the author's The Royal supremacy in the United Church of England and Ireland: a lecture [q.v.].


Arguments against replacing the supremacy of the Crown over the Church of England by authority vested in colonial metropolitans and in ecclesiastical courts.


Numerous references to the Colenso case.

1772. SAMPSON, W. Correspondence regarding the declaration required to be signed by members of the Church of England in this Colony. Cape Town: Solomon, 1851. 12p.

Correspondence between W. Sampson and the Rev. Mr. Newman, regarding a declaration signed by the former's daughter in St. George's Church, Cape Town.
1773. SELWYN, G.A. *Sermon by the Lord Bishop of Lichfield, preached at St. Peter's, Eaton Square, on Thursday, 11th May, 1876, (the festival of the Association).* [London]: Brettell, printers, [1876]. 10p.

At head of title: Association in Aid of the Bishop of Cape-town, and for Providing the Income of the Bishop of Maritzburg.

1774. STUART, S. *The nature, origin, and tendency of the Colonial Church bill: addressed to members of the Church of England.* Cape Town: Robertson, 1852. 38p.

The Colonial Church bill, provided for "bishops, clergy, and laity [to] meet for the management of their ecclesiastical affairs".


A brief general account of the Bishopric and its endowments.


Controversy regarding the "third proviso" in the constitution of the Church of the Province of South Africa.


"Province of South Africa", p.49-59.


Includes references to the Church of the Province of South Africa.

2.6.8. CLERGY: TRAINING, ROLE, DISCIPLINE. OTHER ECCLESIASTICAL OFFICERS


1781. GRAY, R. Diocese of the Cape of Good Hope: provision for additional clergy, etc. [s.l.: s.n.], 1847. 4p.

2.6.9. DENOMINATIONAL CHARACTERISTICS

1782. BROOKES, E.H. Bishop Gray and the nature and mission of Anglicanism. [Cape Town]: Publications Board of the Church of the Province of South Africa. 1962. 16p. (Occasional papers; no.2)

Bishop Gray memorial lecture, 1962.

1783. BULL, H.P. An open letter addressed to the Rev. P.G.J. Meiring concerning a leaflet "As others see us". [q.v.] Cape Town: Provincial Literature Committee, [Church of the Province of S.A.], 1933. 4p. (Hear the truth; 2)


1786. CORNISH, C.E. A paper by the Bishop of Grahamstown, read on June 22nd, at the Pan-Anglican Congress, at a session of Section F, on "The place of the Anglican communion in the Christian world: its strength, weakness, limitations, contribution". [s.l.: s.n., 1908?]. 8p.

The Pan-Anglican Congress was held in London in 1908.
1787. DALE, Sir L. Ecclesiastical topics for the consideration of churchmen in this Diocese. Cape Town: Juta, 1869. 30p.


1789. GRAY, R. The substance of a speech recently delivered on several occasions, by the Right Rev. the Lord Bishop of Capetown, on the condition, prospects, and claims of the Church in South Africa. London: "Guardian" Office, printer, 1858. 18p.


1791. HUNTER, J. Bishop Gray's message to us today. [Cape Town: Church of the Province of South Africa, 1962]. 16p. (Bishop Gray memorial lecture, 1961)


1794. PLEA to the coming Congress: a voice in a daughter church; the Church's greater communion, in relation to human society, human thought; the place of the laity; the socialistic idea. Pietermaritzburg: Davis, [1908?]. 47p. A pamphlet expressing the colonial point of view on some matters of church policy that were to be discussed at the Pan-Anglican congress, June, 1908.


2.6.10 DISPUTES, CONTROVERSIES, HERESY TRIALS

1797. ANGLICANUS. Letters to the "Cape Argus" as to the right of the Synod of "The Church of South Africa" to represent the Church of England at the Cape. Cape Town: Solomon, printers, 1872. 20p.

1798. ATHANASIAN creed, as a doctrine of mercy, or a dogma of universal condemnation: being a letter addressed to the Lord Bishop of Cape Town, by a lay member of the Church of England. Port Elizabeth: Kemsley, printer, 1863. 14p.

1799. BAINES, F.S. Church properties bill: an address by the Bishop of Natal, before the members of the Legislative Assembly, July 7th, 1903; revised by the Bishop. Maritzburg: Prowse, printer, 1903. 14p.


1801. BAINES, F.S. Church properties bill, together with an address by the Bishop of the Diocese, to the members of the Diocesan Synod. Pietermaritzburg: Prowse, printer, 1903. 25p.

1802. BAINES, F.S. Church properties bill: a statement on the historical aspect of the question delivered by the Right Reverend the Bishop of Natal to the Diocesan Synod Monday, August 30th, 1909 with notes and references, and a copy of the bill; revised by the author. Pietermaritzburg: P. David, 1909. 27p.


Rev. Digby Berry was minister of Christ Church, Hillbrow.

1805. **CASE submitted to Counsel in connection with proposal of the Rev. E.A. Stuart for union with the Church of the Province of South Africa, together with Counsel's opinion.** [Cape Town: s.n., 1906]. 16p.

Case submitted on behalf of Holy Trinity Church, Cape Town; St. Peter's Church, Mowbray; and St. John's Church, Wynberg. Includes legal opinion of W.P. Schreiner.


W.B. Shaw in the paper *St. George and the Dragon* had called the Dean a liar and accused him of being immoral. The Dean sued him for libel, but the jury could not agree and the case was stopped. In this work the evidence is examined by the churchwardens.

1807. **CHRIST CHURCH (Johannesburg).** *Christ Church, Johannesburg.* [Resolutions passed at a meeting of members of the Church]. Johannesburg: the Church, 1909. 1 leaf.

A protest against the Natal Church properties bill which proposed to transfer ownership of Church of England properties in Natal to Church of the Province.


At end of text: Signed on behalf of the Council of Christ Church, Digby M. Berry, chaplain. Johannesburg, Aug. 24th, 1908.

1810. CHURCH OF ENGLAND ASSOCIATION OF THE COLONY OF THE CAPE OF GOOD HOPE, S.A. Open letter on behalf of the Association to express "strong disapproval of the attempt now being made to induce the Parliament of Natal to hand over to the Church of the Province of South Africa certain properties and endowments vested for purposes in connection with the Church of England in Natal." Cape Town: the Association, 1909. 1 leaf.

Letter is dated 22nd October, 1909, and signed: John D. Cartwright, president.

1811. CHURCH OF ENGLAND DEFENCE ASSOCIATION. Reply of the Church of England Defence Association to Rev. Mr. Week's "Plain statement". Durban: [the Association], 1901. 3p.

1812. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. An attempt to hide the truth and to muzzle the press. Cape Town: the Association, 1933. 2p. (Leaflet; 9)


1814. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. The church dispute: Bishop Knox discusses the issues. Cape Town: the Association, 1930. 1 leaf.

1815. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. The Church of England in South Africa; [a letter from Bishop Knox, late Lord Bishop of Manchester]. Cape Town: the Association, [1931?]. 1 leaf. (Leaflet; no. 1)


1817. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. Hear both sides. Cape Town: the Association, [1933]. 11p. (Publication; 8)

1818. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. An interesting correspondence which recently appeared in the columns of the Cape Times. Cape Town:
the Association, [1935]. 10p.


Deals with the controversy between the Church of the Province of S.A. and the Church of England in S.A.

1819. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. An interesting selection of authentic statements by bishops and archbishops concerning the church controversy in South Africa. Cape Town: the Association, [1933]. 3p. (Leaflet; 5)

Also in Afrikaans.

1820. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. Manifesto dealing with the controversy between the Church of the Province of South Africa and the Church of England in South Africa. Cape Town: the Association, 1933. 2p.


1822. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. Statement by the three parishes "Resolved to carry on in South Africa"; reprinted from the Cape Times, June 3, 1936. Cape Town: the Association, 1936. 1 leaf.

1823. CHURCH OF ENGLAND IN NATAL DEFENCE ASSOCIATION. Addresses by Counsel against the late "Church properties bill", delivered before a Select Committee of the Legislative Assembly of the Colony of Natal. [Pietermaritzburg?]: the Association, 1903. 70p.


1824. CHURCH OF ENGLAND IN NATAL DEFENCE ASSOCIATION. De beroving van een Kerk: een beroep op de bevolking van Zuid Afrika. [Pietermaritzburg: s.n., 1909]. 1 leaf.

Signed: Komitee van de Kerk van Engeland in Natal Bescherming Vereniging. H.W.P. Hallett, Ere-Sekretaris,
Pietermaritzburg, September, 1909.

An appeal for support in South Africa against the Church properties bill.


Letter dealt with the "status of the Church of the Province of South Africa, and its relation to the 'Mother Church at Home'".

1826. **CHURCH OF ENGLAND IN NATAL DEFENCE COMMITTEE.** The case of the Church of England in Natal: [s.l.]: the Committee, 1902. 48p.

"... written ... in order to place before the English public a case which ... has been rendered so obscure that a grave injustice is being committed towards a body of our fellow-countrymen situated in South Africa". (pref.)


Concerns the appointment of a successor to the late Bishop of Natal, J.W. Colenso.

1831. CHURCH OF THE PROVINCE OF SOUTH AFRICA. I. Question submitted to Counsel. II. Counsel’s opinion; April 1914. [Cape Town?: s.n., 1914?]. 6p.

Legal opinion on the question whether the trusts on which the Church property was held would be infringed if the Provincial Synod were to authorise changes in the services of the Church.


This is Chapter VI of Cory's The rise of South Africa, vol. VI.


A reply to a tract on the dangers of dissent by Rev. E.C. Baldwin.

1835. DUGMORE, H.H. "Who shall decide when doctors disagree?": being specimens of the "unity" of Church of England teaching; with observations on "A matter of life or death". Queen’s Town: Barrable, printer, 1880. 51p.

Directed against the Rev. E.C. Baldwin, who held that the Church of England was the only true Church.


"The objects of the Union shall be, to defend and maintain unimpaired, in Natal, the doctrine and discipline of the Church of England."

Written after the refusal of the Archbishop of Canterbury to consecrate a Bishop for the Church of England in South Africa.

1839. EXTRACTS from judgments of the highest courts in England and other opinions and statements as to the identity of the Church of England in Natal with the Mother Church, and the separation from it of the Church of the Province of South Africa. Durban: Robinson, Vause, printers, 1889. 8p.

Extracts from judgments against the Church of the Province of South Africa.

1840. FOWLE, W.H. Junius tested by the Scriptures: or, A few words respecting the spirit in which religious controversies should be conducted. Port Elizabeth: Dyke, printer, 1854. 8p.

The writer, who was chaplain of St. Mary's at Port Elizabeth, censures the letters written by "Junius" to the Port Elizabeth Mercury.

See Letters by J. Harsant [i.e. Junius].

1841. GRAY, R. et al. Correspondence between the Bishop of Cape Town, and the Rev. R.G. Lamb, Colonial Chaplain, and certain members of Trinity Church, at this place, together with leading articles from the Liverpool papers. Cape Town: Pike, printer, 1855. 54p.


1842. GRAY, R. et al. Supplementary correspondence between certain members of Trinity Church, and the Bishop of Cape Town, respecting Mr. Lamb's reply to his Lordship, and the character of religious books sold and circulated in this town. Cape Town: Pike, printer, 1855. 10p.

1843. HARFORD, C.J. Reply to Layman's "Remarks on a correspondence between the Bishop of Maritzburg (Church of South Africa) and C.J. Harford (Church of England)". Maritzburg: Davis, 1870. 10p.

See Macrorie, W.K. and Harford, C.J. Correspondence ...
1844. HARSANT, J. supposed author. Letters of rebuke and counsel to the Lord Bishop of Cape Town, by Junius [pseud.]: in answer to his letters addressed to the Churchwardens of St. Mary's, Port Elizabeth. Port Elizabeth: Philip, printer, 1854. 32p.

1845. HARSANT, J. supposed author. The tables turned: or, The Rev. W. Fowle tested by the Scriptures and found wanting; presenting a case of remarkable ignorance of the Word of God in a clergyman; by Junius [pseud.]. Port Elizabeth: Philip, printer, 1854. 11p.

A reply to the Rev. Fowle's pamphlet Junius tested by the Scriptures. [q.v.].


Counsel's opinion on the status of Bishop Baynes in England and in Natal.


A satire on people and conditions at the Cape in 1857, including Bishop Gray.

1848. KEARNS, R.A.C. A brief sketch of the Church of England in South Africa and the Church of the Province of South Africa: how the latter seceded. Johannesburg: [The Author], 1913. 84p.

A revised version of a paper read at a meeting of the Council of Christ Church, Johannesburg.


1850. LETTER to the Rev. W.J. Shrewsbury; in reply to his "Discourse against worldly pleasures"; by a layman. Graham's Town: Meurant, printer, 1834. 16p.

1851. MACRORIE, W.K. A letter to members of the Church of England in the Colony of Natal. Pietermaritzburg: Calvert
& Webster, printers, 1883. 8p.
A letter on the schism in the Anglican Church in Natal.

The correspondence concerns the refusal of the Rev. A. Edwards to allow Bp. Macrorie to officiate in St. Peter's Church, Pietermaritzburg.

1853. MACRORIE, W.K. & HARFORD, C.J. Correspondence between the Bishop of Maritzburg, (Church of the Province of South Africa), and C.J. Harford (Church of England). Maritzburg: Davis, 1870. 28p.
The correspondence concerns the refusal of Bp. Macrorie to administer the sacrament of Holy Communion to him and his wife.

1854. NEWMAN, W.A. A letter, etc.; or, A word in season to the members of the English Church in Cape Town. Cape Town: Sammons, printer, 1850. 16p.
A reply to criticism in the press concerning books imported and distributed by the Rev. Mr. Newman.


Letters to the Archbishop of Canterbury, Bishop Colenso and Bishop Gray, expressing the viewpoint of the "evangelical" section in the Church of England.

Includes correspondence between the author and Bp. Colenso on the Zulus.

Extracts from five letters (1885-1903) by the Archbishop of Canterbury and a cable message from the Bishop of Salisbury (1903), conveying their refusal to recognise the Church of England in Natal.


The author accuses the Rev. C.L. Garde of "conniving at the heresies of Dr. Colenso by ministering where his permission is required".

1860. **ST. GEORGE AND THE DRAGON. The trial number. The libel case: Dean Williams (per Regina) versus W.B. Shaw and John Fennell. The Dean on his trial. A full and complete report of the great libel case, together with all documents filed in court.** Grahamstown: Fennell, for the Proprietors, 1884. 116p.

The libel case arose from allegedly defamatory statements published in *St. George and the dragon*.

1861. **SEVEN letters on the Church properties bill, reproduced from "The Natal Witness" of April 1, 1903.** Pietermaritzburg: Davis, printers, 1903. 12p.


Correspondence expressing the attitude of the Church of England in Natal in the matter of electing a bishop for Natal.

1863. **SOME press comments on the church question.** Ladysmith: Greening, printers, [1891]. 7p.

Extracts from Natal newspapers June-July 1891, regarding the controversy between the Church of England and the Church of the Province of South Africa.


Outline of events relating to the schism in the Church of England in Natal.
1865. TRINITY CHURCH (Cape Town). A statement of facts connected with the history of Trinity Church, Capetown, and explanatory of the means taken by its congregation to maintain their connection with the Church of England in this Colony; prepared under the supervision of the churchwardens. Capetown: Townshend, 1885. 18p.


The question of uniting St. Paul's, Durban, with the Church of the Province of South Africa.

See the Reply of the Church of England Defence Association, item no. 1811.

1868. WHITE, H.M. Eight letters on schism and the principles of the Congregational Independents, in reply to Junius and others. Cape Town: Sammons, 1854. 65p.

In defence of Anglo-Catholic principles.

1869. WHITE, H.M., presenter. In the Diocesan Court of Grahamstown, South Africa. Articles of presentment by the Archdeacon of Grahamstown, in his capacity as a priest of the Church of the Province of South Africa, against the Very Reverend Frederick Henry Williams, D.D., clerk in Holy Orders, ministering within the Diocese of Grahamstown as one of the clergy thereof, and as Dean of the Cathedral Church of St. George in Grahamstown aforesaid. Grahamstown: Guest, printers, 1879. 11p.


Anglican Churches

1872. WILLIAMS, F.H. Two sermons on the dangers, disabilities, and hopes of the English Church, as a call to her children. Preached in St. George's Cathedral, Grahamstown, and St. Mary's, Port Elizabeth, Diocese of Grahamstown, South Africa. Grahamstown: Campbell, 1867. 16p.


2.6.10.1 Colenso controversy (1863-)

2.6.10.1.1 Theological and Biblical aspects


Criticism of Dr. Colenso and his writings on the Pentateuch.


Criticises Bp. Colenso on the grounds that he has not adhered to his own principles of honest and truthful exposition in his criticism of the Pentateuch.

1880. BULLOCK, C. *The Pentateuch and Bishop Colenso*: Bible inspiration; what it is, and what it is not. Dr. Colenso's difficulties considered: and our Lord's testimony enforced. London: Wertheim, Macintosh, and Hunt, 1862. 20p.


Sets out to refute Bishop Colenso's criticisms of the Bible.


Contents: Contribution towards the determination of the relative age of the historical portions of the Book of Origins [by W.H. Kosters]. - Notes on the preceding essay by the Bishop of Natal.


1885. COLENSO, J.W. The new Bible commentary by bishops and other clergy of the Anglican Church critically examined. London: Longmans, Green, 1874. 6v. in 1.


Colenso's teaching and its tendencies". [q.v.]. Pietermaritzburg: Davis, 1866. 72p.


1892. CUMMING, J. Moses right, and Bishop Colenso wrong; being popular lectures in reply to the first and second parts of "Bishop Colenso on the Pentateuch". London: Shaw, 1863. 380p.

Unfavourable criticism of Colenso's work.


1896. EXTRACTS from the two works published by the Bishop of Natal, entitled respectively "The Pentateuch and Book of Joshua critically examined" (Part I.), and "St. Paul's Epistle to the Romans, newly translated, and explained from a missionary point of view"; contrasted with proofs from the articles and formularies of the Church of England, showing the said extracts to the heretical. London: "Church Review" Office, 1863. 74p.


1898. HILL, M. Christ or Colenso? or, A full reply to the objections of the Right Rev. John William Colenso, D.D., Bishop

Concerns Colenso's The Pentateuch and Book of Joshua critically examined.

1900. HOARE, W.H. Letter to Bishop Colenso, wherein his objections to the Pentateuch are examined in detail. London: Rivingtons, 1863. 73p.

1901. HOLYOAKE, G.J. Cumming wrong; Colenso right: the Colenso controversy; the views of the Kafirs involved in it; the missionary meeting at the bottom of it. A reply to Dr. Cumming's "Moses right; Colenso wrong." By a London Zulu. London: Farrah & Dunbar, [1863]. 60p.
Cover title: A Zulu's answer to Dr. Cumming.


Criticism of Dr. Colenso and others.


1905. JUDGE, E. "Partaking of other men's sins". A sermon delivered in the Church of Saint Frances' [sic], Simon's Town, on Sunday, February 3, 1867. Cape Town: Pike & Byles, printer, 1867. 16p.
The teachings of Dr. Colenso and how they differ from Church of England doctrine.

1906. KAY, W. Crisis Hupfeldiana; being an examination of Hupfeld's criticism on Genesis, as recently set forth in Bishop Colenso's Fifth Part. Oxford: Parker, 1865. 96p.
Criticism of Bishop Colenso's The Pentateuch and Book of Joshua critically examined.
Colenso's teaching and its tendencies". [q.v.]. Pietermaritzburg: Davis, 1866. 72p.


1892. CUMMING, J. Moses right, and Bishop Colenso wrong; being popular lectures in reply to the first and second parts of "Bishop Colenso on the Pentateuch". London: Shaw, 1863. 380p.


Unfavourable criticism of Colenso's work.


1896. EXTRACTS from the two works published by the Bishop of Natal, entitled respectively "The Pentateuch and Book of Joshua critically examined" (Part I.), and "St. Paul's Epistle to the Romans, newly translated, and explained from a missionary point of view"; contrasted with proofs from the articles and formularies of the Church of England, showing the said extracts to the heretical. London: "Church Review" Office, 1863. 74p.


1898. HILL, M. Christ or Colenso? or, A full reply to the objections of the Right Rev. John William Colenso, D.D., Bishop


Concerns Colenso’s *The Pentateuch and Book of Joshua* critically examined.

1900. HOARE, W.H. Letter to Bishop Colenso, wherein his objections to the Pentateuch are examined in detail. London: Rivingtons, 1863. 73p.

1901. HOLYOAKE, G.J. Cumming wrong; Colenso right: the Colenso controversy; the views of the Kafirs involved in it; the missionary meeting at the bottom of it. A reply to Dr. Cumming’s "Moses right; Colenso wrong." By a London Zulu. London: Farrah & Dunbar, [1863]. 60p.

Cover title: A Zulu’s answer to Dr. Cumming.


1903. HUET, D.P.M. *De Mozaïsche wet en het modernisme*. Amsterdam: Höveker, 1871. 35p.

Criticism of Dr. Colenso and others.


1905. JUDGE, E. "Partaking of other men’s sins". A sermon delivered in the Church of Saint Frances' [sic], Simon's Town, on Sunday, February 3, 1867. Cape Town: Pike & Byles, printer, 1867. 16p.

The teachings of Dr. Colenso and how they differ from Church of England doctrine.

1906. KAY, W. Crisis Hupfeldiana; being an examination of Hupfeld’s criticism on Genesis, as recently set forth in Bishop Colenso’s Fifth Part. Oxford: Parker, 1865. 96p.

Criticism of Bishop Colenso's *The Pentateuch and Book of Joshua* critically examined.

1908. KUENEN, A. Letter to Bishop Colenso regarding his work on the Pentateuch. [s.l.: s.n., 1863?]. 4p.
Translated from the Dutch.

Consists of paragraphs 1-29 of Deel I of Kuenen's Historisch-kritisch onderzoek naar het ontstaan en de verzameling van de boeken des Ouden Verbonds. Leiden, 1861-65.

A criticism of Bishop Colenso's work The Pentateuch and Book of Joshua critically examined.


On Colenso's The Pentateuch and Book of Joshua critically examined.

A refutation of Bishop Colenso's views.

1915. MARSHALL, T.L. Bishop Colenso and the Bible. London: British and Foreign Unitarian Association, [189-]. 12p. (Tracts for the times; v.2, no.14)

A reply to protagonists of "modern criticism".
The author quotes extensively from sermons and critical works of Dr. Colenso.


Reprinted from the Record newspaper.


1921. PRO BONO PUBLICO. The Bible justified; and a short sketch of Bishop Colenso: a new year's offering to the Benevolent Society. Durban: Hampson, 1864. 12p.
The author, "an old colonist" states: "Colenso's peculiar talent is printing and publishing arithmetical calculations. That he was never fit for his office is evident." (p.8).


de Villiers, printers, 1863. 30p.

Essay in support of the critical works of Bishop Colenso.


Criticism of The Pentateuch and the Book of Joshua critically examined, by Bishop Colenso.


1928. WATERHOUSE, S.N. Dr. Colenso versus the Bible: "Correspondence", reprinted from the "Witness"; with additions from Bishop Thirlwall and others. Pietermaritzburg: Davis, 1873. 77p.

Correspondence between "Reviewer", Dr. Colenso and S.N. Waterhouse (Congregational minister in Pietermaritzburg), with additions.

1929. WHAT is this new book of Bishop Colenso's against the Bible! What are the Bishop's objections? Have they been answered? Or can they be answered? Manchester: Heywood, printer, [1863?]. 16p.

On Colenso's The Pentateuch and Book of Joshua critically examined.


On Colenso's The Pentateuch and Book of Joshua critically examined, parts I & II.
1931. WILLIAMS, Dr. A thunderbolt for Colenso, the heretic bishop of Natal. [London?]: Elliot, [1863?]. 16p.

2.6.10.1.2 Legal aspects


A leaflet dated 23rd May, 1865, put out by friends of Bp. Colenso, to explain the establishment of a fund to help him.


1935. CASE of the Bishop of Natal: the following statement is addressed to the friends of the Bishop of Natal. [s.l.: s.n.], 1865. 1 leaf.
Concerning his stipend, which was being withheld by the trustees of the Colonial Bishoprics Fund.

1936. CASE of the Bishop of Natal: the following statement is addressed to the friends of the Bishop of Natal. [s.l.: s.n.], 1865. 4p.
The "Statement" is followed by extracts from newspapers.

The Bishop of Natal v. the Rev. James Green, the Rev. James Walton, and the Rev. J.S. Robinson. In the matter of the petitions by the Bishop of Natal for orders of the Court confirming his sentences passed on the 9th of May, 1867, on the three above-named clergymen and for an order interdicting and restraining them from officiating or preaching within any of the churches or buildings set apart for the uses of the Church of England in Natal, of which the Bishop is trustee.


The judgment of Lord Romilly, Master of the Rolls.


In 1867 Bp. Colenso entered an action in the Supreme Court against Dean Green, claiming trusteeship of the Church of England properties in Natal.


Reprinted from the Guardian newspaper of November 7, 1866.


Judgment by Lord Romilly.


Action brought by Bp. Colenso in the Supreme Court to deprive Dean Green of the use of Church of England property in Natal.


The trial commenced on the 17th November, 1863, and sentence of deprivation was passed on December 16th.


1950. EXTRACTS from the remarks of the press, and from letters, on the judgment of the Privy Council on the petition of Bishop Colenso. [s.l.: s.n., 1865]. 4p.


Dean Goode proposed the resolution that steps should be taken to have Bp. Colenso legally removed from the bishopric of Natal.
2.6.10.1.3 Repercussions


1953. GREEN, J. The argument of the Dean of Maritzburg before the judges of the Supreme Court of the Colony of Natal, on Thursday, the 7th of November, 1867. Natal: Davis, printers, 1867. 83p.


1955. LAYMEN'S address to the advocates of the cause of freedom of opinion. [s.l.: s.n.], 1865. 2p.
In support of Colenso's cause.

Bp. Thirlwall denounced the trial of Bp. Colenso by the bishops of the Province of South Africa as a "mockery".

Miss Colenso would not accept Bishop Baynes as Bishop of Natal.


Extracted from the Spectator of 21st December, 1867. Contains letters in support of Bp. Colenso's cause and maintaining that "the vast body of the laity would resent the intrusion of a new bishop".


Contains various letters arising from the Church of England controversy in Natal.


With a chapter on the Colenso case.

1962. COLENSO, H.E. A reply made on behalf of the Church of England in the Diocese of Natal to Bishop Baynes' explanation of March 17th, 1894. [Pietermaritzburg]: Munro, printers, 1894. 50p.


Also published together with an abstract of the proceedings of the Council. Maritzburg: Davis, 1870.

1964. COLENSO, J.W. Address delivered by the Bishop of Natal at the seventh session of the Church Council of the Diocese of Natal, held at Durban, October 17th and 18th, 1882; together with the rules to be observed in the Diocese of Natal, as revised at the said session. Maritzburg: Davis, printers, [1882]. 45p.


Possibly printed on the Bishop's press for private distribution.


Various letters and petitions.
A compilation of documents concerning the Church controversy in Natal.

"I must again ask leave to correct in your columns some additional mis-statements which have been made by the Bishop of Capetown..."

A reply to the circular sent by the Bishop of Cape Town to the clergy of the Diocese of Natal, and addressed "To the Clergy and faithful laity", informing them of the deprivation of Bishop Colenso.

Reply to a letter from Bp. Gray to "The Clergy and the Faithful in Christ Jesus" in Natal, published in one of the Colonial journals.

Discussion of points regarding the relationship between the Colonial church and the Church of England.

Includes report of a committee on the Colenso question, in which it is recommended that another bishop should be consecrated for Natal.

Deals with the Colenso controversy.
1974. DOUGLAS, H.A. [Address delivered in St. George's Cathedral, Sunday, 24th April, 1864, by the Dean of Cape Town, after the reading of the decree and sentence deposing the Rev. Dr. Colenso from his office as Bishop of Natal]. Cape Town: Van de Sandt de Villiers, printers, [1864?]. 11p.
Reprinted from the South African Advertiser and Mail, April 25, 1864.

1975. ELDER, W.A. An address by the rector of St. Thomas' Church, Verulam, delivered on the occasion of the lawless intrusion of Dr. Colenso into that church, on Sunday, September 30th, 1866. Durban: Adams, 1866. 8p.


Deals mostly with the relations of the Colonial churches to the State and to the Church of England, with references to Bp. Colenso.


Deals with the judgment in the Colenso case by the Master of the Rolls.

Reply to criticisms of Bishop Gray's deposition of Bishop Colenso.
1981. GRAY, R. A statement relating to facts which have been misunderstood, and to questions which have been raised, in connexion with the consecration, trial, and excommunication of the Right Rev. Dr. Colenso; by the Bishop of Capetown. London: Bell & Daldy, 1867. 101p.

2nd ed., with an appendix relating to the election of a bishop, and containing further replies to the Bishop of St. David's and the Dean of Westminster. London: Rivingtons, 1867. 92p.


The main resolutions adopted were to repudiate Dr. Colenso as Bishop and to acknowledge Bp. Gray as Metropolitan.


Correspondence on some points concerning the consecration of the Rev. Mr. Macrorie as Bishop of Natal.


A later edition of the previous item, with some additional material.


An appeal to the Conference to express publicly its censure of attacks made by Dr. Colenso on "the fundamentals of the Christian faith".
PR0TEST, addressed by the clergy, churchwardens, and other members of the Church of England in Durban and its vicinity, to the Lord Bishop of Capetown. [s.l.: s.n., 1868]. 4p.

Concerning Bp. Colenso.


The author accuses the Rev. C.L. Garde of "conniving at the heresies of Dr. Colenso".


One of a number of leaflets published by Bishop Colenso's friends in London, to present Colenso's cause in the church controversy in Natal.


Speech in favour of a motion that "the Church of England holds communion with the Bishop of Capetown and those Bishops who lately with him in Synod declared Dr. Colenso to be ipso facto excommunicated".

2.6.10.1.4 Socio-political involvement


2001. COLENSO, J.W. The Zulu War. Correspondence between His Excellency the High Commissioner and the Bishop of Natal referring to the present invasion of Zululand. Maritzburg: Davis, printers, 1879. 95p.

2002. COLENSO, J.W. The Zulu War. Correspondence between His Excellency the High Commissioner and the Bishop of Natal referring to the present invasion of Zululand, with extracts from the Blue books and additional information from other sources. [Bishopstowe: Mission Press, 1878-1879]. 704p.

Reprinted from the *Natal Mercury* of 7th April, 1874.

Report of a public meeting held in Durban 1st April, 1874, concerning the recent Langalibalele rebellion.


2.6.10.2 **Long-Gray Case (1861-1866)**


Deals with the judgments in connection with the Rev. William Long and Bishop Colenso.


The question of the jurisdiction of the Supreme Court of Cape Colony in matters strictly ecclesiastical. The matter before the Court was the deprivation by Bishop Gray of the Rev. William Long.

2007. **LONG, W. plaintiff.** The case of Long v. Bishop of Cape Town; embracing the opinions of the judges of the colonial court, hitherto unpublished, together with the decision of the Privy Council; and preliminary observations by the editor. London: Butterworths, 1866. 165p.

2008. **LONG, W. plaintiff-appellant.** In the Supreme Court of the Colony of the Cape of Good Hope: Record in the suit between the Reverend William Long, plaintiff, and the Right Reverend Robert Gray, Lord Bishop of Cape Town, defendant. In appeal to Her Majesty in her Privy Council from a judgment of the Supreme Court of the Colony of the Cape of Good Hope, bearing date the fifteenth day of February, one thousand eight hundred and sixty-two. Cape Town: Solomon, printer, 1862. 134p.

Long's appeal to the Privy Council was successful and the judgment of the Supreme Court was disallowed.

The Rev. Long obtained the rule nisi against the Bishop of Cape Town, calling on him "to show cause why [he] should not be interdicted from interfering with Mr. Long, as minister of Mowbray parish".


2.6.10.3 Merriman-Williams case (1880-1882)


2013. CATHEDRAL CHURCH OF ST. MICHAEL AND ST. GEORGE (Grahamstown). *The church controversy: (Correspondence between the Cathedral wardens of St. Peter's, Maritzburg,


Comments on the judgment of the Supreme Court in the case of Merriman vs. Williams.


Concerns the controversy between Dean Frederick Henry Williams and Bishop Merriman about their respective rights and functions in the Cathedral and parish. Dean Williams' reply to this pamphlet is entitled: Some considerations for the clergy and laity. [q.v.].


2018. TRINITY CHURCH (Cape Town) The position of the Church of England in South Africa; report of the proceedings at a special vestry meeting of Trinity Church, Cape Town, held August 10th, 1882, convened to consider the proper course to be taken by members of the Church of England consequent upon the recent judgment of Her Majesty's Privy Council in the case of Merriman (Bishop of Grahamstown) vs. Williams (Dean of Grahamstown), to which is added the text of the judgment, with brief notes thereon. Capetown: Rose, 1882. 53p.


On the "rights of the Dean of Grahamstown, especially in relation to the Bishop".

2021. WILLMOT, P.G.H. Some remarks as to the effects of the judgment of the Privy Council in the case of Merriman (Bishop of Graham's Town), versus Williams (Dean of Graham's Town), by a member of the Church of England, being a reprint from the "Cape Times", with an additional paper. Cape Town: Murray & St. Leger, printers, 1882. 27p.

2.6.11 WORSHIP: LITURGICS, HYMNOLOGY, CHURCH MUSIC


The petition concerns the alternative form of Holy Communion.

2024. CROGHAN, D.G. A charge delivered by the Archdeacon of Bloemfontein, at a visitation of his Archdeaconry, held in the year of Our Lord 1876; with an appendix containing a brief history of the rubrics regulating the use of vestments, &c. Bloemfontein: White, Barlow, 1877. 40p.


2029. JENKINSON, T.B. The true church content with her natural ornaments: two letters, in reply to those of the Dean of Maritzburg. Pietermaritzburg: Vause, Slatter, printers, 1879. 12p.
A controversy regarding the proposed introduction of altar lights, vestments and incense at the daily Celebration.

2030. LETTER addressed to the Very Reverend the Dean of Maritzburg, in reference to his adoption at the daily celebration in the Cathedral of the full ritual enjoined by the Ornaments Rubric; by some of the clergy of the Diocese. Pietermaritzburg: Davis, printers, 1879. 13p.
Signed by Canon W.L. Bowditch, Canon C. Deedes, Rev. H.F. Whittington, and Canon J.L. Crompton.

2031. ROBINSON, W.A. A High-Church hymnal: examined and found to contain doctrines identical with those of the Church of Rome. Smithfield, O.F.S.: [The Author], 1867. 40p.
The Rev. Robinson, a Church of England minister, objected to the hymnal recommended by Bp. Twells.


2034. WILSON, D. The dignity of public worship. A sermon delivered at Wynberg, Cape of Good Hope, on Wednesday, September 5, 1832, on occasion of consecrating grounds as sites for a church and church-yard at that place. Cape Town: Greig, 1833. 27p.
256 Anglican Churches

2.6.12 TEACHING FUNCTION OF THE CHURCH, PREACHING, CATECHETICS


Aim was to provide religious instruction and Divine Service to those villages and country districts without a regular minister or catechist.

2036. CHURCH OF ENGLAND DEFENCE ASSOCIATION IN SOUTH AFRICA. Some plain facts concerning the instruction which is being given to the young by the "Church of the Province" in South Africa. Cape Town: the Association, [1931]. [3]p. (Leaflet; 3)

2037. ESPIN, J. Public catechising; a paper read before the Lord Bishop and clergy of the Diocese of Grahamstown, in Synod assembled. Port Elizabeth: Kemsley, printers, 1880. 8p.


Also in Dutch.


Includes references to the Society's work in South Africa.


2.6.13 CHURCH AND EDUCATION (day schools)

2043. CHURCH OF THE PROVINCE OF SOUTH AFRICA. Diocese of Cape Town. Diocesan Board of Education. Religious education in its relation to the legislation of Cape Colony; report of the committee appointed to consider the position of denominational and mission schools in regard to the Colonial legislation on education. [Cape Town]: College Press, Zonnebloem, 1897. 8p.


Proposal to inaugurate a memorial to Canon Ogilvie, principal of the Diocesan College for 25 years.


South Africa was allotted £24,000 for educational work, divided equally between the white and the black population. Report p.115-135.


2057. ROBINS, M.W. Mother Cecile of Grahamstown, South Africa: a record of a great educational work. London: Wells Gardner, Darton, 1911. 48p. (Biographies of eminent churchmen)


2059. ROSS, G.G. Correspondence, etc., relative to S. Andrew's College, 1881. Grahamstown: Guest, printers, [1881]. 22p.

Correspondence concerning Dr. Ross's dismissal from his post as principal of St. Andrew's College in 1880.

2060. ST. ANDREW'S COLLEGE (Grahamstown). Register of S. Andrew's College, Grahamstown, from 1855 to 1902; compiled by A. Matthews. Cape Town: Juta, 1902. 169p.


2.6.14 MINISTRY: SOCIAL WORK OF THE CHURCH: CARE OF AGED, POOR, ORPHANS, SICK, PRISONERS, ETC.


Paper read at the Pan-Anglican Congress by the Rev. D. Ellison, of the South African Church Railway Mission.

A sermon to make known the need of funds for the new building of the S. Mary Magdalene's House of Mercy for fallen women.


A history of St. Monica's Diocesan Home for Coloured girls in Durban.

2.6.15 DENOMINATIONAL SOCIETIES


2080. CHURCH OF THE PROVINCE OF SOUTH AFRICA. Church Women's Society. Church Women's Society: Episcopal Synod,
Constitution of the Society, as approved by the Bishops' Synod, Johannesburg, November 1913.


It was founded in Pretoria in 1904.

2082. COLONIAL CHURCH SOCIETY. *Report of the Corresponding Committee of the Colonial Church Society at Cape Town, Cape of Good Hope.* Cape Town: Solomon, 1843-5.

1841-2 1843 12p.
1844-5 1845 10p.

2083. ENGLISH CHURCH PROVIDENT SOCIETY. *Proposal for a provident society to be called the English Church Provident Society, for the benefit of the members of the English Church or community.* Cape Town: Solomon, printer, 1849. 20, 16p.


"This number of the leaflet will be chiefly concerned with matters relating to the Conference of the S.W.M. in January." [1921]. (Letter from the President, dated October 1920.) Includes preliminary agenda for the Conference.

2086. WOOLLCOMBE, H. St.J.S. *Beneath the Southern Cross: being the impressions gained on a tour through Australasia and South Africa on behalf of the Church of England Men's Society.* London: Longmans, Green, 1913. 165p.

2.6.16 RELIGIOUS ORDERS

"The Order of Ethiopia is an Order of members of the Church of the Province of South Africa banded together for the special purpose of bringing the heathen of the Bantu Race into the fold of Christ by means chiefly of the ministrations of members of their own race" (p.4).

A religious community for women, founded in 1884 in Grahamstown by Bishop Webb and Mother Cecile.


Reprinted from the African monthly, February, 1908.


Revised edition of a thesis presented to the Faculty of Divinity of the Church of the Province of South Africa in 1957 for the degree of Associate in Divinity.

An account of the work of the Community of the Resurrection in South Africa.
Mimeographed.

2.6.17 EVANGELISATION. RENEWAL

2095. CHURCH OF ENGLAND. The Mission of Help to the Church in South Africa; end of the mission: an account of the
thanksgiving services in St. Paul's Cathedral, and of the meeting in the Caxton Hall, Westminster, on Tuesday, November 15th, 1904, to which are added some outlines of the work of the mission. [London?: s.n., 1904?]. 50p.

2096. CHURCH OF ENGLAND. The Mission of Help to the Church in South Africa: minutes of proceedings of a conference held in the Jerusalem Chamber, Westminster Abbey, on Thursday, 10th December, 1903, at 10.30 a.m.; the Lord Bishop of St. Andrews in the chair. [London?: s.n., 1903?]. 72p.


2.7 ROMAN CATHOLIC CHURCH

Although there were probably Roman Catholics at the Cape from the early days of the Colony, they were prohibited by law from gathering for worship. Even priests passing through Cape Town were forbidden to celebrate Mass on board ships in Table Bay. However, in 1804 Commissioner-General De Mist issued an ordinance granting freedom of worship to all church bodies and an equal status in law. Shortly afterwards three priests arrived at the Cape from the Netherlands. The first resident Bishop, Raymond Griffith, arrived in 1838. He devoted his attention primarily to colonists who were already Roman Catholics, and little attention was given to the conversion of the indigenous peoples. Bishop Ricards, in the Eastern Cape, was the first to put into practice a systematic missionary policy, which he did by importing members of religious communities from Europe to establish mission settlements. A hierarchy with four archbishops and a number of other bishops was established in 1951.

2.7.1 BIBLIOGRAPHIES


2.7.2 BIOGRAPHIES, AUTOBIOGRAPHIES, DIARIES, LETTERS

2.7.2.1 Collected


Mimeographed.

2.7.2.2 Individual biographies (arranged alphabetically by biographee)

Chichester, A.I.

Cox, C.

Cox was the second Vicar Apostolic of the Transvaal. Mimeographed.

Dympna, Mother Mary
2105. WELCH, S.R. In memoriam: Mother Dympna. [Cape Town?: s.n., 1904?]. 4p.

Mother Mary Dympna came to Cape Town in 1863 as a pioneer nun with the teaching order of Dominican sisters.

Geisel, M.A.

Griffith, P.R.
2107. MACNAMARA, P. A sermon, preached by the R.C. Dean of Limerick, at the consecration of the Right Rev. Dr. Griffith, Bishop of Palaeopolis, and Vicar Apostolic of the Cape of Good Hope, in the R.C. Church of St. Andrew, Westland-Row, Dublin, on Thursday, 24th August, 1837; together with an important letter on the state of religion in South Africa. [Dublin?: s.n.], 1837. 22p.

Grimley, T.