ACKNOWLEDGEMENTS

On completion of this dissertation I wish to acknowledge the following persons who helped me on my long and thorny path:

Professor LP Vorster, my original supervisor, who was instrumental in giving my thoughts the right direction, and then sadly passed away before he could see the product of his guidance.

Professor FvR Whelpton who ‘adopted’ me at this stage and with his encouragement helped me to reach the finishing line.

All the traditional healers who treated me with amazing hospitality and unflattering courtesy and helped me to gain invaluable insight into the topic of African traditional medicine.

The subject librarian at Unisa, Ms Karen Breckon, for her expert assistance.

The University Librarian at Unitra and his staff, especially Mrs Noluthando Mpeta, for their tireless cooperation throughout the period of my study.

Mrs Nosipho Dabata for expertly typing the initial versions of my thesis.

My colleague and friend, Professor Enoch Kwizera, who always lent a sympathetic ear when my thoughts got entangled, and technical expertise when my computer played tricks.

And above all to my son Michael who never stopped believing in me.