

## OPSOMMING

**Die stories en storiemoontlikhede van Christelike geloofstaal in 'n dominant- gereformeerde geloofsgemeenskap.**

**deur**

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Individue word binne die familieband as swakkeling gereken deur die sosiale diskoers wat bepaal dat mense se waarde aan produktiwiteit en beweeglikheid gemeet word. Parkinson-siekte op sy beurt het 'n verlamme uitwerking op die beweging van die fisieke liggaam. Genoemde sosiale diskoers enersyds en Parkinson-siekte andersyds, is 'n dominante storie wat die individu "lam" lê.

In die navorsing vertel iemand wat met Parkinson-siekte gediagnoseer is, hoe sy 'n alternatiewe verhaal kon skryf. Hierdie persoon, met 'n gereformeerde spiritualiteit, het deur die gebruik van Christelike geloofstaal 'n alternatiewe storie geskryf wat die marginaliserende effek van Parkinson-siekte, langelê het.

In hierdie studie het die betrokke deelnemer geleentheid gehad om haar lewenservarings te deel en hoe sy Christelike geloofstaal aangewend het in die hantering van Parkinson-siekte.

### **Soekwoorde:**

Christelike geloofstaal, gereformeerde, spiritualiteit, narratiewe, terapie, sosiale diskoers, praktiese teologie, Parkinson-siekte, kwalitatiewe navorsing.

## **SUMMARY**

**The stories and story-possibilities of Christian religion language in a dominant- reformed faith community.**

**by**

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Individuals can be deemed weaklings within the family relations by social discourse that claims that the value of a human being is measured by his productivity and mobility. Parkinson's disease in its turn has a paralysing effect on the mobility of the physical body. The above-mentioned social discourse on the one hand and Parkinson's disease on the other hand become a dominant story that "paralyses" the individual.

During research someone who has been diagnosed with Parkinson's disease, related how she wrote an alternative story. This person, who practices a reformed spirituality, wrote an alternative story by using Christian faith language, which, in the end, halted the marginalising effect of Parkinson's disease.

In this study the concerned participant had the opportunity to share her genuine experiences and her application of Christian language of faith to manage Parkinson's disease.

### **Keywords:**

Christian religious language, reformed, spirituality, narrative, therapy, social discourse, practical theology, Parkinson's disease, qualitative research.